### 4TH SUNDAY IN ORDINARY TIME

January 28, 2024

### Entrance Hymn

O God beyond All Praising #598

### Responsorial Psalm #1102

Psalm 95: If today you hear his voice, harden not your hearts.

### Communion Hymns

Psalm 25: To You, O Lord #39

Holy God, We Praise Thy Name #615

Praise the One Who Breaks the #625 Darkness

### Closing Hymn

How Great Is Our God #2048

# Readings

First Reading: Deuteronomy 18:15-20

Second Reading: 1 Corinthians 7:32-35

Gospel: Mark 1:21-28



#### Gloria

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, You take away the sins of the world, have mercy on us; You take away the sins of the world, receive our prayer; You are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord. You alone are the Most High, Jesus Christ, with the Holy Spirit, In the glory of God the Father. Amen.

### The Apostles' Creed

I believe in God,
the Father Almighty,
Creator of heaven and earth,
and in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
He descended into hell;
on the third day He rose again from the dead;
He ascended into heaven,
and is seated at the right hand of God the Father
Almighty;

from there He will come to judge the living and the dead.

I believe in the Holy Spirit, the Holy Catholic Church, the communion of Saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

#### St. Michael the Archangel

St. Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the Devil. May God rebuke him, we humbly pray, and do thou, O prince of the heavenly hosts, by the power of God, cast into hell Satan, and all evil spirits, who prowl about the world seeking the ruin of souls. Amen.

### Opening Hymn



<sup>\*</sup>May be omitted.

## First Reading

Moses spoke to all the people, saying:

"A prophet like me will the LORD, your God, raise up for you from among your own kin;

to him you shall listen.

This is exactly what you requested of the LORD, your God, at Horeb on the day of the assembly, when you said,

'Let us not again hear the voice of the LORD, our God,

nor see this great fire any more, lest we die.'

And the LORD said to me, 'This was well said.

I will raise up for them a prophet like you from among their kin, and will put my words into his mouth;

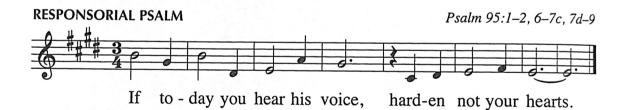
he shall tell them all that I command him.

Whoever will not listen to my words which he speaks in my name,

I myself will make him answer for it.

But if a prophet presumes to speak in my name an oracle that I have not commanded him to speak, or speaks in the name of other gods, he shall die."

### Responsorial Psalm



Come, let us ring out our joy to the LORD; hail the rock who saves us.

Let us come into his presence, giving thanks;

let us hail him with a song of praise. R.

O come; let us bow and bend low.

Let us kneel before the God who
made us,

for he is our God and we the people who belong to his pasture,

the flock that is led by his hand. R.

O that today you would listen to his voice!

"Harden not your hearts as at Meribah,

as on that day at Massah in the desert

when your forebears put me to the test; when they tried me, though they saw my work." R.

## Second Reading

1 Cor 7:32-35

Brothers and sisters:

I should like you to be free of anxieties.

An unmarried man is anxious about the things of the Lord,

how he may please the Lord.

But a married man is anxious about the things of the world,

how he may please his wife, and he is divided.

An unmarried woman or a virgin is anxious about the things of the Lord,

so that she may be holy in both body and spirit.

A married woman, on the other hand,

is anxious about the things of the world,

how she may please her husband.

I am telling you this for your own benefit,

not to impose a restraint upon you,

but for the sake of propriety

and adherence to the Lord without distraction.

Gospel

Mk 1:21-28

Then they came to Capernaum,

and on the sabbath Jesus entered the synagogue and taught.

The people were astonished at his teaching,

for he taught them as one having authority and not as the scribes.

In their synagogue was a man with an unclean spirit;

he cried out, "What have you to do with us, Jesus of Nazareth?

Have you come to destroy us?

I know who you are—the Holy One of God!"

Jesus rebuked him and said,

"Quiet! Come out of him!"

The unclean spirit convulsed him and with a loud cry came out of him.

All were amazed and asked one another,

"What is this?

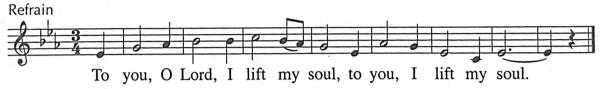
A new teaching with authority.

He commands even the unclean spirits and they obey him."

His fame spread everywhere throughout the whole region of Galilee.

## Communion Hymns

### 39 Psalm 25: To You, O Lord



#### Verses

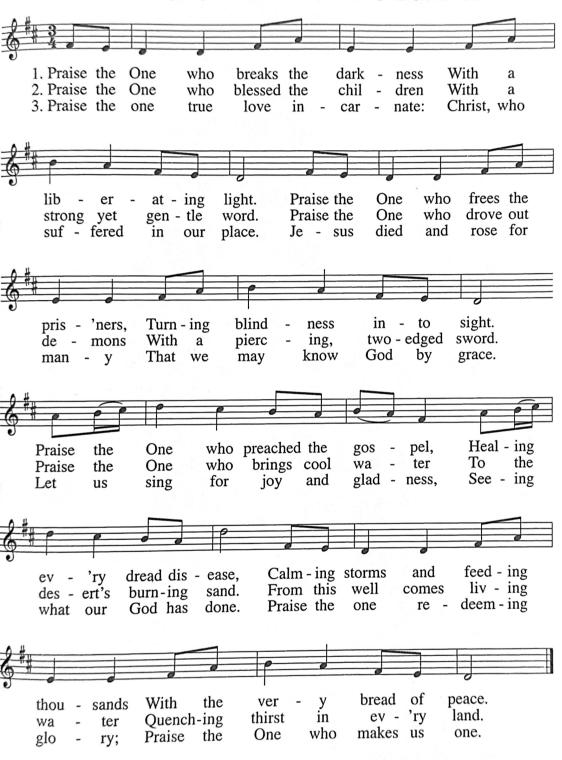
- 1. Lord, make me know your ways, teach me your paths and keep me in the way of your truth, for you are God, my Savior.
- 2. For the Lord is good and righteous, revealing the way to those who wander, gently leading the poor and the humble.
- 3. To the ones who seek the Lord, who look to God's word, who live God's love, God will always be near, and will show them mercy.

Text: Psalm 25:4-5, 8-9, 12-14; Marty Haugen, © 1982, GIA Publications, Inc.; refrain trans. © 1969, ICEL Music: Marty Haugen, © 1982, GIA Publications, Inc.



Text: Grosser Gott, wir loben dich; ascr. to Ignaz Franz, 1719–1790; tr. by Clarence Walworth, 1820–1900 Tune: GROSSER GOTT, 7 8 7 8 77; Katholisches Gesangbuch, Vienna, c.1774

#### Praise the One Who Breaks the Darkness 625



Text: Rusty Edwards, b.1955, © 1987, Hope Publishing Company Tune: NETTLETON, 8 7 8 7 D, from Wyeth's Repository of Sacred Music, Pt. II, 1813

## Closing Hymns

2048

#### How Great Is Our God

