1ST SUNDAY OF LENT

March 9, 2025

Opening Hymn Lord, Who throughout These Forty Days	#479
Responsorial Psalm #1018 Psalm 91: Be with me, Lord, when I am in trouble.	
Communion Hymns Merciful God: Feed Us and Guide Us	#489
Psalm 91: Be with Me	#65
Shepherd of Souls	#910
The Cross of Jesus	#482

Readings

First Reading: Deuteronomy 26:4-10

Second Reading: Romans 10:8-13

Gospel: Luke 4:1-13



The Apostles' Creed

I believe in God. the Father Almighty. Creator of heaven and earth, and in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified. died and was buried: He descended into hell; on the third day He rose again from the dead; He ascended into heaven, and is seated at the right hand of God the Father Almighty; from there He will come to judge the living and the dead. I believe in the Holy Spirit, the Holy Catholic Church, the communion of Saints, the forgiveness of sins. the resurrection of the body, and life everlasting. Amen.

St. Michael the Archangel

St. Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the Devil. May God rebuke him, we humbly pray, and do thou, O prince of the heavenly hosts, by the power of God, cast into hell Satan, and all evil spirits, who prowl about the world seeking the ruin of souls. Amen.

Opening Hymn

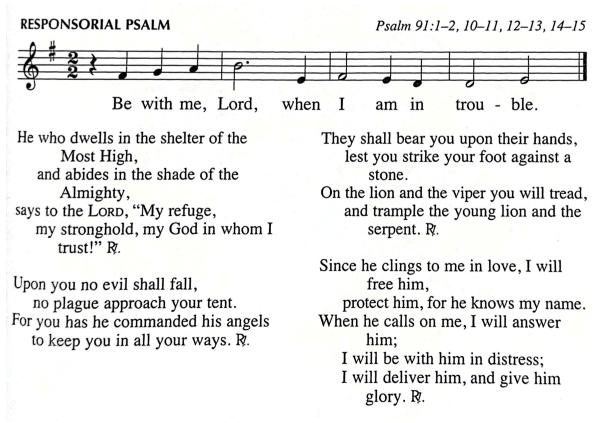
Lord, Who throughout These Forty Days 479 For days who through - out these for ty 1. Lord, tend And did con with Sa tan 2. As you did thirst, So hun and did ger 3. As you And i tence, days of pen -4. And through these life Of bide with us that, when this 5. A -Teach us to 0 ver did fast and pray, us strength in give us win, 0 did the vic - t'ry self, gra - cious die and То to Lord, teach us, er - more, in For ev tide, Pas - sion through your of An East - er un suf fer ing is past, Ø stay. you by to And close sins, come our sin. con quer you to In fight, you to word. ly ho most live By your ly on bide. with a Lord, us life death, 0 and last! tain at may at end -We ing joy

Text: Claudia F. Hernaman, 1838–1898, alt. Tune: ST. FLAVIAN, CM; John's Day Psalter, 1562; harm. based on the original faux-bourdon setting

First Reading

Moses spoke to the people, saying: "The priest shall receive the basket from you and shall set it in front of the altar of the LORD, your God. Then you shall declare before the Lord, your God, 'My father was a wandering Aramean who went down to Egypt with a small household and lived there as an alien. But there he became a nation great, strong, and numerous. When the Egyptians maltreated and oppressed us, imposing hard labor upon us, we cried to the LORD, the God of our fathers, and he heard our cry and saw our affliction, our toil, and our oppression. He brought us out of Egypt with his strong hand and outstretched arm, with terrifying power, with signs and wonders; and bringing us into this country, he gave us this land flowing with milk and honey. Therefore, I have now brought you the firstfruits of the products of the soil which you, O LORD, have given me.' And having set them before the LORD, your God, you shall bow down in his presence."

Responsorial Psalm



Second Reading

Romans 10:8-13

Brothers and sisters: What does Scripture say? The word is near you, in your mouth and in your heart —that is, the word of faith that we preach—, for, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. For the Scripture says, No one who believes in him will be put to shame. For there is no distinction between Jew and Greek;

the same Lord is Lord of all,

enriching all who call upon him.

For "everyone who calls on the name of the Lord will be saved."

Gospel

<u>Luke 4:1-13</u>

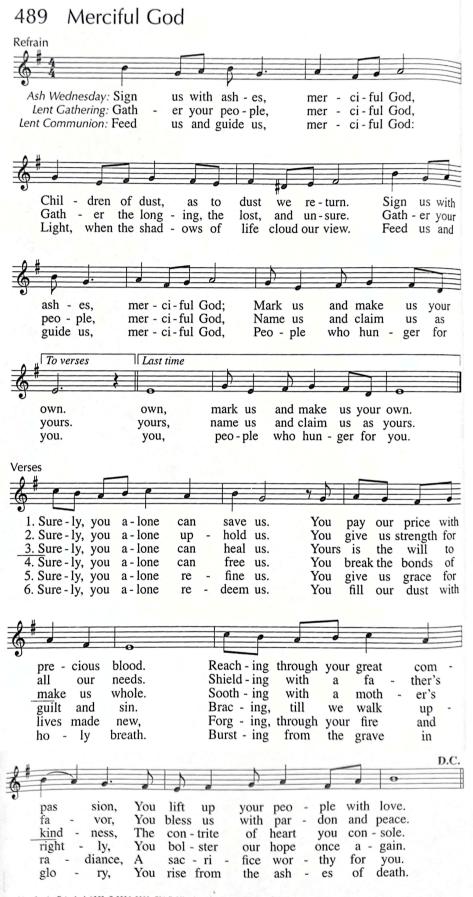
Filled with the Holy Spirit, Jesus returned from the Jordan and was led by the Spirit into the desert for forty days, to be tempted by the devil. He ate nothing during those days, and when they were over he was hungry. The devil said to him, "If you are the Son of God, command this stone to become bread." Jesus answered him, "It is written, One does not live on bread alone." Then he took him up and showed him all the kingdoms of the world in a single instant. The devil said to him, "I shall give to you all this power and glory; for it has been handed over to me, and I may give it to whomever I wish. All this will be yours, if you worship me." Jesus said to him in reply, "It is written You shall worship the Lord, your God, and him alone shall you serve." Then he led him to Jerusalem, made him stand on the parapet of the temple, and said to him, "If you are the Son of God, throw yourself down from here, for it is written: He will command his angels concerning you, to guard you, and: With their hands they will support you, lest you dash your foot against a stone."

Jesus said to him in reply,

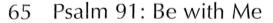
"It also says,

You shall not put the Lord, your God, to the test." When the devil had finished every temptation, he departed from him for a time.

Communion Hymns



Text: Mary Louise Bringle, b.1953, © 2006, 2009, GIA Publications, Inc. Tune: Tony E. Alonso, b.1980, © 2009, GIA Publications, Inc.





Verses

- You who dwell in the shelter of the Lord, Most High, who abide in the shadow of our God, say to the Lord: "My refuge and fortress, the God in whom I trust."
- 2. No evil shall befall you, no pain come near, for the angels stand close by your side, guarding you always and bearing you gently, watching over your life.
- Those who cling to the Lord live secure in God's love, lifted high, those who trust in God's name, call on the Lord, who will never forsake you. God will bring you salvation and joy.

Text: Psalm 91:1-2, 10-11, 14-15; Marty Haugen Music: Marty Haugen © 1980, GIA Publications, Inc.

Shepherd of Souls 910 bless fresh and 1. Shep - herd of souls, re a - lone, not bread 2. We would live by ing bread, break 3. Be known to us in love di - vine; with in 4. Lord, sup us pil -With man - na in the grim flock Your cho-sen In strength of which by your word of grace, we But de - part; Sav - ior, a - bide with then But do not That liv - ing bread, that your Blood, Your Bod - y and the rock. With wa - ter from der - ness, wil ing place. bid To our a -trav el on our heart. Your ta - ble in us. and spread food. tal heav'n wine, Be our im - mor ly -

Text: James Montgomery, 1771-1854, alt. Tune: ST. AGNES, CM; John B. Dykes, 1823-1876; harm. by Richard Proulx, 1937-2010, © 1986, GIA Publications, Inc.

482 The Cross of lesus 6 your ple, peo 4 1. Come, 0 God, new re heart; 2. Deep with - in cre - ate a new us rounds 3. In dark - ness that sur the 2 tice; jus walk in 4. Call us forth to 6 face. We who to see your long chill. win - ter Melt a way the sight. from our We have lost you from and grave. Res - cue sin us Strength - en grown ble; fee that hearts have Help us now to make a new start; E ven though your love has found us, Spir - it, Through the pow - er of your 0 grace. Fill lives with truth and our your will. to know Help us now night. We em brace the powers of Breathe in us the breath that saves. On _ ly you can win our free dom; Washed in wa ters of for give ness, Scat - ter our deep - est dark now ness; Strength - en in our com -us mun ion, d. you On ly can bring us peace. birth, Cleansed in wa - ters of new Guide our hearts in - to the light. One in Word and cup and bread. 0 On ly in the cross of Je sus -Lead us to the cross of Je sus, -Join us to the cross of Je sus. -Here with in the cross of Je sus Will the cap - tives find re lease. Bring - ing life all to the earth. Help us set our liv right. ing -All who hun ger will be fed.

Text: Francis Patrick O'Brien, b.1958 Tune: Francis Patrick O'Brien, b.1958 © 1996, GIA Publications, Inc.