

2 N D S U N D A Y O F L E N T

February 25, 2024

Entrance Hymn

Transform Us #878

Responsorial Psalm #1020

Psalm 116: I will walk before the Lord, in the land of the living.

Communion Hymns

Merciful God #489

How Lovely #2049

Psalm 91: Be with Me #65

The Apostles' Creed

I believe in God,
the Father Almighty,
Creator of heaven and earth,
and in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
He descended into hell;
on the third day He rose again from the dead;
He ascended into heaven,
and is seated at the right hand of God the
Father Almighty;
from there He will come to judge the living
and the dead.

I believe in the Holy Spirit,
the Holy Catholic Church,
the communion of Saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting.
Amen.

St. Michael the Archangel

St. Michael the Archangel,
defend us in battle. Be our
protection against the wickedness
and snares of the Devil. May God
rebuke him, we humbly pray,
and do thou, O prince of the
heavenly hosts, by the power of
God, cast into hell Satan, and all
evil spirits, who prowl about the
world seeking the ruin of souls.
Amen.

Readings

#1020

First Reading:

Genesis 22:1-2, 9a,
10-13, 15-18

Second Reading:

Romans 8:31b-34

Gospel:

Mark 9:2-10



Opening Hymn

878 Transform Us



1. Trans - form us as you, trans - fig - ured,
2. Trans - form us as you, trans - fig - ured,
3. Trans - form us as you, trans - fig - ured,



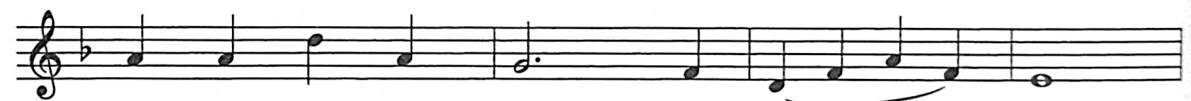
Stood a - part on Ta - bor's height.
Once spoke with those ho - ly ones.
Would not stay with - in a shrine.



Lead us up our sa - cred moun - tains,
We, sur - round - ed by the wit - ness
Keep us from our great temp - ta - tion—



Search us with re - veal - ing light.
Of those saints whose work is done,
Time and truth we quick - ly bind.



Lift us from where we have fall - en,
Live in this world as your Bod - y,
Lead us down those dai - ly path - ways



Full of ques - tions, filled with fright.
Cho - sen daugh - ters, cho - sen sons.
Where our love is not con - fined.

First Reading

Gn 22:1-2, 9a, 10-13, 15-18

God put Abraham to the test.
He called to him, "Abraham!"
"Here I am!" he replied.
Then God said:
"Take your son Isaac, your only one, whom you love,
and go to the land of Moriah.
There you shall offer him up as a holocaust
on a height that I will point out to you."

When they came to the place of which God had told him,
Abraham built an altar there and arranged the wood on it.
Then he reached out and took the knife to slaughter his son.
But the LORD's messenger called to him from heaven,
"Abraham, Abraham!"
"Here I am!" he answered.
"Do not lay your hand on the boy," said the messenger.
"Do not do the least thing to him.
I know now how devoted you are to God,
since you did not withhold from me your own beloved son."
As Abraham looked about,
he spied a ram caught by its horns in the thicket.
So he went and took the ram
and offered it up as a holocaust in place of his son.

Again the LORD's messenger called to Abraham from heaven and said:
"I swear by myself, declares the LORD,
that because you acted as you did
in not withholding from me your beloved son,
I will bless you abundantly
and make your descendants as countless
as the stars of the sky and the sands of the seashore;
your descendants shall take possession
of the gates of their enemies,
and in your descendants all the nations of the earth
shall find blessing—
all this because you obeyed my command."

Responsorial Psalm

RESPONSORIAL PSALM

Psalm 116:10 and 15, 16-17, 18-19



I will walk be-fore the Lord, in the land of the liv - ing.

I trusted, even when I said,
"I am sorely afflicted."
How precious in the eyes of the LORD
is the death of his faithful. R̄.

Your servant, LORD, your servant am I,
the son of your handmaid;
you have loosened my bonds.

A thanksgiving sacrifice I make;
I will call on the name of the
LORD. R̄.

My vows to the LORD I will fulfill
before all his people,
in the courts of the house of the LORD,
in your midst, O Jerusalem. R̄.

Second Reading

Rom 8:31b-34

Brothers and sisters:
If God is for us, who can be against us?
He who did not spare his own Son
but handed him over for us all,
how will he not also give us everything else along with him?

Who will bring a charge against God's chosen ones?
It is God who acquits us, who will condemn?
Christ Jesus it is who died—or, rather, was raised—
who also is at the right hand of God,
who indeed intercedes for us.

Gospel

Mk 9:2-10

Jesus took Peter, James, and John
and led them up a high mountain apart by themselves.
And he was transfigured before them,
and his clothes became dazzling white,
such as no fuller on earth could bleach them.
Then Elijah appeared to them along with Moses,
and they were conversing with Jesus.
Then Peter said to Jesus in reply,
"Rabbi, it is good that we are here!
Let us make three tents:
one for you, one for Moses, and one for Elijah."
He hardly knew what to say, they were so terrified.
Then a cloud came, casting a shadow over them;
from the cloud came a voice,
"This is my beloved Son. Listen to him."
Suddenly, looking around, they no longer saw anyone
but Jesus alone with them.

As they were coming down from the mountain,
he charged them not to relate what they had seen to anyone,
except when the Son of Man had risen from the dead.
So they kept the matter to themselves,
questioning what rising from the dead meant.

Communion Hymns

489 Merciful God

Refrain



Ash Wednesday: Sign us with ash - es, mer - ci - ful God,
 Lent Gathering: Gath - er your peo - ple, mer - ci - ful God,
 Lent Communion: Feed us and guide us, mer - ci - ful God:



Chil - dren of dust, as to dust we re - turn. Sign us with
 Gath - er the long - ing, the lost, and un - sure. Gath - er your
 Light, when the shad - ows of life cloud our view. Feed us and



ash - es, mer - ci - ful God; Mark us and make us your
 peo - ple, mer - ci - ful God, Name us and claim us as
 guide us, mer - ci - ful God, Peo - ple who hun - ger for



own. own, mark us and make us your own.
 yours. yours, name us and claim us as yours.
 you. you, peo - ple who hun - ger for you.

Verses



1. Sure - ly, you a - lone can save us. You pay our price with
 2. Sure - ly, you a - lone up - hold us. You give us strength for
 3. Sure - ly, you a - lone can heal us. Yours is the will to
 4. Sure - ly, you a - lone can free us. You break the bonds of
 5. Sure - ly, you a - lone re - fine us. You give us grace for
 6. Sure - ly, you a - lone re - deem us. You fill our dust with



pre - cious blood. Reach - ing through your great com -
 all our needs. Shield - ing with a fa - ther's
 make us whole. Sooth - ing with a moth - er's
 guilt and sin. Brac - ing, till we walk up -
 lives made new, Forg - ing, through your fire and
 ho - ly breath. Burst - ing from the grave in



pas - sion, You lift up your peo - ple with love.
 fa - vor, You bless us with par - don and peace.
 kind - ness, The con - trite of heart you con - sole.
 right - ly, You bol - ster our hope once a - gain.
 ra - diance, A sac - ri - fice wor - thy for you.
 glo - ry, You rise from the ash - es of death.

How Lovely

2049

Sr. Stacy Whitfield, S.G.L.

Cal - va - ry and heav'n - ly ban - quet,
both made pres - ent to me.
One same Lord is still in - vit - ing,
Oh, taste and see. How
love - ly, how love - ly, how love - ly is this place.
Let me live here be - hold - ing your
face. Let me live here, fill - ing my
gaze with your beau - ty. I have
tast - ed. I see.

The musical score is written in treble clef with a key signature of three sharps (F#, C#, G#) and a 4/4 time signature. It consists of nine staves of music. The lyrics are placed below the notes, with some words underlined to indicate phrasing. The melody is simple and melodic, with a mix of quarter, eighth, and half notes. The piece ends with a double bar line and repeat dots.

65 Psalm 91: Be with Me

Refrain

Be with me, Lord, when I am in trou-ble, be
with me, Lord, I pray.

Verses

1. You who dwell in the shelter of the Lord, Most High,
who abide in the shadow of our God,
say to the Lord: "My refuge and fortress, the God in whom I trust."
2. No evil shall befall you, no pain come near,
for the angels stand close by your side,
guarding you always and bearing you gently, watching over your life.
3. Those who cling to the Lord live secure in God's love,
lifted high, those who trust in God's name,
call on the Lord, who will never forsake you.
God will bring you salvation and joy.

Text: Psalm 91: 1-2, 10-11, 14-15; Marty Haugen
Music: Marty Haugen
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