
FIRST SUNDAY OF LENT

March 6, 2022

Entrance Hymn

Lord, Who Throughout #479
These Forty Days

Responsorial Psalm #1018

Psalm 91: Be with me, Lord, when
I am in trouble.

Communion Hymns

Prayer of Augustine #2062

Psalm 91: Be with Me #65

Shepherd of Souls #910

Readings

#1018

First Reading:

Deuteronomy 26:4-10

Second Reading:

Romans 10:8-13

Gospel:

Luke 4:1-13



The Apostles' Creed

I believe in God,
the Father Almighty,
Creator of heaven and earth,
and in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
He descended into hell;
on the third day He rose again from the dead;
He ascended into heaven,
and is seated at the right hand of God the Father
Almighty;
from there He will come to judge the living and
the dead.

I believe in the Holy Spirit,
the Holy Catholic Church,
the communion of Saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting.
Amen.

St. Michael the Archangel

St. Michael the Archangel,
defend us in battle. Be our
protection against the wickedness
and snares of the Devil. May God
rebuke him, we humbly pray,
and do thou, O prince of the
heavenly hosts, by the power of
God, cast into hell Satan, and all
evil spirits, who prowl about the
world seeking the ruin of souls.
Amen.

FIRST SUNDAY OF LENT

March 6, 2022

Entrance Hymn

Lord, Who throughout These Forty Days 479



1. Lord, who through - out these for - ty days For
2. As you with Sa - tan did con - tend And
3. As you did hun - ger and did thirst, So
4. And through these days of pen - i - tence, And
5. A - bide with us that, when this life Of



us did fast and pray, Teach us to o - ver -
did the vic - t'ry win, O give us strength in
teach us, gra - cious Lord, To die to self, and
through your Pas - sion - tide, For ev - er - more, in
suf - fer - ing is past, An East - er of un -



come our sins, And close by you to stay.
you to fight, In you to con - quer sin.
on - ly live By your most ho - ly word.
life and death, O Lord, with us a - bide.
end - ing joy We may at - tain at last!

Text: Claudia F. Hernaman, 1838-1898, alt.

Tune: ST. FLAVIAN, CM; *John's Day Psalter*, 1562, harm. based on the original *faux-bourdon* setting

READING I

Deuteronomy 26:4–10 / 24

Moses spoke to the people, saying: “The priest shall receive the basket from you and shall set it in front of the altar of the LORD, your God. Then you shall declare before the LORD, your God, ‘My father was a wandering Aramean who went down to Egypt with a small household and lived there as an alien. But there he became a nation great, strong, and numerous. When the Egyptians maltreated and oppressed us, imposing hard labor upon us, we cried to the LORD, the God of our fathers, and he heard our cry and saw our affliction, our toil, and our oppression. He brought us out of Egypt with his strong hand and outstretched arm, with terrifying power, with signs and wonders; and bringing us into this country, he gave us this land flowing with milk and honey. Therefore, I have now brought you the firstfruits of the products of the soil which you, O LORD, have given me.’ And having set them before the Lord, your God, you shall bow down in his presence.”

RESPONSORIAL PSALM

Psalm 91:1–2, 10–11, 12–13, 14–15

Be with me, Lord, when I am in trou - ble.

He who dwells in the shelter of the
Most High,
and abides in the shade of the
Almighty,
says to the LORD, “My refuge,
my stronghold, my God in whom I
trust!” R.

Upon you no evil shall fall,
no plague approach your tent.
For you has he commanded his angels
to keep you in all your ways. R.

They shall bear you upon their hands,
lest you strike your foot against a
stone.
On the lion and the viper you will tread,
and trample the young lion and the
serpent. R.

Since he clings to me in love, I will
free him,
protect him, for he knows my name.
When he calls on me, I will answer
him;
I will be with him in distress;
I will deliver him, and give him
glory. R.

READING II

Romans 10:8–13

Brothers and sisters: What does Scripture say?

*The word is near you,
in your mouth and in your heart*

—that is, the word of faith that we preach—, for, if you confess with your mouth that

Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. For the Scripture says, *No one who believes in him will be put to shame.* For there is no distinction between Jew and Greek; the same Lord is Lord of all, enriching all who call upon him. For “everyone who calls on the name of the Lord will be saved.”

GOSPEL

Luke 4:1-13

Filled with the Holy Spirit, Jesus returned from the Jordan and was led by the Spirit into the desert for forty days, to be tempted by the devil. He ate nothing during those days, and when they were over he was hungry. The devil said to him, “If you are the Son of God, command this stone to become bread.” Jesus answered him, “It is written, *One does not live on bread alone.*” Then he took him up and showed him all the kingdoms of the world in a single instant. The devil said to him, “I shall give to you all this power and glory; for it has been handed over to me, and I may give it to whomever I wish. All this will be yours, if you worship me.” Jesus said to him in reply, “It is written:

*You shall worship the Lord, your God,
and him alone shall you serve.”*

Then he led him to Jerusalem, made him stand on the parapet of the temple, and said to him, “If you are the Son of God, throw yourself down from here, for it is written:

He will command his angels concerning you, to guard you,

and:

*With their hands they will support you,
lest you dash your foot against a stone.”*

Jesus said to him in reply, “It also says, *You shall not put the Lord, your God, to the test.*” When the devil had finished every temptation, he departed from him for a time.

Communion Hymns

2062

Prayer of Augustine

Text adapted from
Augustine's Confessions, Book 10, Chapter 27

Words & Music by ED CONLIN

Verses



1. O Beau-ty an-cient, O Beau-ty so new_
2. I sought this world and chased its fin-er things,
3. Lord, in my deaf-ness You cried out to me._



Late have I loved_ Thee and feeb-ly yet do.
Yet were these not in You, they would not have been.
I drew my breath and now Your frag-rance I breathe.



Though you were with me, I was not with You._ Then
My cease-less long-ing hid the deep-er truth, In
O Fount of Life, You are for-ev-er the same; O



You shone Your face_ and I was blind no more._
all my de-si-rings, I was de-sir-ing You._
Fire_ of Love: come set me a flame._

Refrain



My heart search-es_ rest-less-ly and finds no rest 'till it



rests in Thee. O Seek-er You sought for me, Your



love has found me; I am ta-ken by Thee._

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65 Psalm 91: Be with Me

Refrain

Be with me, Lord, when I am in trou-ble, be
with me, Lord, I pray.

Verses

1. You who dwell in the shelter of the Lord, Most High,
who abide in the shadow of our God,
say to the Lord: "My refuge and fortress, the God in whom I trust."
2. No evil shall befall you, no pain come near,
for the angels stand close by your side,
guarding you always and bearing you gently, watching over your life.
3. Those who cling to the Lord live secure in God's love,
lifted high, those who trust in God's name,
call on the Lord, who will never forsake you.
God will bring you salvation and joy.

Text: Psalm 91:1-2, 10-11, 14-15; Marty Haugen
Music: Marty Haugen

Shepherd of Souls 910

1. Shep - herd of souls, re - fresh and bless
2. We would not live by bread a - lone,
3. Be known to us in break - ing bread,
4. Lord, sup with us in love di - vine;

Your cho - sen pil - grim flock With man - na in the
But by your word of grace, In strength of which we
But do not then de - part; Sav - ior, a - bid with
Your Bod - y and your Blood, That liv - ing bread, that

wil - der - ness, With wa - ter from the rock.
trav - el on To our a - bid - ing place.
us, and spread Your ta - ble in our heart.
heav'n - ly wine, Be our im - mor - tal food.