

3 R D S U N D A Y O F L E N T

March 3, 2024

Entrance Hymn

You, Lord, Are Both Lamb and Shepherd #628

Responsorial Psalm #1023

Psalm 19: Lord, you have the words of everlasting life.

Communion Hymns

Tree of Life #475

Jesus, the Lord #491

Psalm 51: Be Merciful, O Lord #51

Sacred Silence #2064

The Apostles' Creed

I believe in God,
the Father Almighty,
Creator of heaven and earth,
and in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
He descended into hell;
on the third day He rose again from the dead;
He ascended into heaven,
and is seated at the right hand of God the
Father Almighty;
from there He will come to judge the living
and the dead.

I believe in the Holy Spirit,
the Holy Catholic Church,
the communion of Saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting.
Amen.

St. Michael the Archangel

St. Michael the Archangel,
defend us in battle. Be our
protection against the wickedness
and snares of the Devil. May God
rebuke him, we humbly pray,
and do thou, O prince of the
heavenly hosts, by the power of
God, cast into hell Satan, and all
evil spirits, who prowl about the
world seeking the ruin of souls.
Amen.

Readings

#1023

First Reading:

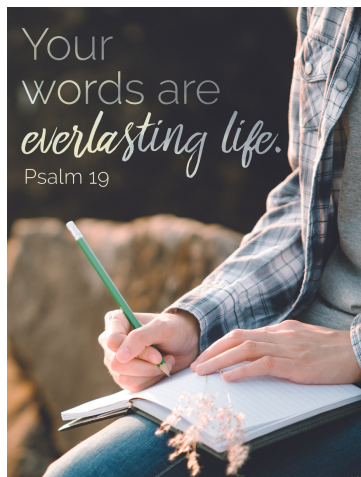
Exodus 20:1-17

Second Reading:

1 Corinthians 1:22-25

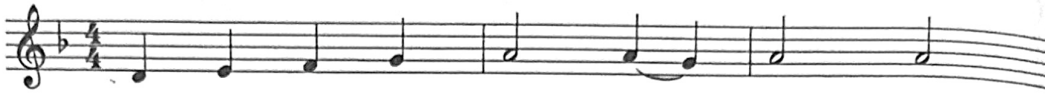
Gospel:

John 2:13-25



Opening Hymn

628 You, Lord, Are Both Lamb and Shepherd



1. You, Lord, are both Lamb and Shep - herd.
2. Clothed in light up - on the moun - tain,
3. You, who walk each day be - side us,
4. Wor - thy is our earth - ly Je - sus!



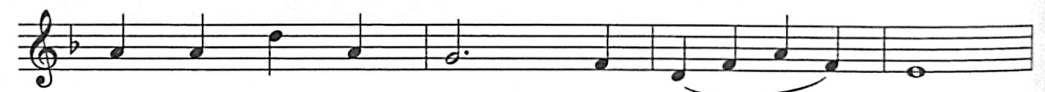
You, Lord, are both prince and slave.
Stripped of might up - on the cross,
Sit in pow - er at God's side.
Wor - thy is our cos - mic Christ!



You, peace - mak - er and sword - bring - er
Shin - ing in e - ter - nal glo - ry,
You, who preach a way that's nar - row,
Wor - thy your de - feat and vic - t'ry.



Of the way you took and gave.
Beg - gar'd by a sol - dier's toss.
Have a love that reach - es wide.
Wor - thy still your peace and strife.



You, the ev - er - last - ing in - stant;
You, the ev - er - last - ing in - stant;
You, the ev - er - last - ing in - stant;
You, the ev - er - last - ing in - stant;



You, whom we both scorn and crave.
You, who are both gift and cost.
You, who are our pil - grim guide.
You, who are our death and life.

First Reading

Ex 20:1-17

In those days, God delivered all these commandments:
“I, the LORD, am your God,
who brought you out of the land of Egypt, that place of slavery.
You shall not have other gods besides me.
You shall not carve idols for yourselves
in the shape of anything in the sky above
or on the earth below or in the waters beneath the earth;
you shall not bow down before them or worship them.
For I, the LORD, your God, am a jealous God,
inflicting punishment for their fathers’ wickedness
on the children of those who hate me,
down to the third and fourth generation;
but bestowing mercy down to the thousandth generation
on the children of those who love me and keep my commandments.
“You shall not take the name of the LORD, your God, in vain.
For the LORD will not leave unpunished
the one who takes his name in vain.
“Remember to keep holy the sabbath day.
Six days you may labor and do all your work,
but the seventh day is the sabbath of the LORD, your God.
No work may be done then either by you, or your son or daughter,
or your male or female slave, or your beast,
or by the alien who lives with you.
In six days the LORD made the heavens and the earth,
the sea and all that is in them;
but on the seventh day he rested.
That is why the LORD has blessed the sabbath day and made it holy.
“Honor your father and your mother,
that you may have a long life in the land
which the LORD, your God, is giving you.
You shall not kill.
You shall not commit adultery.
You shall not steal.
You shall not bear false witness against your neighbor.
You shall not covet your neighbor’s house.
You shall not covet your neighbor’s wife,
nor his male or female slave, nor his ox or ass,
nor anything else that belongs to him.”

Responsorial Psalm

RESPONSORIAL PSALM

Psalm 19:8, 9, 10, 11



Lord, you have the words of ev - er - last - ing life.

Second Reading

1 Cor 1:22-25

Brothers and sisters:
Jews demand signs and Greeks look for wisdom,
but we proclaim Christ crucified,
a stumbling block to Jews and foolishness to Gentiles,
but to those who are called, Jews and Greeks alike,
Christ the power of God and the wisdom of God.
For the foolishness of God is wiser than human wisdom,
and the weakness of God is stronger than human strength.

Gospel

Jn 2:13-25

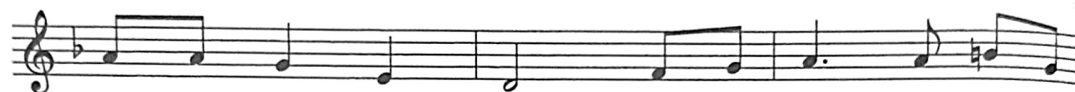
Since the Passover of the Jews was near,
Jesus went up to Jerusalem.
He found in the temple area those who sold oxen, sheep, and doves,
as well as the money changers seated there.
He made a whip out of cords
and drove them all out of the temple area, with the sheep and oxen,
and spilled the coins of the money changers
and overturned their tables,
and to those who sold doves he said,
“Take these out of here,
and stop making my Father’s house a marketplace.”
His disciples recalled the words of Scripture,
Zeal for your house will consume me.
At this the Jews answered and said to him,
“What sign can you show us for doing this?”
Jesus answered and said to them,
“Destroy this temple and in three days I will raise it up.”
The Jews said,
“This temple has been under construction for forty-six years,
and you will raise it up in three days?”
But he was speaking about the temple of his body.
Therefore, when he was raised from the dead,
his disciples remembered that he had said this,
and they came to believe the Scripture
and the word Jesus had spoken.
While he was in Jerusalem for the feast of Passover,
many began to believe in his name
when they saw the signs he was doing.
But Jesus would not trust himself to them because he knew them all,
and did not need anyone to testify about human nature.
He himself understood it well.

Communion Hymns

475 Tree of Life



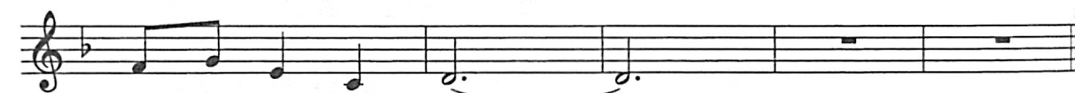
1. Tree of Life and awe-some mys - t'ry, In your
2. Seed that dies to rise in glo - ry, May we
3. We re - mem - ber truth once spo - ken, Love passed
4. Gen - tle Je - sus, might - y Spir - it, Come in -
5. Christ, you lead and we shall fol - low, Stum - bling



death we are re - born, Though you die in all of
see our - selves in you, If we learn to live your
on through act and word, Ev - 'ry per - son lost and
flame our hearts a - new, We may all your joy in -
though our steps may be, One with you in joy and



his - t'ry, Still you rise with ev - 'ry morn, Still you
sto - ry We may die to rise a - new, We may
bro - ken Wears the bod - y of our Lord, Wears the
her - it If we bear the cross with you, If we
sor - row, We the riv - er, you the sea, We the



rise with ev - 'ry morn.
die to rise a - new.
bod - y of our Lord.
bear the cross with you.
riv - er, you the sea.

Lenten Verses

General: Light of life beyond conceiving, Mighty Spirit of our Lord;
Give new strength to our believing, Give us faith to live your word.

1st Sunday: From the dawning of creation, You have loved us as your own;
Stay with us through all temptation, Make us turn to you alone.

2nd Sunday: In our call to be a blessing, May we be a blessing true;
May we live and die confessing Christ as Lord of all we do.

3rd Sunday: Living Water of salvation, Be the fountain of each soul;
Springing up in new creation, Flow in us and make us whole.

4th Sunday: Give us eyes to see you clearly, Make us children of your light;
Give us hearts to live more nearly As your gospel shining bright.

491 Jesus, the Lord

Refrain

Je - sus. Je - sus. Let all cre-
a - tion bend the knee to the Lord.

Verse 1

1. In him we live, we move and have our
be - ing; in him the Christ, in him the
King! Je - sus, the Lord. D.C.

Verses 2, 3

2. Though Son, he did not cling to his
3. He lived o - be - dient - ly his
god - li - ness; but emp - tied him - self, be -
Fa - ther's will ac - cept - ing his death,
came 3 a slave! Je - sus, the Lord. D.C.

51 Psalm 51: Be Merciful, O Lord

Refrain



Be mer-ci-ful, O Lord, for we have sinned; be
mer-ci-ful, O Lord, for we have sinned.

Verses

1. Have mercy on me, God, in your kindness,
in your compassion, blot out my offense.
O wash me more and more from my guilt and my sorrow,
and cleanse me from all of my sin.
2. My offenses, truly I know them, and my sins are always before me;
against you alone have I sinned, O Lord, what is evil in your sight I have done.
3. Create in me a clean heart, O God, put your steadfast spirit in my soul.
Cast me not away from your presence, O Lord, and take not your spirit from me.
4. Give back to me the joy of your salvation, let your willing spirit bear me up
and I shall teach your way to the ones who have wandered,
and bring them all home to your side.

Tom Booth and Jenny Pixler adn Anthony Kuner

Tom Booth and Jenny Pixler



Refrain: Sa - cred si - lence, ho - ly o - cean, gen - tle
 Verse 1. God my Fa - ther, Christ my broth - er, Ho - ly
 Verse 2. Ho - ly Ma - ry, gen - tle moth - er, God's pure



wa - ter, wash - ing o - ver me; help me
 Spir - it, sanc - ti - fy - ing me; Lord, I'm
 ves - sel, pray - ing for _____ me; saints and



lis - ten, Ho - ly Spir - it.
 sor - ry, please for - give me.
 an - gels, all in heav - en,

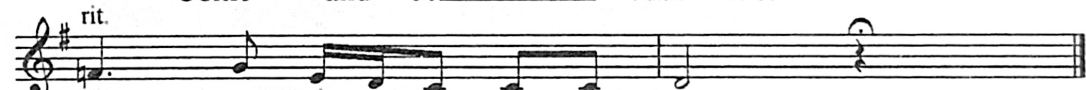


Come and speak _____ to me. (to Verse 1, 2, and Final)
 Come and set _____ me free. (to Refrain)
 come and be _____ with me. (to Refrain)

Final



Come and be _____ with me.



Come and speak _____ to me.