
5TH SUNDAY OF LENT

March 26, 2023

Entrance Hymn

O God beyond All Praising #598

Responsorial Psalm #1028

Psalm 130: With the Lord there is mercy, and fullness of redemption.

Communion Hymns

I Am the Bread of Life #945

The Power of Your Love #2069

You Are My All in All #2081

The Apostles' Creed

I believe in God,
the Father Almighty,
Creator of heaven and earth,
and in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
He descended into hell;
on the third day He rose again from the dead;
He ascended into heaven,
and is seated at the right hand of God the
Father Almighty;
from there He will come to judge the living
and the dead.

I believe in the Holy Spirit,
the Holy Catholic Church,
the communion of Saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting.
Amen.

St. Michael the Archangel

St. Michael the Archangel,
defend us in battle. Be our
protection against the wickedness
and snares of the Devil. May God
rebuke him, we humbly pray,
and do thou, O prince of the
heavenly hosts, by the power of
God, cast into hell Satan, and all
evil spirits, who prowl about the
world seeking the ruin of souls.
Amen.

Readings #1028

First Reading:
Ezekiel 37:12-14

Second Reading:
Romans 8:8-11

Gospel:
John 11:3-7, 17, 20-27,
33b-45



Entrance Hymn

O God beyond All Praising 598



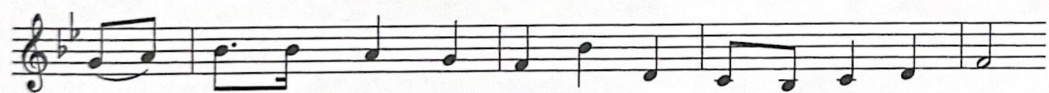
1. O God be-yond all prais-ing, we wor-ship you to - day
*2. The flow'r of earth - ly splen-dor in time must sure - ly die,
3. Then hear, O gra-cious Sav - ior, ac - cept the love we bring,



And sing the love a - maz-ing that songs can-not re - pay;
Its frag - ile bloom sur - ren - der to you, the Lord most high;
That we who know your fa - vor may serve you as our King;



For we can on - ly won - der at ev - 'ry gift you send,
But hid - den from all na - ture the e - ter - nal seed is sown,
And wheth - er our to - mor - rows be filled with good or ill,



At bless-ings with - out num - ber and mer - cies with-out end.
Though small in mor - tal stat - ure to heav-en's gar - den grown.
We'll tri-umph through our sor - rows and rise to bless you still,



We lift our hearts be - fore you and wait up - on your word;
For Christ, the man from heav - en, from death has set us free,
To mar - vel at your beau - ty and glo - ry in your ways,



We hon - or and a - dore you, our great and might - y Lord.
And we through him are giv - en the fin - al vic - to - ry!
And make a joy - ful du - ty our sac - ri - fice of praise.

**May be omitted.*

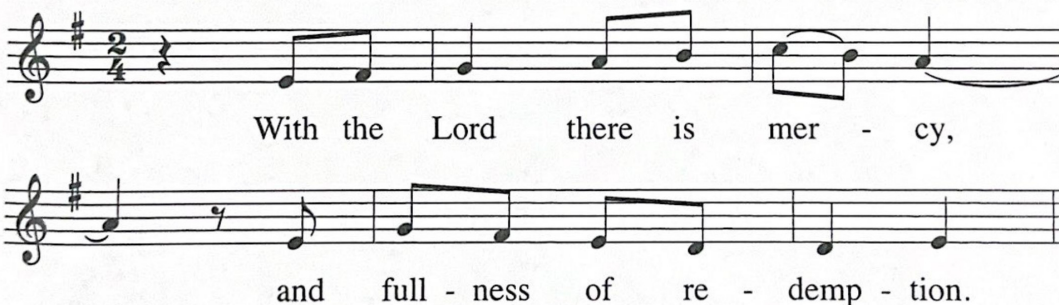
Text: Michael Perry, 1942–1996, © 1982, The Jubilate Group (admin. by Hope Publishing Company)
Tune: THAXTED, 13 13 13 13 13 13, Gustav Holst, 1874–1934

READING I

Ezekiel 37:12-14 / 34

Thus says the Lord God: O my people, I will open your graves and have you rise from them, and bring you back to the land of Israel. Then you shall know that I am the LORD, when I open your graves and have you rise from them, O my people! I will put my spirit in you that you may live, and I will settle you upon your land; thus you shall know that I am the LORD. I have promised, and I will do it, says the LORD.

RESPONSORIAL PSALM

Psalm 130:1-2, 3-4, 5-6ab and 7a, 7b-8

Out of the depths I cry to you, O LORD;
Lord, hear my voice!

O let your ears be attentive
to the sound of my pleadings. *R.*

If you, O LORD, should mark iniquities,
Lord, who could stand?

But with you is found forgiveness,
that you may be revered. *R.*

I long for you, O LORD,
my soul longs for his word.

My soul hopes in the Lord
more than watchmen for daybreak.
Let Israel hope for the LORD. *R.*

For with the LORD there is mercy,
in him is plentiful redemption.

It is he who will redeem Israel
from all its iniquities. *R.*

READING II

Romans 8:8-11

Brothers and sisters: Those who are in the flesh cannot please God. But you are not in the flesh; on the contrary, you are in the spirit, if only the Spirit of God dwells in you. Whoever does not have the Spirit of Christ does not belong to him. But if Christ is in you, although the body is dead because of sin, the spirit is alive because of righteousness. If the Spirit of the one who raised Jesus from the dead dwells in you, the one who raised Christ from the dead will give life to your mortal bodies also, through his Spirit dwelling in you.

GOSPEL

John 11:1-45 or 11:3-7, 17, 20-27, 33b-45

For short form read only the parts in brackets. The words in parentheses are omitted in the long form.

Now a man was ill, Lazarus from Bethany, the village of Mary and her sister Martha. Mary was the one who had anointed the Lord with perfumed oil and dried his feet with her hair; it was her brother Lazarus who was ill. So [the sisters (of Lazarus) sent word to Jesus saying, "Master, the one you love is ill."] When Jesus heard this he said, "This illness is not to end in death, but is for the glory of God, that the Son of God may be glorified through it." Now Jesus loved Martha and her sister and Lazarus. So when he heard that he was ill, he remained for two days in the place where he was. Then after this he said to his disciples, "Let us go back to Judea." [The disciples said to him, "Rabbi, the Jews were just trying to stone you, and you want to go back there?"] Jesus answered, "Are there not twelve hours in a day? If one walks during the day, he does not stumble, because he sees the light of this world. But if one walks at night, he stumbles, because the light is not in him." He said this, and then told them, "Our friend Lazarus is asleep, but I am going to awaken him." So the disciples said to him, "Master, if he is asleep, he will be saved." But Jesus was talking about his death, while they thought that he meant ordinary sleep. So then Jesus said to them clearly, "Lazarus has died. And I am glad for you that I was not there, that you may believe. Let us go to him." So Thomas, called Didymus, said to his fellow disciples, "Let us also go to die with him."

[When Jesus arrived, he found that Lazarus had already been in the tomb for four days.] Now Bethany was near Jerusalem, only about two miles away. And many of the Jews had come to Martha and Mary to comfort them about their brother. [When Martha heard that Jesus was coming, she went to meet him; but Mary sat at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that whatever you ask of God, God will give you." Jesus said to her, "Your brother will rise." Martha said to him, "I know he will rise, in the resurrection on the last day." Jesus told her, "I am the resurrection and the life; whoever believes in me, even if he dies, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord. I have come to believe that you are the Christ, the Son of God, the one who is coming into the world."]

When she had said this, she went and called her sister Mary secretly, saying, "The teacher is here and is asking for you." As soon as she heard this, she rose quickly and went to him. For Jesus had not yet come into the village, but was still where Martha had met him. So when the Jews who were with her in the house comforting her saw Mary get up quickly and go out, they followed her, presuming that she was going to the tomb to weep there. When Mary came to where Jesus was and saw him, she fell at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping and the Jews who had come with her weeping, [he became perturbed and deeply troubled, and said, "Where have you laid him?" They said to him, "Sir, come and see." And Jesus wept. So the Jews said, "See how he loved him." But some of them said, "Could not the one who opened the eyes of the blind man have done something so that this man would not have died?"

So Jesus, perturbed again, came to the tomb. It was a cave, and a stone lay across it. Jesus said, "Take away the stone." Martha, the dead man's sister, said to him, "Lord, by now there will be a stench; he has been dead for four days." Jesus said to her, "Did I not tell you that if you believe you will see the glory of God?" So they took away the stone. And Jesus raised his eyes and said, "Father, I thank you for hearing me. I know that you always hear me; but because of the crowd here I have said this, that they may believe that you sent me." And when he had said this, he cried out in a loud voice, "Lazarus, come out!" The dead man came out, tied hand and foot with burial bands, and his face was wrapped in a cloth. So Jesus said to them, "Untie him and let him go."

Now many of the Jews who had come to Mary and seen what he had done began to believe in him.]

Communion Hymns

945 I Am the Bread of Life / Yo Soy el Pan de Vida

Verses



1. _____ I am the Bread of life. You who
 2. The bread that _____ I will give is my
 3. Un - less _____ you _____ eat of the
 4. _____ I am the Res - ur - rec - tion, _____
 5. _____ Yes, Lord, _____ we be - lieve that _____

1. _____ Yo soy el Pan de Vi - da. A mí
 2. El pan que _____ yo da - ré es mi
 3. _____ Si us - te - des no co - men la _____
 4. Yo soy la _____ Re - su-rrec - ción, _____
 5. _____ Sí, Se - ñor, cre - e - mos que _____



come to me shall not hun - ger; _____ and who be -
 flesh for the life of the world, _____ and if you
 flesh of the Son of Man _____ and _____
 I _____ am the life. _____ If you be -
 you _____ are the Christ, _____ the _____

ven - gan: _____ no ten - drán ham - bre. _____ En mí
 car - ne, la vi - da del mun - do. _____ Los que
 car - ne del Hi - jo del Hom - bre, _____ y no
 Yo _____ soy la Vi - da. _____ Si en
 tú e - res _____ el Me - sí - as, _____ el _____



lieve in me shall not thirst. _____ No one can come to
 eat _____ of this bread, _____ you shall _____ live for
 drink _____ of his blood, - and drink _____ of his
 lieve _____ in _____ me, _____ e - ven _____ though you
 Son _____ of _____ God, _____ Who _____ has _____

cre - an: _____ no ten - drán sed. _____ Na - die _____ vie - ne a
 co - men _____ de es - te pan _____ vi - vi - rán por
 be - ben _____ de su san - gre, no be - ben _____ de su
 mí us - te - des cre - en, _____ aun - que _____ ha - yan
 Hi - jo de Dios, - que has ve - ni - do al



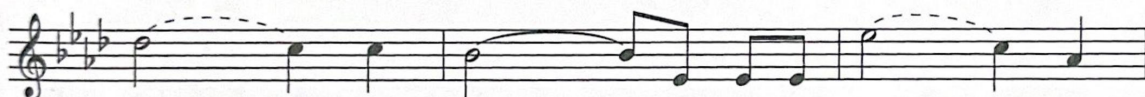
me un - less the Fa - ther beck - ons.
ev - er, you shall live for ev - er.
blood, you shall not have life with - in you.
die, you shall live for ev - er.
come in - to the world.

mí si mi Pa - dre no lo a - tra - e.
siem - pre, vi - vi - rán por siem - pre.
san - gre, no po - drán te - ner mi vi - da.
muer - to, vi - vi - rán por siem - pre.
mun - do pa - ra re - di - mir - nos.

Refrain



And I will raise you up, and I will
Yo los re - su - ci - ta - ré, *Yo los re -*



raise you up, and I will raise you
su - ci - ta - ré, *Yo los re - su - ci - ta -*



up on the last day.
ré en el dí - a fi - nal.

Text: John 6 and 11; Suzanne Toolan, RSM, b.1927; tr. by anon., rev. by Ronald F. Krisman, b.1946
Tune: BREAD OF LIFE, Irregular with refrain; Suzanne Toolan, RSM, b.1927
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The Power of Your Love

2069

Words and Music by Geoff Bullock

Lord, I come to you, — let my heart be changed, re newed,
Lord un-veil my eyes — let me see you face to face; —

Flow - ing from the grace that I found — in you.
the know-ledge of your love as you live — in me. —

And, Lord, I've come to know — the weak-nes-ses I
Lord re - new my mind — as your will un

see in me — will be stripped a - way
folds in my life, — in li-ving e - v'ry day

by the pow'r of your love. —

Hold me close — let your love sur- round — me;

Bring me near, — draw me to your side. — And

as I wait — I'll rise up like the ea - -

gle, and I will soar with you — your Spi-rit leads me on

— in the pow'r of your love. —

2081

You Are My All in All

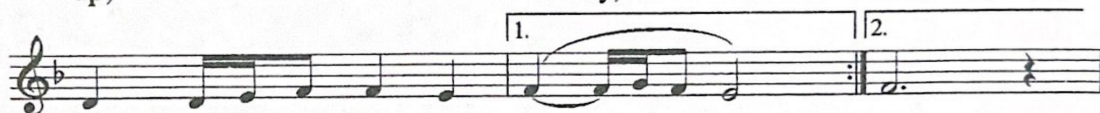
Dennis L. Jernigan



1. You are my strength when I am
 2. Seek - ing You as a pre - cious
 PART II 3. Tak - ing my sin, my cross, my
 4. When I fall down, You pick me

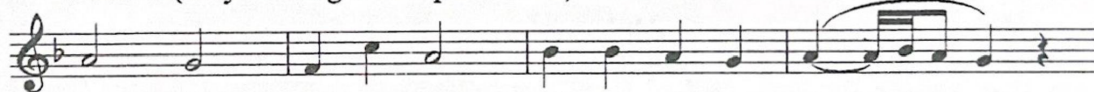


weak, You are the Trea - sure that I
 jewel, Lord, to give up I be a
 shame. ris - ing a - gain I'd bless Your
 up; When I am dry, You fill my

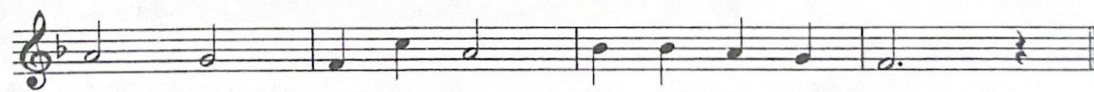


seek, You are my All in All. _____
 fool. You are my All in All! _____
 name. You are my All in All. _____
 cup. You are my All in All! _____

PART I (May be sung as a 2-part round)



Je - sus, Lamb of God, wor - thy is Your name; _____



Je - sus, Lamb of God, wor - thy is Your name.