

# 3RD SUNDAY IN ORDINARY TIME

January 26, 2025

## Entrance Hymn

All People That on Earth  
Do Dwell #853

## Responsorial Psalm #1100

Psalm 19: Your words, O Lord, are  
Spirit and life.

## Communion Hymns

Psalm 122: Let Us Go Rejoicing #84

10,000 Reasons #2025

Thy Word Is A Lamp #2072

## Closing Hymn

How Great Is Our God #2048

## Gloria

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, You take away the sins of the world, have mercy on us; You take away the sins of the world, receive our prayer; You are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord. You alone are the Most High, Jesus Christ, with the Holy Spirit, In the glory of God the Father. Amen.

## The Apostles' Creed

I believe in God,  
the Father Almighty,  
Creator of heaven and earth,  
and in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
He descended into hell;  
on the third day He rose again from the dead;  
He ascended into heaven,  
and is seated at the right hand of God the Father Almighty;  
from there He will come to judge the living and the dead.

I believe in the Holy Spirit,  
the Holy Catholic Church,  
the communion of Saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting.  
Amen.

## Readings

#1100

First Reading:

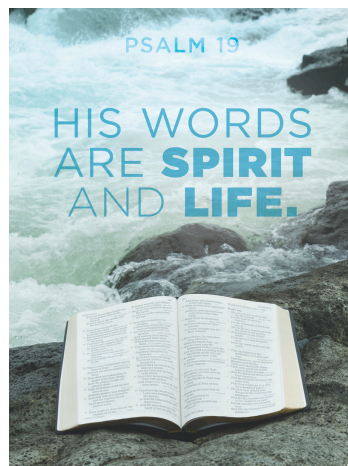
Nehemiah 8:2-4a, 5-6, 8-10

Second Reading:

1 Corinthians 12:12-30 or  
12:12-14, 27

Gospel:

Luke 1:1-4; 4:14-21



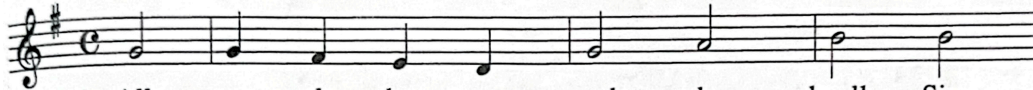
## St. Michael the Archangel

St. Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the Devil. May God rebuke him, we humbly pray, and do thou, O prince of the heavenly hosts, by the power of God, cast into hell Satan, and all evil spirits, who prowl about the world seeking the ruin of souls.

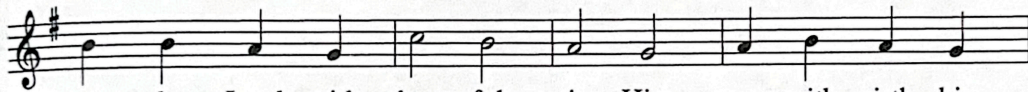
Amen.

# Opening Hymn

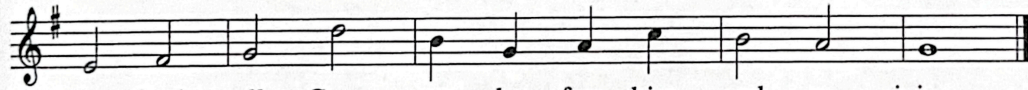
## All People That on Earth Do Dwell 853



1. All peo - ple that on earth do dwell, Sing
2. Know that the Lord is God in - deed; With -
3. O en - ter then his gates with praise; Ap -
4. For why? The Lord our God is good: His
5. To Fa - ther, Son, and Ho - ly Ghost, The
- \* Praise God, from whom all bless - ings flow; Praise



to the Lord with cheer - ful voice; Him serve with mirth, his  
out our aid he did us make. We are his folk, he  
proach with joy his courts un - to; Praise, laud, and bless his  
mer - cy is for ev - er sure; His truth at all times  
God whom heav'n and earth a - dore, From us and from the  
him, all crea - tures here be - low; Praise him a - bove, you



praise forth tell; Come we be - fore him and re - jice.  
does us feed, And for his sheep he does us take.  
Name al - ways, For it is seem - ly so to do.  
firm - ly stood, And shall from age to age en - dure.  
an - gel host Be praise and glo - ry ev - er - more.  
heav'n - ly host: Praise Fa - ther, Son, and Ho - ly Ghost.

*\*May be sung alone or as an alternate to stanza 5.*

Text: Psalm 100; William Kethe, d. c. 1593; Doxology, Thomas Ken, 1637-1711  
Tune: OLD HUNDREDTH, LM; Louis Bourgeois, c. 1510-1561

# First Reading

Nehemiah 8:2-4a, 5-6, 8-10

Ezra the priest brought the law before the assembly,  
which consisted of men, women,  
and those children old enough to understand.  
Standing at one end of the open place that was before the Water Gate,  
he read out of the book from daybreak till midday,  
in the presence of the men, the women,  
and those children old enough to understand;  
and all the people listened attentively to the book of the law.  
Ezra the scribe stood on a wooden platform  
that had been made for the occasion.  
He opened the scroll  
so that all the people might see it  
— for he was standing higher up than any of the people —;  
and, as he opened it, all the people rose.  
Ezra blessed the LORD, the great God,  
and all the people, their hands raised high, answered,  
"Amen, amen!"  
Then they bowed down and prostrated themselves before the LORD,  
their faces to the ground.  
Ezra read plainly from the book of the law of God,  
interpreting it so that all could understand what was read.  
Then Nehemiah, that is, His Excellency, and Ezra the priest-scribe  
and the Levites who were instructing the people  
said to all the people:  
"Today is holy to the LORD your God.  
Do not be sad, and do not weep"—  
for all the people were weeping as they heard the words of the law.  
He said further: "Go, eat rich foods and drink sweet drinks,  
and allot portions to those who had nothing prepared;  
for today is holy to our LORD.  
Do not be saddened this day,  
for rejoicing in the LORD must be your strength!"

## Responsorial Psalm

RESPONSORIAL PSALM

*Psalm 19:8, 9, 10, 15*



Your words, O Lord, are Spir - it and life.

The law of the LORD is perfect;  
it revives the soul.

The decrees of the LORD are steadfast;  
they give wisdom to the simple. *R.*

The precepts of the LORD are right;  
they gladden the heart.

The command of the LORD is clear;  
it gives light to the eyes. *R.*

The fear of the LORD is pure,  
abiding forever.

The judgments of the LORD are true;  
they are, all of them, just. *R.*

May the spoken words of my mouth,  
the thoughts of my heart,  
win favor in your sight, O LORD,  
my rock and my redeemer! *R.*

# Second Reading

1 Corinthians 12:12-30

Brothers and sisters:

As a body is one though it has many parts,  
and all the parts of the body, though many, are one body,  
so also Christ.

For in one Spirit we were all baptized into one body,  
whether Jews or Greeks, slaves or free persons,  
and we were all given to drink of one Spirit.

Now the body is not a single part, but many.

If a foot should say,

"Because I am not a hand I do not belong to the body, "  
it does not for this reason belong any less to the body.

Or if an ear should say,

"Because I am not an eye I do not belong to the body, "

it does not for this reason belong any less to the body.

If the whole body were an eye, where would the hearing be?

If the whole body were hearing, where would the sense of smell be?

But as it is, God placed the parts,

each one of them, in the body as he intended.

If they were all one part, where would the body be?

But as it is, there are many parts, yet one body.

The eye cannot say to the hand, "I do not need you, "  
nor again the head to the feet, "I do not need you."

Indeed, the parts of the body that seem to be weaker  
are all the more necessary,

and those parts of the body that we consider less honorable  
we surround with greater honor,

and our less presentable parts are treated with greater propriety,  
whereas our more presentable parts do not need this.

But God has so constructed the body

as to give greater honor to a part that is without it,

so that there may be no division in the body,

but that the parts may have the same concern for one another.

If one part suffers, all the parts suffer with it;

if one part is honored, all the parts share its joy.

Now you are Christ's body, and individually parts of it.

Some people God has designated in the church

to be, first, apostles; second, prophets; third, teachers;

then, mighty deeds;

then gifts of healing, assistance, administration,

and varieties of tongues.

Are all apostles? Are all prophets? Are all teachers?

Do all work mighty deeds? Do all have gifts of healing?

Do all speak in tongues? Do all interpret?

# Gospel

Luke 1:1-4; 4:14-21

Since many have undertaken to compile a narrative of the events that have been fulfilled among us, just as those who were eyewitnesses from the beginning and ministers of the word have handed them down to us, I too have decided, after investigating everything accurately anew, to write it down in an orderly sequence for you, most excellent Theophilus, so that you may realize the certainty of the teachings you have received.

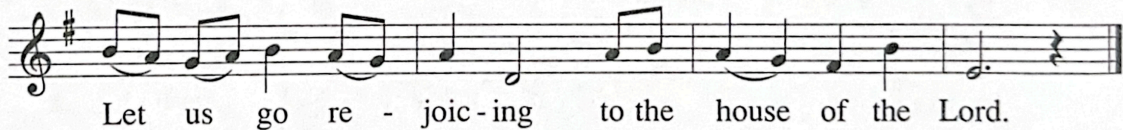
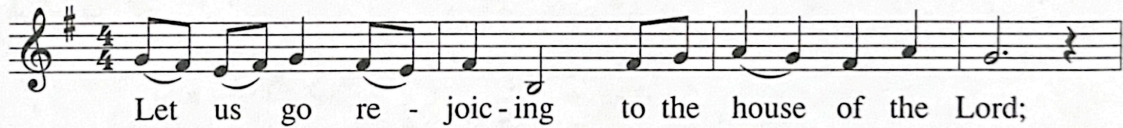
Jesus returned to Galilee in the power of the Spirit, and news of him spread throughout the whole region. He taught in their synagogues and was praised by all.

He came to Nazareth, where he had grown up, and went according to his custom into the synagogue on the sabbath day. He stood up to read and was handed a scroll of the prophet Isaiah. He unrolled the scroll and found the passage where it was written: The Spirit of the Lord is upon me, because he has anointed me to bring glad tidings to the poor. He has sent me to proclaim liberty to captives and recovery of sight to the blind, to let the oppressed go free, and to proclaim a year acceptable to the Lord. Rolling up the scroll, he handed it back to the attendant and sat down, and the eyes of all in the synagogue looked intently at him. He said to them, "Today this Scripture passage is fulfilled in your hearing."

# Communion Hymns

## 84 Psalm 122: Let Us Go Rejoicing

Refrain



Verses

1. I rejoiced when I heard them say: "Let us go to the house of the Lord,"  
and now our feet are standing within your gates, O Jerusalem.
2. Jerusalem is a city built with unity and strength.  
It is there, it is there that the tribes go up, the tribes of the Lord.
3. For Israel's law is to praise God's name and there to give God thanks.  
There are set the judgment thrones for all of David's house.
4. Pray for the peace of Jerusalem! "May those who love you prosper;  
May peace ever reign within your walls, and wealth within your buildings!"
5. For love of my family and love of my friends, I pray that peace be yours.  
For love of the house of the Lord our God I pray for your good.

Text: Psalm 122; Michael Joncas, © 1987, GIA Publications, Inc.; refrain trans. © 1969, ICEL  
Music: Michael Joncas, © 1987, GIA Publications, Inc.

# 10,000 Reasons (Bless the Lord)

2025

Matt Redman, Jonas Myrin

**Refrain**

Bless the Lord, oh, my soul, oh, my soul.  
 Wor-ship His ho - ly name. Sing like nev - er be-fore,  
 oh, my soul. I wor-ship Your ho - ly name..

**Verse 1**

1. The sun comes up. It's a new day dawn-ing.  
 It's time to sing Your song a- gain. What-ev-er may pass and what  
 ev-er lies be- fore me, let me be sing-ing when the ev'n-ing comes. D.S.

**Verse 2 & 3**

2. You're rich in love and You're slow to ang - er. Your  
 3. And on that day when my strength is fail - ing, the  
 name is great and Your heart is kind. For  
 end draws near and my time has come,  
 all Your good-ness I will keep on sing - ing  
 still my soul will sing Your praise un - end - ing. D.S.  
 ten thou-sand rea-sons for my heart to find.  
 ten thou-sands years and then for - ev - er more.

2072

## Thy Word Is A Lamp

Based on Psalm 119:105, Amy Grant

Michael W. Smith

**Refrain**

Thy word is a lamp un-to my feet and a  
light un-to my path. path.

1. to Verses  
2.

**Verses 1-2**

1. When I feel a - fraid think I've lost my way,  
2. Now I will not for - get your love for me, and yet my  
still you're there right be-side me. And  
heart for - ev - er is wan - der-ing.  
noth- ing will I fear as long as you are near.  
Je - sus, be my guide, and hold me to your side. **D.S.**  
You are near me to the end.  
I will love you to the end.

**Verse 3**

3. No-thing will I fear as long as you are near **D.S.**  
You are near me to the end.

**2. After last Refrain**

path, and a light un-to my  
path. You're the light un-to my path.

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# Closing Hymn

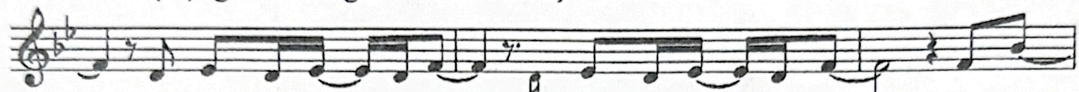
2048

## How Great Is Our God

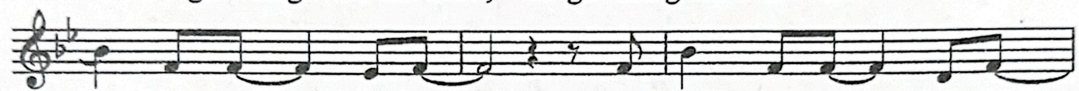
Words and Music by CHRIS TOMLIN, JESSE REEVES and ED CASH



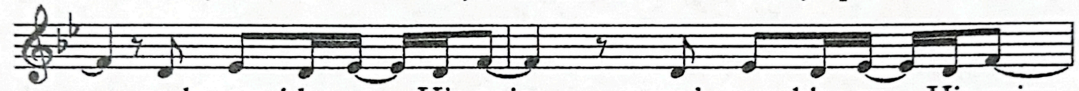
1. The splen - dor of the King, clothed in maj - es - ty;  
(2.) age to age. He stands, and time is in His hands;



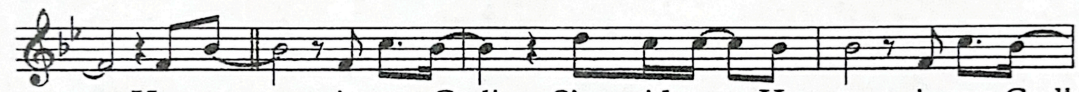
— Let all the earth re-joice, all the earth re-joice. He wraps  
— Be-gin-ning and the End, Be-gin-ning and the End. The God



— Him- self in light, and dark - ness tries to hide,  
— head, three in one, Fa - ther, Spir - it, Son,



— and trem-bles at His voice, and trem-bles at His voice.  
— the Li - on and the Lamb, the Li - on and the Lamb.



— How great is our God! Sing with me: How great is our God!



— And all will see how great, how great is our God!



1. Name a-bove all names,  
2. And How great is our God! Sing with me: How



Wor - thy of all praise. My

great is our God! And all will see how



heart will sing how great is our God!  
great, how great is our God! How great