

25TH SUNDAY IN ORDINARY TIME

October 1, 2023

Entrance Hymn

O God Beyond All Praising #598

Responsorial Psalm #1167

Psalm 25: Remember your mercies,
O Lord.

Communion Hymns

Jesus, the Lord #491

Purify My Heart #2063

How Beautiful #2047

Closing Hymn

Lord, I Lift Your Name on
High #602

Gloria

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, You take away the sins of the world, have mercy on us; You take away the sins of the world, receive our prayer; You are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord. You alone are the Most High, Jesus Christ, with the Holy Spirit, In the glory of God the Father. Amen.

The Apostles' Creed

I believe in God,
the Father Almighty,
Creator of heaven and earth,
and in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
He descended into hell;
on the third day He rose again from the dead;
He ascended into heaven,
and is seated at the right hand of God the Father Almighty;
from there He will come to judge the living and the dead.

I believe in the Holy Spirit,
the Holy Catholic Church,
the communion of Saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting.
Amen.

Readings

#1167

First Reading:

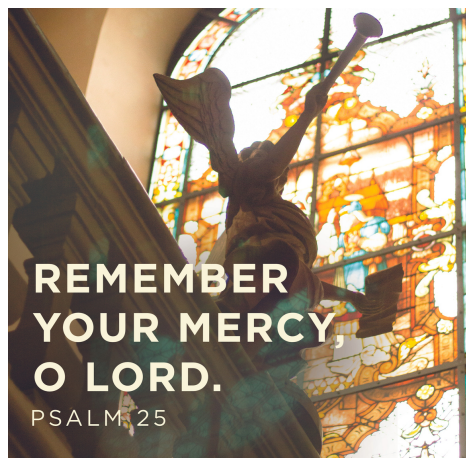
Ezekiel 18:25-28

Second Reading:

Philippians 2:1-11

Gospel:

Matthew 21:28-32



St. Michael the Archangel

St. Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the Devil. May God rebuke him, we humbly pray, and do thou, O prince of the heavenly hosts, by the power of God, cast into hell Satan, and all evil spirits, who prowl about the world seeking the ruin of souls.

Amen.

Opening Hymn

O God beyond All Praising 598



1. O God be-yond all prais-ing, we wor-ship you to - day
- *2. The flow'r of earth - ly splen-dor in time must sure - ly die,
3. Then hear, O gra-cious Sav - ior, ac - cept the love we bring,



And sing the love a - maz-ing that songs can - not re - pay;
Its frag - ile bloom sur - ren - der to you, the Lord most high;
That we who know your fa - vor may serve you as our King;



For we can on - ly won - der at ev - 'ry gift you send,
But hid - den from all na - ture the e - ter - nal seed is sown,
And wheth - er our to - mor - rows be filled with good or ill,



At bless-ings with - out num - ber and mer - cies with - out end.
Though small in mor - tal stat - ure to heav - en's gar - den grown.
We'll tri - umph through our sor - rows and rise to bless you still,



We lift our hearts be - fore you and wait up - on your word;
For Christ, the man from heav - en, from death has set us free,
To mar - vel at your beau - ty and glo - ry in your ways,



We hon - or and a - dore you, our great and might - y Lord.
And we through him are giv - en the fin - al vic - to - ry!
And make a joy - ful du - ty our sac - ri - fice of praise.

**May be omitted.*

First Reading

Ez 18:25-28

Thus says the LORD:
You say, "The LORD's way is not fair!"
Hear now, house of Israel:
Is it my way that is unfair, or rather, are not your ways unfair?
When someone virtuous turns away from virtue to commit iniquity, and dies,
it is because of the iniquity he committed that he must die.
But if he turns from the wickedness he has committed,
and does what is right and just,
he shall preserve his life;
since he has turned away from all the sins that he has committed,
he shall surely live, he shall not die.

Responsorial Psalm

RESPONSORIAL PSALM

Psalm 25:4-5, 6-7, 8-9



Re - mem - ber your mer - cies, O Lord.

O LORD, make me know your ways.
Teach me your paths.
Guide me in your truth, and teach me;
for you are the God of my salvation. *R.*

Remember your compassion, O LORD,
and your merciful love,
for they are from of old.
Do not remember the sins of my youth,
nor my transgressions.

In your merciful love remember me,
because of your goodness,
O LORD. *R.*

Good and upright is the LORD;
he shows the way to sinners.
He guides the humble in right judgment;
to the humble he teaches his
way. *R.*

Second Reading

Phil 2:1-5

Brothers and sisters:
If there is any encouragement in Christ,
any solace in love,
any participation in the Spirit,
any compassion and mercy,
complete my joy by being of the same mind, with the same love,
united in heart, thinking one thing.
Do nothing out of selfishness or out of vainglory;
rather, humbly regard others as more important than yourselves,
each looking out not for his own interests,
but also for those of others.

Have in you the same attitude
that is also in Christ Jesus.

Gospel

Mt 21:28-32

Jesus said to the chief priests and elders of the people:
"What is your opinion?
A man had two sons.
He came to the first and said,
'Son, go out and work in the vineyard today.'
He said in reply, 'I will not,'
but afterwards changed his mind and went.
The man came to the other son and gave the same order.
He said in reply, 'Yes, sir, 'but did not go.
Which of the two did his father's will?"
They answered, "The first."
Jesus said to them, "Amen, I say to you,
tax collectors and prostitutes
are entering the kingdom of God before you.
When John came to you in the way of righteousness,
you did not believe him;
but tax collectors and prostitutes did.
Yet even when you saw that,
you did not later change your minds and believe him."

Communion Hymns

491

491 Jesus, the Lord

Refrain

Je - sus. Je - sus. Let all cre-
a - tion bend the knee to the Lord.

The refrain is written in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. It consists of two lines of music. The first line contains the lyrics 'Je - sus. Je - sus. Let all cre-' and the second line contains 'a - tion bend the knee to the Lord.' The melody is simple and hymn-like, with a triplet of eighth notes at the end of the second line.

Verse 1

1. In him we live, we move and have our
be - ing; in him the Christ, in him the
King! Je - sus, the Lord.

Verse 1 is written in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. It consists of three lines of music. The first line contains the lyrics '1. In him we live, we move and have our'. The second line contains 'be - ing; in him the Christ, in him the'. The third line contains 'King! Je - sus, the Lord.' The melody is simple and hymn-like, with a double bar line and 'D.C.' marking the end of the verse.

Verses 2, 3

2. Though Son, he did not cling to
3. He lived o - be - dient - ly his
god - li - ness; but emp - tied him - self, be -
Fa - ther's will ac - cept - ing his death,
came a slave! Je - sus, the Lord.
death on a tree!

Verses 2 and 3 are written in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. They consist of three lines of music. The first line contains the lyrics '2. Though Son, he did not cling to' and '3. He lived o - be - dient - ly his'. The second line contains 'god - li - ness; but emp - tied him - self, be -' and 'Fa - ther's will ac - cept - ing his death,'. The third line contains 'came a slave! Je - sus, the Lord.' and 'death on a tree!'. The melody is simple and hymn-like, with a triplet of eighth notes under 'came' and a double bar line and 'D.C.' marking the end of the verses.

Text: *Jesus Prayer*, Philippians 2:5-11; Acts 17:28; Roc O'Connor, SJ, b.1949
Tune: Roc O'Connor, SJ, b.1949; arr. by Rick Modlin, b.1966
© 1981, 1994, Robert F. O'Connor, SJ, and OCP

Purify My Heart (Refiner's Fire)

2063

Brian Doerksen

Verses

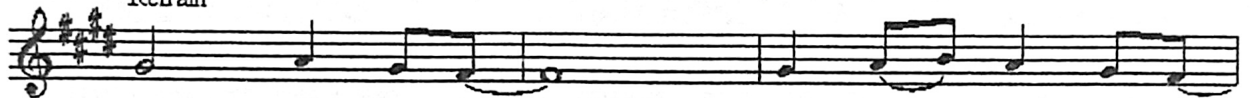


1. Pu - ri - fy_ my heart, _ let me be as gold and pre - cioussil ver.
2. Pu - ri fy_ my heart, _ cleanse me from with - in and make me ho - ly.

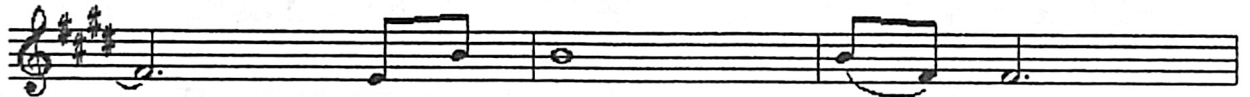


Pu - ri - fy_ my heart, _ let me be as gold, pure_ gold.
Pu - ri - fy_ my heart, _ cleanse me from my sin, deep within.

Refrain



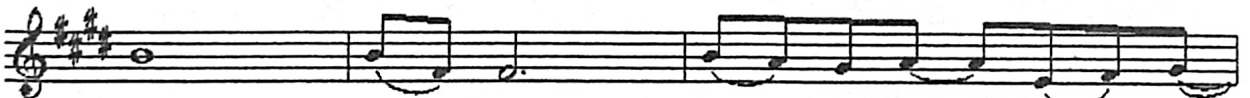
Re - fin - er's fire, _ my heart's one de - sire_



_ is to be ho - ly,



set_ a - part_ for_ you, _ Lord. I choose to



be ho - ly, set_ a - part_ for_ you, _



_ my mas - ter, rea - dy to do_ your will_

How Beautiful

Words and Music by TWILA PARIS



How beau - ti - ful _____ the hands_ that served_ the
 beau - ti - ful _____ the heart_ that bled, _____ that
 beau - ti - ful _____ the ra - diant Bride_ who



wine and the bread_ and the sons of the earth. How_
 took all my_ sin and_ bore it in - stead. How_
 waits for her_ Groom with His light in her eyes. How_



— beau - ti - ful the feet_ that walked the
 — beau - ti - ful the ten - der_ eyes that
 — beau - ti - ful when hum - ble hearts give the



long, dust - y_ roads and the hill_ to the cross. How_
 choose to for - give and_ nev - er_ des - pise.
 fruit of pure lives so that oth - ers_ may live.



— beau - ti - ful, _____ how_ beau - ti - ful, _____



— how_ beau - ti - ful _____ is the bod y_ of



Christ. _____ How Christ. And as He laid



down His life, we of - fer_ this sac - ri - fice: _

that we will live just as He died,

willing to pay the price

willing to pay the price. How

D.S. al Coda

Coda
Christ. How beau - ti - ful the

feet that bring the sound of good news and the

love of the King. How beau - ti - ful the

hands that serve the wine and the bread and the

sons of the earth. How beau - ti - ful

How beau - ti - ful How

beau - ti - ful is the bod-y of Christ.

Closing Hymns

602 Lord, I Lift Your Name on High

Lord, I lift your name on high. Lord, I love to sing your

prais - es. I'm so glad you're in my life.

I'm so glad you came to save us. save us.

You came from heav - en to earth to show the way. From the earth

to the cross, my debt to pay. From the cross to the grave,

from the grave to the sky; Lord, I lift your name on high.

high. Lord, I lift your name on high.

Lord, I lift your name on high. Lord, I lift your name on high.