2ND SUNDAY IN ORDINARY TIME

January 19, 2025

Entrance Hymn

O God beyond All Praising #598

Responsorial Psalm #1097

Psalm 96: Proclaim his marvelous deeds to all the nations.

Communion Hymns

Taste and See #930

Our God #2061

We Are Many Parts #834

Closing Hymn

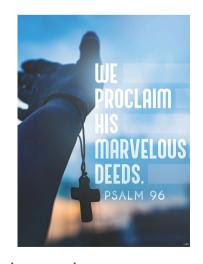
How Great Is Our God #2048

Readings

First Reading: Isaiah 62:1-5

Second Reading: 1 Corinthians 12:4-11

Gospel: John 2:1-11



Gloria

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, You take away the sins of the world, have mercy on us; You take away the sins of the world, receive our prayer; You are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord. You alone are the Most High, Jesus Christ, with the Holy Spirit, In the glory of God the Father. Amen.

The Apostles' Creed

I believe in God,
the Father Almighty,
Creator of heaven and earth,
and in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
He descended into hell;
on the third day He rose again from the dead;
He ascended into heaven,
and is seated at the right hand of God the Father
Almighty;
from there He will some to judge the living and

from there He will come to judge the living and the dead.

I believe in the Holy Spirit, the Holy Catholic Church, the communion of Saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

St. Michael the Archangel

St. Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the Devil. May God rebuke him, we humbly pray, and do thou, O prince of the heavenly hosts, by the power of God, cast into hell Satan, and all evil spirits, who prowl about the world seeking the ruin of souls. Amen.

Opening Hymn

O God beyond All Praising be-yond all prais-ing, we God wor-ship you to - day of earth-ly splen-dor in *2. The flow'r time must sure - ly 3. Then hear, O gra-cious Sav - ior, ac - cept the love we bring, the love And sing a - maz-ing that songs can - not re - pay; frag - ile bloom sur - ren - der you, the Lord most high; to who know your fa - vor may serve you as our King; That we ev - 'ry gift you send, For can on - ly won - der at hid - den from all na - ture the e - ter - nal seed is sown, filled with good or ill, And wheth - er our to-mor-rows num-ber and mer-cies with-out end. bless-ings with - out heav-en's gar-den grown. stat - ure to Though small in mor - tal sor-rows and rise to bless you still, tri-umph through our We'll our hearts be - fore you wait up - on your word; and lift death has set us For Christ, the man from heav-en, free, from and glo - ry in your ways, at your beau - ty mar - vel



We hon - or and a - dore you, our great and might-y Lord.

And we through him are giv - en the fin - al vic - to - ry!

And make a joy - ful du - ty our sac - ri - fice of praise.

^{*}May be omitted.

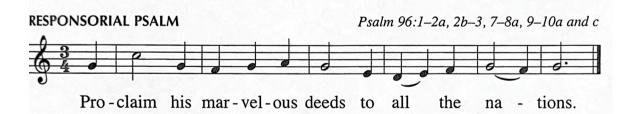
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Tune: THAXTED, 13 13 13 13 13; Gustav Holst, 1874–1934

First Reading

For Zion's sake I will not be silent, for Jerusalem's sake I will not be quiet, until her vindication shines forth like the dawn and her victory like a burning torch.

Nations shall behold your vindication, and all the kings your glory; you shall be called by a new name pronounced by the mouth of the LORD. You shall be a glorious crown in the hand of the LORD, a royal diadem held by your God. No more shall people call you "Forsaken," or your land "Desolate, " but you shall be called "My Delight," and your land "Espoused." For the LORD delights in you and makes your land his spouse. As a young man marries a virgin, your Builder shall marry you; and as a bridegroom rejoices in his bride so shall your God rejoice in you.

Responsorial Psalm



O sing a new song to the LORD; sing to the LORD, all the earth.
O sing to the LORD; bless his name. R.

Proclaim his salvation day by day.

Tell among the nations his glory, and his wonders among all the peoples. R.

Give the LORD, you families of peoples,

give the LORD glory and power; give the LORD the glory of his name. R.

Worship the LORD in holy splendor.

O tremble before him, all the earth.

Say to the nations, "The LORD is king."

He will judge the peoples in fairness. R.

Second Reading

1 Corinthians 12:4-11

Brothers and sisters:

There are different kinds of spiritual gifts but the same Spirit;

there are different forms of service but the same Lord;

there are different workings but the same God

who produces all of them in everyone.

To each individual the manifestation of the Spirit

is given for some benefit.

To one is given through the Spirit the expression of wisdom;

to another, the expression of knowledge according to the

same Spirit;

to another, faith by the same Spirit;

to another, gifts of healing by the one Spirit;

to another, mighty deeds;

to another, prophecy;

to another, discernment of spirits;

to another, varieties of tongues;

to another, interpretation of tongues.

But one and the same Spirit produces all of these,

distributing them individually to each person as he wishes.

Gospel John 2:1-11

There was a wedding at Cana in Galilee,

and the mother of Jesus was there.

Jesus and his disciples were also invited to the wedding.

When the wine ran short,

the mother of Jesus said to him,

"They have no wine."

And Jesus said to her,

"Woman, how does your concern affect me?

My hour has not yet come."

His mother said to the servers,

"Do whatever he tells you."

Now there were six stone water jars there for Jewish ceremonial washings, each holding twenty to thirty gallons.

Jesus told them,

"Fill the jars with water."

So they filled them to the brim.

Then he told them,

"Draw some out now and take it to the headwaiter."

So they took it.

And when the headwaiter tasted the water that had become wine,

without knowing where it came from

— although the servers who had drawn the water knew —,

the headwaiter called the bridegroom and said to him,

"Everyone serves good wine first,

and then when people have drunk freely, an inferior one;

but you have kept the good wine until now."

Jesus did this as the beginning of his signs at Cana in Galilee

and so revealed his glory,

and his disciples began to believe in him.

Communion Hymns

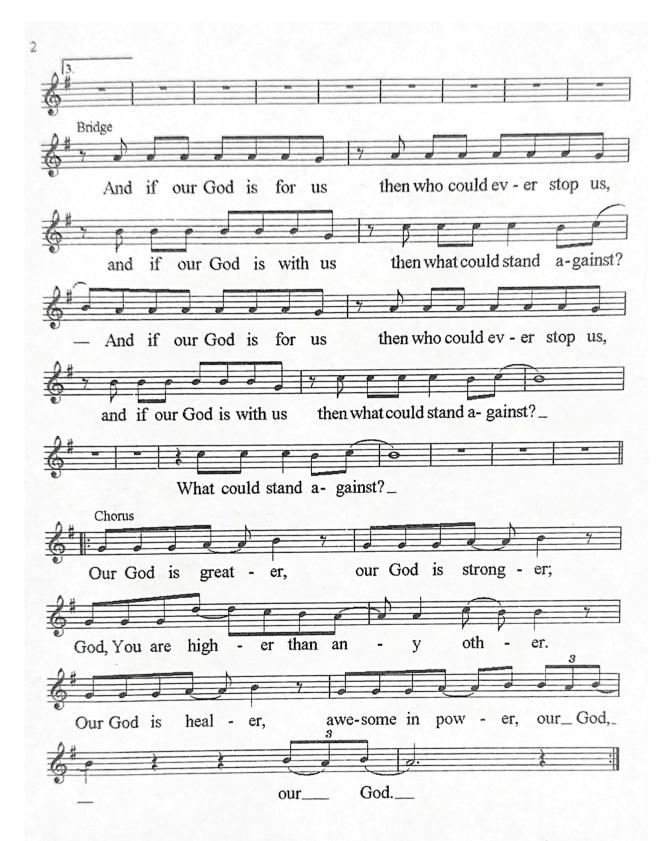


Our God

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Text: 1 Corinthians 12, 13; Marty Haugen, b.1950; tr. by Santiago Fernández, b.1971 Tune: Marty Haugen, b.1950 © 1980, 1986, 2005, GIA Publications, Inc.

Closing Hymn

2048

How Great Is Our God

Words and Music by CHRIS TOMLIN, JESSE REEVES and ED CASH 1. The splen -dor of __ the King,_ clothed in maj - es - ty; and time is in_ His hands; (2.)age to age. He stands, Let all the earth re-joice, all the earth re-joice. He wraps Be-gin-ning and the End, Be-gin-ning and the End. The God Him- self_ in light,_ and dark - ness tries. head, three_ Fa - ther, Spir - it, Son,_ in one, and trem-bles at_ His voice, and trem-bles at His voice. Li - on and the Lamb. Li - on and the Lamb, the the Sing with me: How great is our God! How great_ is our God! is our God!_ And all__ will see how great, how great_ Name a- bove___ all names, is our God!_ Sing with me: How 2.And How great_ My Wor - thy of_ all praise. And all_ God!_ will see how is our heart will sing how great is our God!_ 1-4. is our God! How great_ great, how great Copyright © 2004 worshiptogether.com songs/sixsteps music/Alletrop Music

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