FOURTH SUNDAY OF ADVENT

December 22, 2024

Opening Hymn O Come, Divine Messiah!	#401
Responsorial Psalm Psalm 80: Lord, make us tur you; let us see your face and shall be saved.	rn to
Communion Hymns	
This Is Jesus	#2071
O Come, O Come, Emmanuel	#395
Maranatha, Lord Messiah	#397
Closing Hymn Hail Mary: Gentle Woman	#889

Readings #1002 First Reading: Micah 5:1-4a Second Reading: Hebrews 10:5-10 Gospel: Luke 1:39-45

The Apostles' Creed

I believe in God. the Father Almighty. Creator of heaven and earth, and in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified. died and was buried: He descended into hell; on the third day He rose again from the dead; He ascended into heaven, and is seated at the right hand of God the Father Almighty; from there He will come to judge the living and the dead. I believe in the Holy Spirit, the Holy Catholic Church, the communion of Saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

St. Michael the Archangel

St. Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the Devil. May God rebuke him, we humbly pray, and do thou, O prince of the heavenly hosts, by the power of God, cast into hell Satan, and all evil spirits, who prowl about the world seeking the ruin of souls. Amen.

Opening Hymn

ADVENT O Come, Divine Messiah! 401 si - lence world in 1.0 come, Di - vine Mes - si ah! The of na - tions, Whom priest and proph - et De-sired 2. O come. low - ly will your and meek - ness, For in peace 3.0 come umph, And the day When shall sing its tri hope waits ters. Re fore-told. Come the cap - tive fet long break hu - man weak - ness We dle be: Though clothed in cra sad - ness flee a - way. deem the long - lost fold. Dear Sav-ior, haste! Come, come to shall your God-head see. And bid earth. Dis-pel the night and show your face, us hail the dawn 0 Di - vine Mes of grace. come, ah! The world in si - lence waits When si the day hope shall sing its tri - umph, And sad - ness flee a - way.

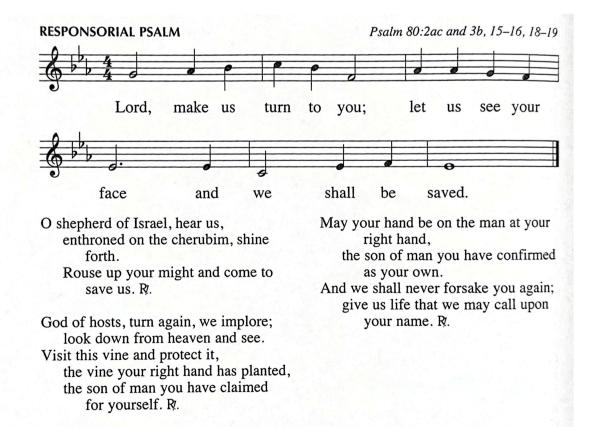
Text: Venez, divin Messie; Abbé Simon-Joseph Pellegrin, 1663–1745; tr. by Sr. Mary of St. Philip, SND, 1825–1904, alt. Tune: VENEZ, DIVIN MESSIE, 7 8 7 6 with refrain; French Noël, 16th C.; harm. by Healey Willan, 1880–1968, © 1958, The Basilian Fathers, assigned to Ralph Jusko Publications, Inc.

<u>Mi 5:1-4a</u>

First Reading

Thus says the LORD: You, Bethlehem-Ephrathah too small to be among the clans of Judah, from you shall come forth for me one who is to be ruler in Israel; whose origin is from of old, from ancient times. Therefore the Lord will give them up, until the time when she who is to give birth has borne, and the rest of his kindred shall return to the children of Israel. He shall stand firm and shepherd his flock by the strength of the LORD, in the majestic name of the LORD, his God; and they shall remain, for now his greatness shall reach to the ends of the earth: he shall be peace.

Responsorial Psalm



Second Reading

Heb 10:5-10

Brothers and sisters:
When Christ came into the world, he said:
"Sacrifice and offering you did not desire, but a body you prepared for me; in holocausts and sin offerings you took no delight. Then I said, 'As is written of me in the scroll, behold, I come to do your will, O God.'"
First he says, "Sacrifices and offerings, holocausts and sin offerings, you neither desired nor delighted in."
These are offered according to the law.
Then he says, :Behold, I come to do your will."
He takes away the first to establish the second.
By this "will," we have been consecrated through the offering of the body of Jesus Christ once for all.

Gospel

<u>Lk 1:39-45</u>

Mary set out and traveled to the hill country in haste to a town of Judah, where she entered the house of Zechariah and greeted Elizabeth. When Elizabeth heard Mary's greeting, the infant leaped in her womb, and Elizabeth, filled with the Holy Spirit, cried out in a loud voice and said, "Blessed are you among women, and blessed is the fruit of your womb. And how does this happen to me, that the mother of my Lord should come to me? For at the moment the sound of your greeting reached my ears, the infant in my womb leaped for joy. Blessed are you who believed that what was spoken to you by the Lord would be fulfilled."

Communion Hymns



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395 O Come, O Come, Emmanuel	
1. O come,O come,Em - man-u - el,2. O come,OWis - domfromonhigh,3. O come,Ocome,greatLordofmight,	
4. O come, O Rod of Jes - se's stem, 5. O come, O Key of Da - vid, come,	
-0#	
Andran - somcap - tiveIs-ra - el,Whoor - derallthingsmight-ily;WhotoyourtribesonSi-nai's heightFromev - 'ryfoede -liv-erthemAndopenwideourheav'n-lyhome;	
0 #	
That mourns in lone - ly ex - ile here To us the path of knowl - edge show, In an - cient times once gave the Law That trust your might - y power to save, Make safe the way that leads on high,	
Un - til the Son of God ap - pear. And teach us in her ways to go. In cloud and maj - es - ty and awe. And give them vic - t'ry o'er the grave. And close the path to mis - er - y.	
Re - joice! Re - joice! Em - man - u - el	
Shall come to you, O Is - ra - el.	
 6. O come, O Dayspring from on high, And cheer us by your drawing nigh; Disperse the gloomy clouds of night, And death's dark shadow put to flight. 7. O come, Desire of nations, bind In one the hearts of humankind; O bid our sad divisions cease, And be for us our King of Peace. 	

Text: Veni, veni Emmanuel; Latin 9th C.; tr. by John M. Neale, 1818–1866, alt. Tune: VENI EMMANUEL, LM with refrain; Mode 1; adapt. by Thomas Helmore, 1811–1890; acc. by Richard Proulx, 1937–2010, © 1975, GIA Publications, Inc.

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Closing Hymn





Text: Hail Mary, alt.; Carey Landry, b.1944 Tune: Carey Landry, b.1944; arr. by Martha Lesinski, alt. © 1975, 1978, Carey Landry and North American Liturgy Resources. Published by OCP.