8TH SUNDAY IN ORDINARY TIME

March 2, 2025

Opening Hymn

Open My Eyes #651

Responsorial Psalm #1115

Psalm 92: Lord, it is good to give thanks to you, to give thanks to you.

Communion Hymns

Center of My Life #679

Purify My Heart #2063

O Breathe on Me, O Breath of #902 God

Closing Hymn

Lead Me, Lord #2056

Readings

First Reading: Sirach 27:4-7

Second Reading: 1 Corinthians 15:54-58

Gospel: Luke 6:39-45



Gloria

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, You take away the sins of the world, have mercy on us; You take away the sins of the world, receive our prayer; You are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord. You alone are the Most High, Jesus Christ, with the Holy Spirit, In the glory of God the Father. Amen.

The Apostles' Creed

I believe in God,
the Father Almighty,
Creator of heaven and earth,
and in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
He descended into hell;
on the third day He rose again from the dead;
He ascended into heaven,
and is seated at the right hand of God the Father
Almighty;

from there He will come to judge the living and the dead.

I believe in the Holy Spirit, the Holy Catholic Church, the communion of Saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

St. Michael the Archangel

St. Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the Devil. May God rebuke him, we humbly pray, and do thou, O prince of the heavenly hosts, by the power of God, cast into hell Satan, and all evil spirits, who prowl about the world seeking the ruin of souls. Amen.

Opening Hymn



Sirach 27:4-7

First Reading

When a sieve is shaken, the husks appear; so do one's faults when one speaks. As the test of what the potter molds is in the furnace, so in tribulation is the test of the just. The fruit of a tree shows the care it has had; so too does one's speech disclose the bent of one's mind. Praise no one before he speaks, for it is then that people are tested.

Responsorial Psalm



Lord, it is good to give thanks to you, to give thanks to you.

It is good to give thanks to the LORD, to make music to your name,
O Most High,
to proclaim your loving mercy in the morning,
and your truth in the watches of the night. R.

The just will flourish like the palm tree, and grow like a Lebanon cedar.

Planted in the house of the LORD, they will flourish in the courts of our God. R.

Still bearing fruit when they are old, still full of sap, still green, to proclaim that the Lord is upright. In him, my rock, there is no wrong. R.

Second Reading

1 Corinthians 15:54-58

Brothers and sisters:

When this which is corruptible clothes itself with incorruptibility and this which is mortal clothes itself with immortality, then the word that is written shall come about:

Death is swallowed up in victory.

Where, O death, is your victory? Where, O death, is your sting?

The sting of death is sin, and the power of sin is the law.
But thanks be to God who gives us the victory through our Lord Jesus Christ.

Therefore, my beloved brothers and sisters, be firm, steadfast, always fully devoted to the work of the Lord, knowing that in the Lord your labor is not in vain.

Gospel Luke 6:39-45

Jesus told his disciples a parable,
"Can a blind person guide a blind person?
Will not both fall into a pit?
No disciple is superior to the teacher;
but when fully trained,
every disciple will be like his teacher.
Why do you notice the splinter in your brother's eye,
but do not perceive the wooden beam in your own?
How can you say to your brother,
'Brother, let me remove that splinter in your eye,'
when you do not even notice the wooden beam in your own eye?
You hypocrite! Remove the wooden beam from your eye first;
then you will see clearly
to remove the splinter in your brother's eye.

"A good tree does not bear rotten fruit, nor does a rotten tree bear good fruit.

For every tree is known by its own fruit.

For people do not pick figs from thornbushes, nor do they gather grapes from brambles.

A good person out of the store of goodness in his heart produces good, but an evil person out of a store of evil produces evil; for from the fullness of the heart the mouth speaks."

Communion Hymns

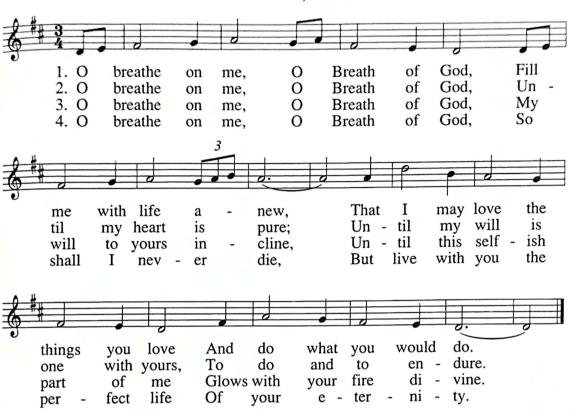


Text: Psalm 16; verses trans. © 1963, The Grail, GIA Publications, Inc., agent; refrain, Paul Inwood, b.1947, © 1985, Paul Inwood Tune: Paul Inwood, b.1947, © 1985, Paul Inwood Published by OCP.



Copyright @ 1990, Mercy/Vineyard Publishing/Music Servies. All rights reserved. Used with permission.

O Breathe on Me, O Breath of God 902



Text: Edwin Hatch, 1835–1889
Tune: ST. COLUMBA, CM, Gaelic; harm. by A. Gregory Murray, OSB, 1905–1992, © Downside Abbey

Closing Hymn

2056

Matthew 5:3-12; 7:7, 13, John 14:6 John D. Becker Verses 1. Bless-ed are the poor in spir-it, long-ing for their Lord, 2. Bless-ed are the mer - ci - ful, for mer - cy shall be theirs, 3. Blest are they who through their life-times sow the seeds of peace; for God's com - ing king-dom shall be theirs. and the pure in heart shall see their God. all will call them chil-dren of the Lord. Bless-ed are the sor -row - ing, for they shall be con soled, Blest are they whose hun - ger on - ly ho - li - ness can fill, Blest are you, though per - se - cut - ed in your ho - ly life, meek shall come rule the world. and the to I shall fied. for say they be sat is for ward. in heav - en, great is your re Refrain Lead me, Lord,_ lead me, Lord,_ by the light_ truth to and to find_ the nar-row way... Be my way;_ seek be my life,_ my Lord, and lead me, be my truth;_ Final Lord,__ to - day. day. And lead me, day.

Lead Me, Lord

© 1987, John D. Becker. Published by OCP Publications. All rights reserved.