



CHURCH OF THE HOLY FAMILY

A CARING CATHOLIC COMMUNITY

MARCH 28, 2021

PALM SUNDAY OF THE
PASSION OF THE LORD

PALM SUNDAY



Hosanna!

BLESSED IS HE

Palm Sunday of the Lord's Passion

ENTRANCE

Hosanna

Refrain: Hosanna, hosanna! Hosanna in the highest!

AT THE PROCESSION: *John 12:12-16*

When the great crowd that had come to the feast heard that Jesus was coming to Jerusalem, they took palm branches and went out to meet him, and cried out:

"Hosanna!

"Blessed is he who comes in the name of the Lord, the king of Israel."

Jesus found an ass and sat upon it, as is written:

Fear no more, O daughter Zion;

see, your king comes, seated upon an ass's colt.

His disciples did not understand this at first, but when Jesus had been glorified they remembered that these things were written about him and that they had done this for him.

INVITATION & PROCESSION

All Glory, Laud, and Honor

Refrain: All glory, laud, and honor To you,
Redeemer, King! To whom the lips of children
Made sweet hosannas ring.

FIRST READING: *Isaiah 50:4-7*

The Lord GOD has given me
a well-trained tongue,
that I might know how to speak to the weary
a word that will rouse them.

Morning after morning
he opens my ear that I may hear;
and I have not rebelled,
have not turned back.

I gave my back to those who beat me,
my cheeks to those who plucked my beard;
my face I did not shield
from buffets and spitting.

The Lord GOD is my help,
therefore I am not disgraced;

I have set my face like flint,
knowing that I shall not be put to shame.

RESPONSORIAL PSALM: Psalm 22

My God, my God, why have you abandoned me?

SECOND READING: *Philippians 2:6-11*

Christ Jesus, though he was in the form of God,
did not regard equality with God something to be grasped.

Rather, he emptied himself, taking the form of a

slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to the point of death, even death on a cross.

Because of this, God greatly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bend, of those in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

LENTEN GOSPEL ACCLAMATION

THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO MARK

The Passover and the Feast of Unleavened Bread were to take place in two days' time. So the chief priests and the scribes were seeking a way to arrest him by treachery and put him to death. They said,

ASSEMBLY: "Not during the festival, for fear that there may be a riot among the people."

When he was in Bethany reclining at table in the house of Simon the leper, a woman came with an alabaster jar of perfumed oil, costly genuine spikenard. She broke the alabaster jar and poured it on his head. There were some who were indignant.

ASSEMBLY: "Why has there been this waste of perfumed oil? It could have been sold for more than three hundred days' wages and the money given to the poor."

They were infuriated with her. Jesus said, "Let her alone. Why do you make trouble for her? She has done a good thing for me. The poor you will always have with you, and whenever you wish you can do good to them, but you will not always have me. She has done what she could. She has anticipated anointing my body for burial. Amen, I say to you, wherever the gospel is proclaimed to the whole world, what she has done will be told in memory of her."

Then Judas Iscariot, one of the Twelve, went off to the chief priests to hand him over to them. When they heard him they were pleased and promised to pay him money. Then he looked for an opportunity to hand him over. On the first day of the Feast of Unleavened Bread, when they sacrificed the Passover lamb, his disciples said to him,

ASSEMBLY: "Where do you want us to go and prepare for you to eat the Passover?"

He sent two of his disciples and said to them, "Go into the city and a man will meet you, carrying a

jar of water. Follow him. Wherever he enters, say to the master of the house, 'The Teacher says, "Where is my guest room where I may eat the Passover with my disciples?"'

Then he will show you a large upper room furnished and ready. Make the preparations for us there." The disciples then went off, entered the city, and found it just as he had told them; and they prepared the Passover.

When it was evening, he came with the Twelve. And as they reclined at table and were eating, Jesus said, "Amen, I say to you, one of you will betray me, one who is eating with me." They began to be distressed and to say to him, one by one, "Surely it is not I?" He said to them, "One of the Twelve, the one who dips with me into the dish. For the Son of Man indeed goes, as it is written of him, but woe to that man by whom the Son of Man is betrayed. It would be better for that man if he had never been born."

While they were eating, he took bread, said the blessing, broke it, and gave it to them, and said, "Take it; this is my body." Then he took a cup, gave thanks, and gave it to them, and they all drank from it. He said to them, "This is my blood of the covenant, which will be shed for many. Amen, I say to you, I shall not drink again the fruit of the vine until the day when I drink it new in the kingdom of God." Then, after singing a hymn, they went out to the Mount of Olives.

Then Jesus said to them, "All of you will have your faith shaken, for it is written:

I will strike the shepherd, and the sheep will be dispersed.

But after I have been raised up, I shall go before you to Galilee." Peter said to him, "Even though all should have their faith shaken, mine will not be." Then Jesus said to him, "Amen, I say to you, this very night before the cock crows twice you will deny me three times." But he vehemently replied, "Even though I should have to die with you, I will not deny you." And they all spoke similarly. Then they came to a place named Gethsemane, and he said to his disciples, "Sit here while I pray." He took with him Peter, James, and John, and began to be troubled and distressed. Then he said to them, "My soul is sorrowful even to death. Remain here and keep watch." He advanced a little and fell to the ground and prayed that if it were possible the hour might pass by him; he said, "Abba, Father, all things are possible to you. Take this cup away from me, but not what I will but what you will." When he returned he found them asleep. He said to Peter, "Simon, are you asleep? Could you not keep watch for one hour? Watch and pray that you may not undergo the test. The spirit is willing but the flesh is weak." Withdrawing again, he prayed, saying the same thing. Then he returned once more and found them asleep, for they could not keep their eyes open and did not

know what to answer him. He returned a third time and said to them, "Are you still sleeping and taking your rest? It is enough. The hour has come. Behold, the Son of Man is to be handed over to sinners. Get up, let us go. See, my betrayer is at hand."

Then, while he was still speaking, Judas, one of the Twelve, arrived, accompanied by a crowd with swords and clubs who had come from the chief priests, the scribes, and the elders. His betrayer had arranged a signal with them, saying, "The man I shall kiss is the one; arrest him and lead him away securely." He came and immediately went over to him and said, "Rabbi." And he kissed him. At this they laid hands on him and arrested him. One of the bystanders drew his sword, struck the high priest's servant, and cut off his ear. Jesus said to them in reply, "Have you come out as against a robber, with swords and clubs, to seize me? Day after day I was with you teaching in the temple area, yet you did not arrest me; but that the Scriptures may be fulfilled." And they all left him and fled. Now a young man followed him wearing nothing but a linen cloth about his body. They seized him, but he left the cloth behind and ran off naked.

They led Jesus away to the high priest, and all the chief priests and the elders and the scribes came together. Peter followed him at a distance into the high priest's courtyard and was seated with the guards, warming himself at the fire. The chief priests and the entire Sanhedrin kept trying to obtain testimony against Jesus in order to put him to death, but they found none. Many gave false witness against him, but their testimony did not agree. Some took the stand and testified falsely against him, alleging,

ASSEMBLY: "We heard him say, 'I will destroy this temple made with hands and within three days I will build another not made with hands.'"

Even so their testimony did not agree. The high priest rose before the assembly and questioned Jesus, saying, "Have you no answer? What are these men testifying against you?" but he was silent and answered nothing. Again the high priest asked him and said to him, "Are you the Christ, the son of the Blessed One?" Then Jesus answered, "I am; and you will see the Son of Man seated at the right hand of the Power and coming with the clouds of heaven."

At that the high priest tore his garments and said, "What further need have we of witnesses? You have heard the blasphemy. What do you think?" They all condemned him as deserving to die. Some began to spit on him. They blindfolded him and struck him and said to him,

ASSEMBLY: "Prophecy!" (Prof-ah-sigh)

And the guards greeted him with blows. While

Peter was below in the courtyard, one of the high priest's maids came along. Seeing Peter warming himself, she looked intently at him and said,

ASSEMBLY: "You too were with the Nazarene, Jesus."

But he denied it saying, "I neither know nor understand what you are talking about." So he went out into the outer court. Then the cock crowed. The maid saw him and began again to say to the bystanders,

ASSEMBLY: "This man is one of them."

Once again he denied it. A little later the bystanders said to Peter once more,

ASSEMBLY: "Surely you are one of them; for you too are a Galilean."

He began to curse and to swear, "I do not know this man about whom you are talking." And immediately a cock crowed a second time. Then Peter remembered the word that Jesus had said to him, "Before the cock crows twice you will deny me three times." He broke down and wept.

As soon as morning came, the chief priests with the elders and the scribes, that is, the whole Sanhedrin held a council. They bound Jesus, led him away, and handed him over to Pilate. Pilate questioned him, "Are you the king of the Jews?" He said to him in reply, "You say so." The chief priests accused him of many things. Again Pilate questioned him, "Have you no answer? See how many things they accuse you of." Jesus gave him no further answer, so that Pilate was amazed.

Now on the occasion of the feast he used to release to them one prisoner whom they requested. A man called Barabbas was then in prison along with the rebels who had committed murder in a rebellion. The crowd came forward and began to ask him to do for them as he was accustomed. Pilate answered, "Do you want me to release to you the king of the Jews?" For he knew that it was out of envy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate again said to them in reply, "Then what do you want me to do with the man you call the king of the Jews?" They shouted again,

ASSEMBLY: "Crucify him."

Pilate said to them, "Why? What evil has he done?" They only shouted the louder,

ASSEMBLY: "Crucify him."

So Pilate, wishing to satisfy the crowd, released Barabbas to them and, after he had Jesus scourged, handed him over to be crucified.

The soldiers led him away inside the palace, that is, the praetorium, and assembled the whole cohort. They clothed him in purple and, weaving a

crown of thorns, placed it on him. They began to salute him with,

ASSEMBLY: "Hail, King of the Jews!"

and kept striking his head with a reed and spitting upon him. They knelt before him in homage. And when they had mocked him, they stripped him of the purple cloak, dressed him in his own clothes, and led him out to crucify him. They pressed into service a passer-by, Simon, a Cyrenian, who was coming in from the country, the father of Alexander and Rufus, to carry his cross. They brought him to the place of Golgotha— which is translated Place of the Skull —, They gave him wine drugged with myrrh, but he did not take it. Then they crucified him and divided his garments by casting lots for them to see what each should take. It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." With him they crucified two revolutionaries, one on his right and one on his left. Those passing by reviled him, shaking their heads and saying,

ASSEMBLY: "Aha! You who would destroy the temple and rebuild it in three days, save yourself by coming down from the cross."

Likewise the chief priests, with the scribes, mocked him among themselves and said,

ASSEMBLY: "He saved others; he cannot save himself. Let the Christ, the King of Israel, come down now from the cross that we may see and believe."

Those who were crucified with him also kept abusing him. At noon darkness came over the whole land until three in the afternoon. And at three o'clock Jesus cried out in a loud voice, "Eloi, Eloi, lema sabachthani?" which is translated, "My God, my God, why have you forsaken me?" Some of the bystanders who heard it said,

ASSEMBLY: "Look, he is calling Elijah."

One of them ran, soaked a sponge with wine, put it on a reed and gave it to him to drink saying, "Wait, let us see if Elijah comes to take him down." Jesus gave a loud cry and breathed his last.

(Here all kneel and pause for a short time.)

The veil of the sanctuary was torn in two from top to bottom. When the centurion who stood facing him saw how he breathed his last he said, "Truly this man was the Son of God!" There were also women looking on from a distance. Among them were Mary Magdalene, Mary the mother of the younger James and of Joses, and Salome. These women had followed him when he was in Galilee and ministered to him. There were also many other women who had come up with him to Jerusalem.

When it was already evening, since it was the day

of preparation, the day before the sabbath, Joseph of Arimathea, a distinguished member of the council, who was himself awaiting the kingdom of God, came and courageously went to Pilate and asked for the body of Jesus. Pilate was amazed that he was already dead. He summoned the centurion and asked him if Jesus had already died. And when he learned of it from the centurion, he gave the body to Joseph. Having bought a linen cloth, he took him down, wrapped him in the linen cloth, and laid him in a tomb that had been hewn out of the rock. Then he rolled a stone against the entrance to the tomb. Mary Magdalene and Mary the mother of Jesus watched where he was laid.

THE APOSTLES' CREED

I believe in God,
the Father Almighty,
Creator of heaven and earth,
and in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
He descended into hell;
on the third day He rose again from the dead;
He ascended into heaven,
and is seated at the right hand of God the Father Almighty;
from there He will come to judge the living and the dead.
I believe in the Holy Spirit,
the Holy Catholic Church,
the communion of Saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting.

COMMUNION HYMNS

Jesus, the Lord

Refrain: Jesus. Jesus. Let all creation bend the knee to the Lord.

1. In him we live, we move and have our being; in him the Christ, in him the King! Jesus, the Lord.
2. Though Son, he did not cling to godliness; but emptied himself, became a slave! Jesus, the Lord.
3. He lived obediently his Father's will accepting his death, death on a tree! Jesus, the Lord.

Tree of Life

1. Tree of Life and awesome myst'ry, In your death we are reborn, Though you die in all of hist'ry, Still you rise with ev'ry morn, Still you rise with ev'ry morn.
2. Seed that dies to rise in glory, May we see ourselves in you, If we learn to live your story We may die to rise anew, We may die to rise anew.

3. We remember truth once spoken, Love passed on through act and word, Ev'ry person lost and broken Wears the body of our Lord, Wears the body of our Lord.

4. Gentle Jesus, mighty Spirit, Come inflame our hearts anew, We may all your joy inherit If we bear the cross with you, If we bear the cross with you.

5. Christ, you lead and we shall follow, Stumbling though our steps may be, One with you in joy and sorrow, We the river, you the sea, We the river, you the sea.

Jesus, Remember Me

Refrain: Jesus, remember me when you come into your Kingdom. Jesus, remember me when you come into your Kingdom.

SPIRITUAL COMMUNION PRAYER

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

ST. MICHAEL THE ARCHANGEL PRAYER

St. Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the Devil.

May God rebuke him, we humbly pray, and do thou, O prince of the heavenly hosts, by the power of God, cast into hell Satan, and all evil spirits, who prowl about the world seeking the ruin of souls.
Amen.

CLOSING HYMN

What Wondrous Love Is This

1. What wondrous love is this, O my soul, O my soul! What wondrous love is this, O my soul! What wondrous love is this that caused the Lord of bliss To bear the dreadful curse for my soul, for my soul; To bear the dreadful curse for my soul!

2. To God and to the Lamb I will sing, I will sing; To God and to the Lamb I will sing. To God and to the Lamb, who is the great I AM, While millions join the theme, I will sing, I will sing; While millions join the theme, I will sing.

Church of the Holy Family

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What's Happening Here



HOLY FAMILY 2021 LENTEN JOURNEY

Adoration
Tuesdays: 5 - 7 p.m.
Fridays: 12 - 4 p.m.

Memento Mori
Remember Your Death

Wednesday in Prayer
Confession: 5:15 - 5:45 p.m.
Mass: 6 p.m.
Lenten Reflection: 6:45 p.m.
February 24th: Dcn. Dan Medich
March 3rd: Bethany Zloto
March 10th: Dcn. Denny Pennell
March 17th: Madlie White
March 24th: Sr. Sarah Burdick
March 31st: Fr. Joe

Stations of the Cross
Fridays: 6:30 p.m.

Confession
Wednesdays: 5:15 - 5:45 p.m.
Saturdays: 8:30 - 10 a.m.

Personal Daily Reflection
<https://www.dynamiccatholic.com/len/best-lent-ever.html>
<https://formed.org/lent>
hfgb.org




HOLY FAMILY HOLY WEEK 2021 PALM SUNDAY

Mass
(Blessed Palms will be distributed at Masses)
Saturday, March 27th | 4 pm
Sunday, March 28th | 8 am, 10 am, 12pm
10 am Mass LIVE on HF Facebook or hfgb.org














Distribution of Blessed Palms
(For our Digital Parish)
Saturday, March 27th | 5 - 5:30 pm
Sunday, March 28th | 1 - 2 pm
Drive thru the church (upper) parking lot and receive blessed palms while in your car.





HOLY FAMILY HOLY WEEK 2021

PRAY WITH US THIS WEEK AS WE JOURNEY TOWARDS CHRIST'S PASSION, DEATH & RESURRECTION
*Events that are LIVE on social media.

MONDAY	TUESDAY	WEDNESDAY	HOLY THURSDAY	GOOD FRIDAY	HOLY SATURDAY	EASTER SUNDAY
8:00 am Daily Mass*	8:00 am Daily Mass*	8:00 am Daily Mass*	12:00 pm "A Walk through Holy Week" Pt. 2 Fr. Joe's QC*	12:00 pm Neighborhood Processions with cross	3:00 pm Blessing of Easter Food	8:00 am NO incense
						
	3:00 - 7:00 pm Adoration	5:15 pm Confessions 6:00 pm Daily Mass 6:45 pm Lenten Reflection* with Fr. Joe 7:00 pm Night Prayer*	7:00 pm Mass of the Lord's Supper* Eucharistic Procession in adjacent neighborhoods (weather permitting) Adoration in Fr. Bush Parish Center 11:30 pm Night Prayer	1:30 pm Passion of the Lord* 3:00 pm Divine Mercy Chaplet* 6:30 pm Stations of the Cross 8:30 pm Tenebrae Service*	9:00 pm Easter Vigil*	10:00 am* 12:00 pm Easter Sunday Masses 
 HolyFamilyGrandBlanc	 @HFGBLife	 holyfamilygrandblanc	 Holy Family Parish	 hfgb.org		

What's Happening Here

March 30: St. Peter Regalado

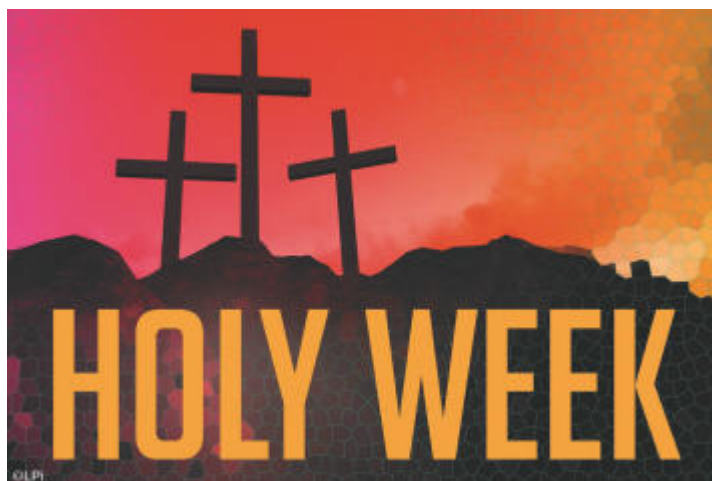
Peter lived at a very busy time in history. The Great Western Schism (1378-1417) was settled at the Council of Constance (1414-1418). France and England were fighting the Hundred Years' War, and in 1453, the Byzantine Empire was completely wiped out by the loss of Constantinople to the Turks. At Peter's death, the age of printing had just begun in Germany, and Columbus's arrival in the New World was less than 40 years away.

Peter came from a wealthy and pious family in Valladolid, Spain. At the age of 13, he was allowed to enter the Conventual Franciscans. Shortly after his ordination, he was made superior of the friary in Aguilar. He became part of a group of friars who wanted to lead a life of greater poverty and penance. In 1442, he was appointed head of all the Spanish Franciscans in his reform group.



Peter led the friars by his example. A special love of the poor and the sick characterized Peter. Miraculous stories are told about his charity to the poor. For example, the bread never seemed to run out as long as Peter had hungry people to feed. Throughout most of his life, Peter went hungry; he lived only on bread and water.

Immediately after his death on March 31, 1456, his grave became a place of pilgrimage. Peter was canonized in 1746.



Easter - Parish Office Hours

The parish office will be closed for Easter holiday on Holy Thursday afternoon, Good Friday and Easter Monday.

Beginning **Tuesday, April 6th**, the parish office will be open Monday - Friday 9 am - 4 pm. We recommend, however, that you call ahead for an appointment to be sure the staff person you plan to meet is available to greet you.

"Others First" is Next Weekend

We depend on your generosity to stock our St. Joseph Food Pantry and Clothes Closet. Bring nonperishable items to Mass next weekend or drop items off at Outreach (white building north of the church) Mon. - Fri. 10 am - 2 pm. Thank you!

Palms

The palms that you received on Palm Sunday in previous years are sacramental because they have been blessed. We will gather them over the next several weekends and burn them here at the church. Baskets for the old palms will be located next to the baptismal font.



Volunteers Needed

The parish is in need of volunteers for the following:

Office work - must be able to pass a background check
Ushers - no previous experience necessary
Occasional helping hands in the church

Please contact Jamie at (810) 694-4891, or by email jrodriguez@hfgb.org for further information or to volunteer.

CHURCH OF THE HOLY FAMILY
APRIL 7TH
HIGH SCHOOL ADORATION NIGHT

Who: Jesus (of course) & Fr. Jim Rolph as a guest speaker
What: Adoration, Small Groups, and a time to hang out with friends (and meet new ones)
When: Wednesday, April 7th - from 7:00 p.m. - 9:00 p.m. (feel free to come and go as your schedule allows)
Why: Why not?!? It's a great opportunity to learn more about yourself, your peers, and ultimately more about Christ.

Stewardship & Worship

*Receive God's gifts gratefully - Cherish & tend to them responsibly -
Share them in justice & love - Return them to God*

Can & Bottle Drive

HFS 8th Graders are going to Cross in the Woods and Mackinac Island in May! To assist with expenses, they will be having a Can & Bottle Drive from **Saturday, April 10th, through Sunday, April 18th**. Please start saving! There will be a trailer located in the upper parking lot just outside Mrs. Garland's outside classroom door for your convenience. Cash and can/bottle receipts may also be donated. Please place these receipts in an envelope and mark as "8th Grade Mackinac Island Trip." Thank you for your support!



"The word of God is at work in you who believe."

We invite all members of our parish community to join in support of our annual appeal. Our parish goal is \$199,171. No gift is too small... every dollar donated helps those in our parish and in our unified efforts in the wider church. Further, one half of all paid contributions received, over and above our parish goal, will be returned to our parish for our local use here at Holy Family.



You can submit your DSA pledge envelope during Mass any weekend. Those paying by cash or check are invited to return your completed pledge form, in the DSA envelope, to our parish office. Those who wish to pay by credit card or electronic funds transfer may enter your gift online at www.dioceseoflansing.org/dsa. We encourage every one of our parish households to reflect on the many blessings we have received from the Lord and share these blessings through a generous gift to our DSA.

The Pontifical Good Friday Collection

Pope Francis has asked our parish to support the Pontifical Good Friday Collection, which helps Christians in the Holy Land. Your support helps the church minister in parishes, provide Catholic Schools and offer religious education. The Pontifical Good Friday Collection also helps to preserve the sacred shrines.

The wars, unrest and instability have been especially hard on Christians. In these times of crisis, the Pontifical Good Friday Collection provides humanitarian aid to refugees.

When you contribute to the Pontifical Good Friday Collection, you become an instrument of peace and join with Catholics around the world in solidarity with the Church in the Holy Land. Please be generous! An envelope may be found in your packet or you may choose to give online.

For more information about Christians in the Holy Land, visit www.myfranciscan.org/good-Friday.

Knights of Columbus

Men of Holy Family, are you in need or know of someone in need and want to help? The Knights of Columbus are here for you, our parish and the whole community. Join us for free! Become an Online Member by registering at www.kofc.org, enter the Promo code 'McGivney2020' and our Council No. 6742. We will contact you and tell you who we are and all we do. Call Richard Dent at (810) 624-2996 and I will happily help you register. We are all about Truth, Faith and Charity.



Knights of Columbus Family Rosary

Please join the Knights of Columbus as we pray the Rosary for the intentions of all Holy Family Parishioners. We will pray a family Rosary Easter Sunday, **April 4th** (the first Sunday of every month) shortly after the end of 10:00 AM Mass.



Stewardship of Treasure March 20th & 21st, 2021

Registered Families	1908
Envelopes received this week	106
Mail-in givers this week	35
Online givers this week	300
Amount offered from envelopes	\$ 5,732.00
Amount offered from mail	\$ 4,079.50
Amount offered from online giving	\$ 20,543.00
Amount offered from visitors	\$ 571.00
Total weekly offerings	\$ 30,925.50



You're Invited!

Holy Family School Open House

Sunday, April 11th, 2021
10:00 a.m. – 12:00 p.m.

Open only to new registered students and their families Preschool – 8th Grade
and any new families interested in the HF5 2021-2022 school year.

Masks are required and temperatures will be checked at the door.

Holy Family School
215 Orchard Street, Grand Blanc, Michigan
P: 810.694.9072 | F: 810.694.9405 | HFSGB.ORG



"Holy Family, believing each student is a child of God, challenges each to embrace the gospel message to achieve academic excellence and to make a difference in the world."



Be a part of our Holy FAMILY!
Contact Lisa Harvey at 810-694-9072, ext. 0
or lharvey@hfsgb.org
www.hfsgb.org





Mass Intentions Mar. 29 - April 4

Monday, March 29

8:00 AM Jerry Rajewski by *Kristine Rajewski*

Tuesday, March 30

8:00 AM Joanne Pittao by *Rick Samassa*

Wednesday, March 31

8:00 AM Matthew Revord by *Richard Jobbagy*

6:00 PM Jane Vanket by *Janet Waters & Janice Hennen*

Friday, April 2 - Good Friday

No Mass

Saturday, April 3

8:00 AM No Mass

9:00 PM All Holy Family Parishioners

Sunday, April 4 - Easter

8:00 AM Rosario Rojas Villar by *Malu, John, Rissa, Chloe, William, LJ, Lia, Rio, TJ and kids*

10:00 AM Don and Dorothy Drainville by *Tom and Colleen Argus*

12:00 PM Thomas Pasma by *Carter Family*

To schedule Mass intentions, please email Theresa Dyer at tdyer@hfgb.org or call 810-694-4891, ext. 2211, and leave a message.



Liturgical Ministry - April 3/4

Easter Sunday of the Resurrection of the Lord

(schedule may not reflect recent changes)

Please contact Jamie in the parish office (694-4891) / jrodriguez@hfgb.org to help serve on Easter Sunday if you are available. Help needed shown below. Thank you!

9 PM Saturday - Fr. Joe Krupp / Fr. Leronio Vodivodi

Lectors: Doug Zloto, Melissa Jablonski

Extraordinary Ministers of the Eucharist:

Sandy Racine Paul Racine David Roberts

8:00 AM Sunday - Fr. Leronio Vodivodi

Lectors: (Help needed - 2)

Extraordinary Ministers of the Eucharist:

(Help needed - 3)

10:00 AM Sunday - Fr. Joseph Krupp

Lectors: Vicky Tomaszycycki, **(Help needed)**

Extraordinary Ministers of the Eucharist:

Vicky Tomaszycycki Janet Lane **(Help needed - 1)**

12:00 PM Sunday - Fr. Leronio Vodivodi

Lectors: Debby Hux, **(Help needed)**

Extraordinary Ministers of the Eucharist:

Cheryl Gelisse **(Help needed - 2)**

We are welcoming back our Liturgical Ministers. If you would like to resume your ministry here at the church, please contact Volunteer Coordinator, Jamie Rodriguez, at the Parish Office (810) 694-4891 / jrodriguez@hfgb.org. We also welcome all new volunteers at this time.



Holy Family Happenings

Stay tuned, our calendar will be full again soon.

2021 DSA Prayer

Loving and gracious God, we praise you and we thank you for your Word and the bountiful gifts that you have given us.

Help us understand that your Word is alive here and now, active in the work of the Church and all who believe.

Help us embrace the Diocesan Services Appeal as a way to put your Word into action through the good works of your Holy Catholic Church.

Please bless our united efforts and help us to bring Christ's love to all we encounter.

Amen

55 & Over Club

Christianity has died many times and risen again, for it has a God who knows the way out of the grave

G.K. Chesterton

Take care - see you in church.



Weekly Readings - March 28 - April 4

Sunday: Mk 11:1-10 or Jn 12:12-16/Is 50:4-7/Ps 22:8-9, 17-18, 19-20, 23-24 [2a]/Phil 2:6-11/Mk 14:1—15:47 or 15:1-39

Monday: Is 42:1-7/Ps 27:1, 2, 3, 13-14 [1a]/Jn 12:1-11

Tuesday: Is 49:1-6/Ps 71:1-2, 3-4a, 5ab-6ab, 15 and 17 [cf. 15ab]/Jn 13:21-33, 36-38

Wednesday: Is 50:4-9a/Ps 69:8-10, 21-22, 31 and 33-34 [14c]/Mt 26:14-25

Thursday: *Chrism Mass:* Is 61:1-3a, 6a, 8b-9/Ps 89:1, 2-3, 3-4, 5-6 [2a]/Rv 1:5-8/Lk 4:16-21 *Evening Mass of the Lord's Supper:* Ex 12:1-8, 11-14/Ps 116:12-13, 15-16bc, 17-18 [cf. 1 Cor 10:16]/1 Cor 11:23-26/Jn 13:1-15

Friday: Is 52:13—53:12/Ps 31:2, 6, 12-13, 15-16, 17, 25 [Lk 23:46]/Heb 4:14-16; 5:7-9/Jn 18:1—19:42

Saturday: *Vigil:* Gn 1:1—2:2 or 1:1, 26-31a/Ps 104:1-2, 5-6, 10, 12, 13-14, 24, 35 [30] or Ps 33:4-5, 6-7, 12-13, 20-22 [5b]/Gn 22:1-18 or 22:1-2, 9a, 10-13, 15-18/Ps 16:5, 8, 9-10, 11 [1]/Ex 14:15—15:1/Ex 15:1-2, 3-4, 5-6, 17-18 [1b]/Is 54:5-14/Ps 30:2, 4, 5-6, 11-12, 13 [2a]/Is 55:1-11/Is 12:2-3, 4, 5-6 [3]/Bar 3:9-15, 32—4:4/Ps 19:8, 9, 10, 11 [Jn 6:68c]/Ez 36:16-17a, 18-28/Ps 42:3, 5; 43:3, 4 [42:2] or Is 12:2-3, 4bcd, 5-6 [3] or Ps 51:12-13, 14-15, 18-19 [12a]/Rom 6:3-11/Ps 118:1-2, 16-17, 22-23/Mk 16:1-7

Next Sunday: Acts 10:34a, 37-43/Ps 118:1-2, 16-17, 22-23 [24]/Col 3:1-4 or 1 Cor 5:6b-8/Jn 20:1-9 or Mk 16:1-7 or Lk 24:13-35

Parish Prayers and more

A private funeral Mass was recently held at Holy Family for **Mary**



Rest in Peace

Vojdik. Mary, 85, died Saturday, March 13, 2021. She was born in 1935 in Flint to Elizabeth and John Kusky. In 1958 she married John T. Vojdik. Surviving are daughters Valorie and Catherine (Dr. Ivan Oransky), and a sister. She was preceded in death by her parents, her husband, and a brother.

A funeral Mass was celebrated at Holy Family on March 19 for **Georgianna Arnold.** Georgianna, age 80, died on Sunday, March 14, 2021. She was born February 21, 1941, in Flint to George and Ruth Miller. Surviving are her husband Andrew, children Jeffrey (Jennifer), Brian (Peggy), and Andrew (Bar), as well as five grandchildren. She was preceded in death by her parents.

Lord, we remember in our prayers Georgianna Arnold and Mary Vojdik, whom you have called to be with you. May the calming peace of your love be with their families. Eternal rest grant unto them, O Lord, and let perpetual light shine upon them. Amen.

Prayer Intention of Pope Francis

for April

Universal Intention - Fundamental Rights We pray for those who risk their lives while fighting for fundamental rights under dictatorships, authoritarian regimes and even in democracies in crisis.



In Loving Memory

Please pray for the following Holy Family parishioners who died on these dates:

March 28

Walter Piesko, Clara Wysocki, Wayne Boyer, Falice M. Spooner

March 29

Gerald Gelisse, Clotilde Kehoe, Maria Winiger

March 30

Daphne Bissonette, Rose Marie Quinn

March 31

Emma Peterson, Jim W. Moyle, JoAnn Hanson, Emma Brunette, Robert Yaklin

April 1

Kermit Debeck, Ted Owens, John Joseph Mahalic, Albert M. Serra

April 2

Emilia Cozzarin, N. Gene Jackson, Brianne Karbowski, Francis Winiger, Cayla M. Sheeran, James A. Londrigan

April 3

Suzanne Bankston

Please Pray for the Ill and Their Caregivers



Please remember in prayer those listed in the March 7 bulletin and those listed in the Parish Book of Intercessions (in the Gathering Space). Newly added: Paula Rainey.

April 2021

Apostolate of Prayer for Priests... Lansing

Apr. 1 Rev. Charles Canoy / Rev. Richard Lobert
Apr. 2 Rev. James Conlon / Rev. David Hudgins
Apr. 3 Rev. David Reamsnyder / **Fr. Joseph Krupp**
Apr. 4 Bishop Earl A. Boyea
Apr. 5 Rev. David Fisher / Rev. Dwight Ezop
Apr. 6 Rev. Brian Lenz / Rev. Ryan Riley
Apr. 7 Rev. John Bosco / Msgr. Raymond Goehring
Apr. 8 Rev. Paul Erickson / Rev. Paul Tarabay
Apr. 9 Rev. Kenneth McDonald / Rev. Daniel Nusbaum
Apr. 10 Rev. Shaun Lowery / Rev. Bernard Tyler
Apr. 11 Bishop Carl Mengeling
Apr. 12 Rev. William Lugger / Msgr. Vincent Howard
Apr. 13 Rev. Francis Faraci / Msgr. Michael Murphy
Apr. 14 Rev. Gerald Ploof / Rev. John Fain
Apr. 15 Rev. William Auth / Rev. Phillip Sessions

Apr. 16 Rev. Duaine Pamment / Rev. Edwin Emeli
Apr. 17 Rev. Daniel Westermann / Rev. John Rocus
Apr. 18 Rev. Edward Fride / Rev. David Harvey
Apr. 19 Rev. Robert Kolenski / Rev. Karl Pung
Apr. 20 Rev. Richard Kropf / Rev. Richard Eberle
Apr. 21 Our Holy Father
Apr. 22 Rev. Brendan Walsh / Rev. David Hannes
Apr. 23 Rev. Anthony Smela / Rev. Miguel Arrieta
Apr. 24 Rev. Timothy Krzyzaniak / Rev. Eduardo Lorenzo
Apr. 25 Rev. Joseph Tran / Rev. Alan Wakefield
Apr. 26 Rev. William Wegher / Rev. Thomas Helfrich
Apr. 27 Rev. Robert Roggenbuck / Rev. Mark Rutherford
Apr. 28 All Priests
Apr. 29 Rev. Eric Weber / Msgr. Robert Lunsford
Apr. 30 Rev. Steven Anderson / Rev. Vincent Richardson

Prayerfully Prepared for You by the Sisters of the Community of the Resurrection, Cason, Maine

Here and There

Free Breast Screening

Genesys Hurley Cancer Institute (302 Kensington Ave., Flint) offers Free Breast Screening on **Thursday, April 22nd**, from 5 - 7 pm. Women and men, age 18 and older, are welcome to take advantage of a FREE breast cancer screening. If the physician determines a mammogram is needed, the mammogram will be scheduled at a later date and will be free of charge for those without health insurance or who are underinsured and can't afford the co-pay. No appointment or registration is necessary. Walk-in between the hours of 5 and 7 pm.

If you would like more information about a free breast screening, please call (810) 762-8226.

First Saturday Devotions

The World Apostolate of Fatima Diocesan Morning of Prayer and Reparation for World Peace will **NOT** be held on April 3, 2021, since it falls on Holy Saturday. However, Holy Rosary Church (5199 Richfield Rd., Flint Twp.) will be hosting Divine Mercy Sunday devotions on **Sunday, April 11, 2021**, at 3:00 PM. All are welcome.

Exciting News!

Please join us and celebrate 75 years of faith and family with our 75th anniversary edition of our Church of the Holy Family directory. Our dates for photography will be **May 11 - 15, 2021**. Schedule your professional photography session by simply going online www.ucdir.com and click on "Photography Appointment Scheduling." Enter Church Code: **mi1575** and Password: **photos**. If you have five or more in your family, please use two consecutive time slots. The online scheduling option is available Monday - Friday. Please call the parish office if you have any questions (810) 694-4891. Appointments fill up quickly, so schedule as soon as possible to secure your preferred date and time.



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Parish Office..... 694-4891

Beginning **Tuesday, April 6th**, the parish office will be open Monday - Friday 9 am - 4 pm. We recommend you call ahead for an appointment to be sure the staff person you plan to meet is available to greet you.

Pastor, **Fr. Joseph Krupp**

Parochial Vicar, **Fr. Leronio Vodivodi**

Deacon, **Dennis Pennell**

Director of Evangelization, **Deacon Dan Medich...**

dmedich@hfgb.org

Business Manager, **Kevin Neugent** . kneugent@hfgb.org

Music Director, **Dr. B. Simon Lee**....

musicdirector@hfgb.org

Associate Music Director, **Dr. Sia Lee**

musicdirector@hfgb.org

Accountant, **Aimee Wolven**awolven@hfgb.org

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Facilities & Events, **Carrie Pilarski**cpilarski@hfgb.org

Ill & Bereaved, **Nancy Repuyan**.....nrepuyan@hfgb.org

Religious Education, **Katie Church**.....kchurch@hfgb.org

Volunteer Coordinator, **Jamie Rodriguez**...

jrodriguez@hfgb.org

Social Outreach Ministry.....771-7279

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Administrative Assistant, **Lisa Harvey**.lharvey@hfsgb.org

Secretary, **Chasity Campbell**..... ccampbell@hfsgb.org

School Receptionist, **Shelley Corcoran**.....

scorcoran@hfsgb.org

Dir. Adv./Alumni Relations, **Ann Yochim Tabereaux** ...

atabereaux@hfsgb.org

Teacher Associate, **Sr. Sharon Hektor**.....

shektor@hfsgb.org

Emergency Phone.....(810) 356-3187

ONLY if there is danger of death. For all other calls, please leave a message on the parish office phone.

11804 S. Saginaw Street, Grand Blanc, MI 48439

810-694-4891

hfgb.org

holyfamily@hfgb.org

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Mass Schedule

Saturday Vigil: 4 p.m.

Sunday: 8 a.m., 10 a.m. (LIVE), 12 p.m.

10 am Mass is also available livestreamed in the hall with the stipulation that all are wearing masks and receiving Communion in the hand.

Monday - Saturday: 8 a.m. (LIVE)

(Playback available on YouTube)

Wednesday 6 pm

Are there still restrictions?

- Masks are encouraged.
- Singing is still not encouraged
- Bathroom use is discouraged
- If possible, please bring your own cleaning wipes
- Holy Communion cannot be taken to the homebound
- If you receive the Eucharist on the tongue, please kneel, raise your chin for the priest.

Will I still be able to watch Mass at home?

Yes! We will continue to livestream our 8 am Masses Monday - Saturday and our 10 am Mass on Sunday. *Our Bishop has extended the dispensation through Sunday, May 16th.* Elderly, people who are ill or have health issues, and children under seven years old are asked to not attend Mass.

What about confessions?

Wednesdays 5:15 pm - 5:45 pm (before 6 pm Mass)

Saturdays (after 8 am Mass) 8:30 am - 10 am

During Lent: Every Saturday 8:30 - 10 am (four priests)

Quantum Catechesis

Wednesday - Friday: 12 p.m.

Live on Fr. Joe's Facebook page

(Playback available on YouTube)

Eucharistic Adoration

Tuesdays (3 - 7 p.m.) & Fridays (12 to 4 p.m.)

- One-hour time limit
- Masks strongly encouraged

Vocations - If you are interested in the priesthood, please contact Fr. Joe. If you are interested in the permanent Diaconate, please contact Dcn. Dan Medich.

Prayers & Devotions

Word Among Us is currently available for free on their website: <https://wau.org/meditations>.

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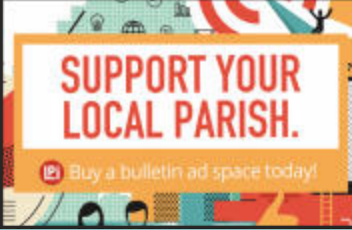
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