
PALM SUNDAY

April 10, 2022

Entrance Hymn

Hosanna #499

Procession Hymn

All Glory, Laud, and Honor #498

Responsorial Psalm #1035

Psalm 22: My God, my God, why have you abandoned me?

Communion Hymns

Jesus, the Lord #491

Psalm 51: Be Merciful, O Lord #51

Psalm 22: My God, My God #33

What Wonderous Love Is This #642

The Apostles' Creed

I believe in God,
the Father Almighty,
Creator of heaven and earth,
and in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
He descended into hell;
on the third day He rose again from the dead;
He ascended into heaven,
and is seated at the right hand of God the
Father Almighty;
from there He will come to judge the living
and the dead.

I believe in the Holy Spirit,
the Holy Catholic Church,
the communion of Saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting.
Amen.

St. Michael the Archangel

St. Michael the Archangel,
defend us in battle. Be our
protection against the wickedness
and snares of the Devil. May God
rebuke him, we humbly pray,
and do thou, O prince of the
heavenly hosts, by the power of
God, cast into hell Satan, and all
evil spirits, who prowl about the
world seeking the ruin of souls.
Amen.

Readings

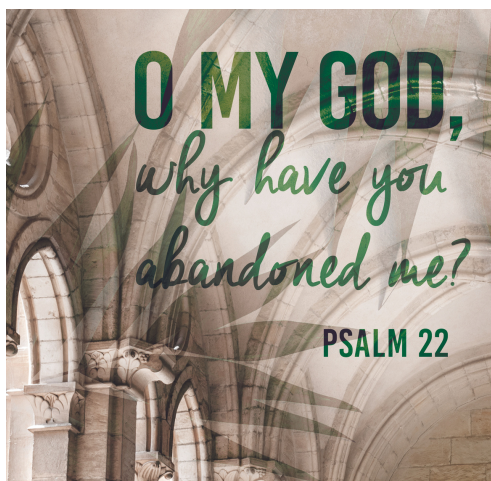
#1033, 1035, 1038

Gospel: (#1033)
John 12:12-16

First Reading: (#1035)
Isaiah 50:4-7

Second Reading: (#1035)
Philippians 2:6-11

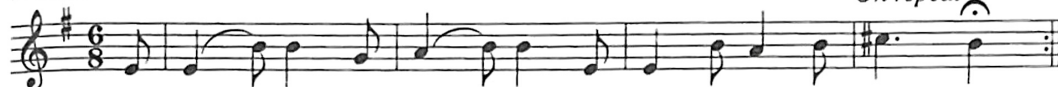
Gospel: (#1038)
(Please see page 3)
Luke 22:14-23:56



Entrance Hymn

Hosanna 499

Refrain



Ho - san - na, ho - san - na! Ho - san - na in the high - est!

Verses



1. Bless - ed is he, bless - ed is he; Ho -
2. Chil - dren of Je - ru - sa - lem; Ho -
3. Sing your praise, sing your praise: Ho -



san - na! Ho - san - na! He who comes in the
san - na! Ho - san - na! Chil - dren, wel - come
san - na! Ho - san - na! Hail the dawn of e -



name of the Lord: Ho - san - na! Ho - san - na!
Christ your King; Ho - san - na! Ho - san - na!
ter - nal life; Ho - san - na! Ho - san - na!

Text: Scott Soper, b 1961
Tune: Scott Soper, b 1961
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GOSPEL / C

Luke 19:28-40

Jesus proceeded on his journey up to Jerusalem. As he drew near to Bethphage and Bethany at the place called the Mount of Olives, he sent two of his disciples. He said, "Go into the village opposite you, and as you enter it you will find a colt tethered on which no one has ever sat. Untie it and bring it here. And if anyone should ask you, 'Why are you untying it?' you will answer, 'The Master has need of it.'" So those who had been sent went off and found everything just as he had told them. And as they were untying the colt, its owners said to them, "Why are you untying this colt?" They answered, "The Master has need of it." So they brought it to Jesus, threw their cloaks over the colt, and helped Jesus to mount. As he rode along, the people were spreading their cloaks on the road; and now as he was approaching the slope of the Mount of Olives, the whole multitude of his disciples began to praise God aloud with joy for all the mighty deeds they had seen. They proclaimed:

"Blessed is the king who comes
in the name of the Lord.

Peace in heaven

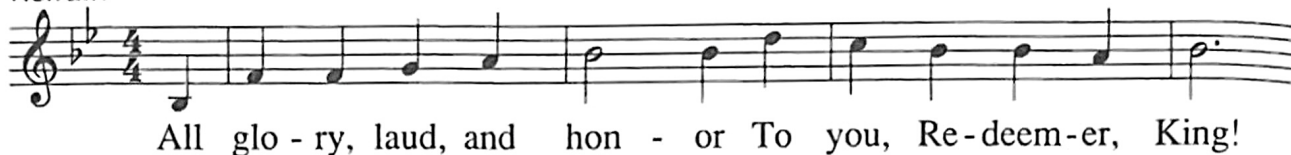
and glory in the highest."

Some of the Pharisees in the crowd said to him, "Teacher, rebuke your disciples." He said in reply, "I tell you, if they keep silent, the stones will cry out!"

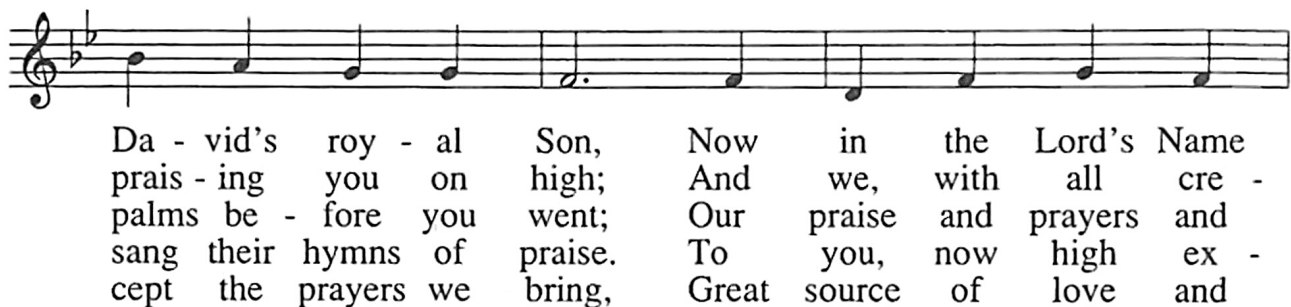
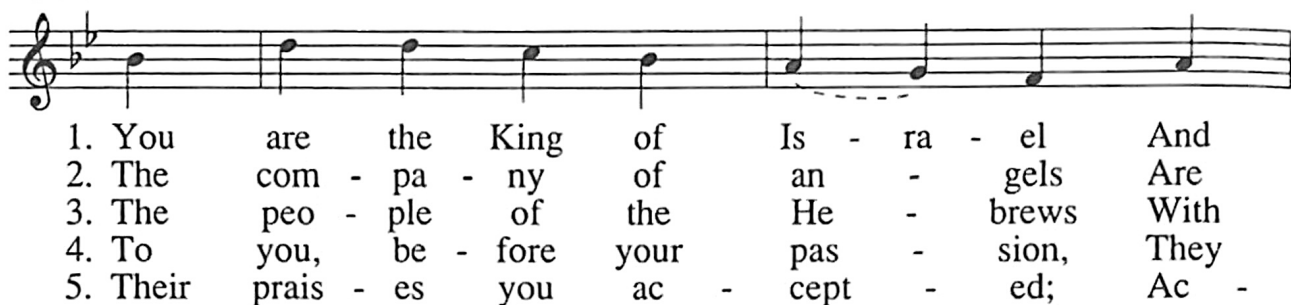
Procession Hymn

498 All Glory, Laud, and Honor

Refrain



Verses



Text: *Gloria, laus et honor*; Theodulph of Orleans, c.760–821; tr. by John M. Neale, 1818–1866, alt.
Tune: ST. THEODULPH, 7 6 7 6 D; Melchior Teschner, 1584–1635

READING I

Isaiah 50:4-7 / 38

The Lord God has given me
 a well-trained tongue,
 that I might know how to speak to the
 weary
 a word that will rouse them.
 Morning after morning
 he opens my ear that I may hear;
 and I have not rebelled,
 have not turned back.
 I gave my back to those who beat me,

my cheeks to those who plucked my
 beard;
 my face I did not shield
 from buffets and spitting.

The Lord God is my help,
 therefore I am not disgraced;
 I have set my face like flint,
 knowing that I shall not be put to
 shame.

RESPONSORIAL PSALM

Psalm 22:8-9, 17-18a, 19-20, 23-24

My God, my God, why have you a - ban-doned me?

All who see me deride me;
 they curl their lips, they toss their
 heads:
 "He trusted in the LORD, let him save him;
 let him release him, for in him he
 delights." R.

For dogs have surrounded me;
 a band of the wicked besets me.
 They tear holes in my hands and my feet;
 I can count every one of my bones. R.

They divide my clothing among them,
 they cast lots for my robe.
 But you, O LORD, do not stay afar off;
 my strength, make haste to help me! R.

I will tell of your name to my kin,
 and praise you in the midst of the
 assembly;
 "You who fear the LORD, give him praise;
 all descendants of Jacob, give him
 glory;
 revere him, all you descendants of
 Israel. R.

READING II

Philippians 2:6-11

Christ Jesus, though he was in the form
 of God,
 did not regard equality with God
 something to be grasped.
 Rather, he emptied himself,
 taking the form of a slave,
 coming in human likeness;
 and found human in appearance,
 he humbled himself,
 becoming obedient to the point of
 death,

even death on a cross.
 Because of this, God greatly exalted him
 and bestowed on him the name
 which is above every name,
 that at the name of Jesus
 every knee should bend,
 of those in heaven and on earth and
 under the earth,
 and every tongue confess that
 Jesus Christ is Lord,
 to the glory of God the Father.

The Passion of Our Lord Jesus Christ

ACCORDING TO LUKE: *Luke 22:14-23:56*

When the hour came, Jesus took his place at table with the apostles. He said to them, "I have eagerly desired to eat this Passover with you before I suffer, for, I tell you, I shall not eat it again until there is fulfillment in the kingdom of God."

Then he took a cup, gave thanks, and said, "Take this and share it among yourselves; for I tell you that from this time on I shall not drink of the fruit of the vine until the kingdom of God comes." Then he took the bread, said the blessing, broke it, and gave it to them, saying, "This is my body, which will be given for you; do this in memory of me." And likewise the cup after they had eaten, saying, "This cup is the new covenant in my blood, which will be shed for you."

"And yet behold, the hand of the one who is to betray me is with me on the table; for the Son of Man indeed goes as it has been determined; but woe to that man by whom he is betrayed." And they began to debate among themselves who among them would do such a deed.

Then an argument broke out among them about which of them should be regarded as the greatest. He said to them, "The kings of the Gentiles lord it over them and those in authority over them are addressed as 'Benefactors'; but among you it shall not be so. Rather, let the greatest among you be as the youngest, and the leader as the servant. For who is greater: the one seated at table or the one who serves? Is it not the one seated at table? I am among you as the one who serves. It is you who have stood by me in my trials; and I confer a kingdom on you, just as my Father has conferred one on me, that you may eat and drink at my table in my kingdom; and you will sit on thrones judging the twelve tribes of Israel."

"Simon, Simon, behold Satan has demanded to sift all of you like wheat, but I have prayed that your own faith may not fail; and once you have turned back, you must strengthen your brothers." He said to him, "Lord, I am prepared to go to prison and to die with you." But he replied, "I tell you, Peter, before the cock crows this day, you will deny three times that you know me."

He said to them, "When I sent you forth without a money bag or a sack or sandals, were you in need of anything?"

ASSEMBLY: "No, nothing,"

they replied. He said to them, "But now one who has a money bag should take it, and likewise a sack, and one who does not have a sword should sell his cloak and buy one. For I tell you that this Scripture must be fulfilled in me, namely, He was counted among the wicked;

and indeed what is written about me is coming to fulfillment." Then they said,

ASSEMBLY: "Lord, look, there are two swords here."

But he replied, "It is enough!"

Then going out, he went, as was his custom, to the Mount of Olives, and the disciples followed him. When he arrived at the place he said to them, "Pray that you may not undergo the test." After withdrawing about a stone's throw from them and kneeling, he prayed, saying, "Father, if you are willing, take this cup away from me; still, not my will but yours be done." And to strengthen him an angel from heaven appeared to him. He was in such agony and he prayed so fervently that his sweat became like drops of blood falling on the ground. When he rose from prayer and returned to his disciples, he found them sleeping from grief. He said to them, "Why are you sleeping? Get up and pray that you may not undergo the test."

While he was still speaking, a crowd approached and in front was one of the Twelve, a man named Judas. He went up to Jesus to kiss him. Jesus said to him, "Judas, are you betraying the Son of Man with a kiss?" His disciples realized what was about to happen, and they asked,

ASSEMBLY: "Lord, shall we strike with a sword?"

And one of them struck the high priest's servant and cut off his right ear. But Jesus said in reply, "Stop, no more of this!" Then he touched the servant's ear and healed him. And Jesus said to the chief priests and temple guards and elders who had come for him, "Have you come out as against a robber, with swords and clubs? Day after day I was with you in the temple area, and you did not seize me; but this is your hour, the time for the power of darkness."

After arresting him they led him away and took him into the house of the high priest; Peter was following at a distance. They lit a fire in the middle of the courtyard and sat around it, and Peter sat down with them. When a maid saw him seated in the light, she looked intently at him and said,

ASSEMBLY: "This man too was with him."

But he denied it saying, "Woman, I do not know him." A short while later someone else saw him and said,

ASSEMBLY: "You too are one of them";

but Peter answered, "My friend, I am not." About an hour later, still another insisted,

ASSEMBLY: “Assuredly, this man too was with him, for he also is a Galilean.”

But Peter said, “My friend, I do not know what you are talking about.” Just as he was saying this, the cock crowed, and the Lord turned and looked at Peter; and Peter remembered the word of the Lord, how he had said to him, “Before the cock crows today, you will deny me three times.” He went out and began to weep bitterly. The men who held Jesus in custody were ridiculing and beating him. They blindfolded him and questioned him, saying,

ASSEMBLY: “Prophecy (PRAH-FUH-SIGH)! Who is it that struck you?”

And they reviled him in saying many other things against him.

When day came the council of elders of the people met, both chief priests and scribes, and they brought him before their Sanhedrin. They said,

ASSEMBLY: “If you are the Christ, tell us,”

but he replied to them, “If I tell you, you will not believe, and if I question, you will not respond. But from this time on the Son of Man will be seated at the right hand of the power of God.” They all asked,

ASSEMBLY: “Are you then the Son of God?”

He replied to them, “You say that I am.” Then they said,

ASSEMBLY: “What further need have we for testimony? We have heard it from his own mouth.”

Then the whole assembly of them arose and brought him before Pilate. They brought charges against him, saying,

ASSEMBLY: “We found this man misleading our people; he opposes the payment of taxes to Caesar and maintains that he is the Christ, a king.”

Pilate asked him, “Are you the king of the Jews?” He said to him in reply, “You say so.” Pilate then addressed the chief priests and the crowds, “I find this man not guilty.” But they were adamant and said,

ASSEMBLY: “He is inciting the people with his teaching throughout all Judea, from Galilee where he began even to here.”

On hearing this Pilate asked if the man was a

Galilean; and upon learning that he was under Herod’s jurisdiction, he sent him to Herod who was in Jerusalem at that time. Herod was very glad to see Jesus; he had been wanting to see him for a long time, for he had heard about him and had been hoping to see him perform some sign. He questioned him at length, but he gave him no answer. The chief priests and scribes, meanwhile, stood by accusing him harshly. Herod and his soldiers treated him contemptuously and mocked him, and after clothing him in resplendent garb, he sent him back to Pilate. Herod and Pilate became friends that very day, even though they had been enemies formerly. Pilate then summoned the chief priests, the rulers, and the people and said to them, “You brought this man to me and accused him of inciting the people to revolt. I have conducted my investigation in your presence and have not found this man guilty of the charges you have brought against him, nor did Herod, for he sent him back to us. So no capital crime has been committed by him. Therefore I shall have him flogged and then release him.”

But all together they shouted out,

ASSEMBLY: “Away with this man! Release Barabbas to us.”

— Now Barabbas had been imprisoned for a rebellion that had taken place in the city and for murder. — Again Pilate addressed them, still wishing to release Jesus, but they continued their shouting,

ASSEMBLY: “Crucify him! Crucify him!”

Pilate addressed them a third time, “What evil has this man done? I found him guilty of no capital crime. Therefore I shall have him flogged and then release him.” With loud shouts, however, they persisted in calling for his crucifixion, and their voices prevailed. The verdict of Pilate was that their demand should be granted. So he released the man who had been imprisoned for rebellion and murder, for whom they asked, and he handed Jesus over to them to deal with as they wished.

As they led him away they took hold of a certain Simon, a Cyrenian, who was coming in from the country; and after laying the cross on him, they made him carry it behind Jesus. A large crowd of people followed Jesus, including many women who mourned and lamented him. Jesus turned to them and said, “Daughters of Jerusalem, do not weep for me; weep instead for yourselves and for your children for indeed, the days are coming when people will say, ‘Blessed are the barren, the wombs that never bore and the breasts that never nursed.’ At that time people will say to the mountains, ‘Fall upon us!’ and to the hills, ‘Cover us!’ for if these things are done when the wood is

green what will happen when it is dry?" Now two others, both criminals, were led away with him to be executed.

When they came to the place called the Skull, they crucified him and the criminals there, one on his right, the other on his left. Then Jesus said, "Father, forgive them, they know not what they do." They divided his garments by casting lots. The people stood by and watched; the rulers, meanwhile, sneered at him and said,

ASSEMBLY: "He saved others, let him save himself if he is the chosen one, the Christ of God."

Even the soldiers jeered at him. As they approached to offer him wine they called out,

ASSEMBLY: "If you are King of the Jews, save yourself."

Above him there was an inscription that read, "This is the King of the Jews."

Now one of the criminals hanging there reviled Jesus, saying, "Are you not the Christ? Save yourself and us." The other, however, rebuking him, said in reply, "Have you no fear of God, for you are subject to the same condemnation? And indeed, we have been condemned justly, for the sentence we received corresponds to our crimes, but this man has done nothing criminal." Then he said, "Jesus, remember me when you come into your kingdom." He replied to him, "Amen, I say to you, today you will be with me in Paradise."

It was now about noon and darkness came over the whole land until three in the afternoon because of an eclipse of the sun. Then the veil of the temple was torn down the middle. Jesus cried out in a loud voice, "Father, into your hands I commend my spirit"; and when he had said this he breathed his last.

(Here all kneel and pause for a short time.)

The centurion who witnessed what had happened glorified God and said, "This man was innocent beyond doubt." When all the people who had gathered for this spectacle saw what had happened, they returned home beating their breasts; but all his acquaintances stood at a distance, including the women who had followed him from Galilee and saw these events.

Now there was a virtuous and righteous man named Joseph who, though he was a member of the council, had not consented to their plan of action. He came from the Jewish town of Arimathea and was awaiting the kingdom of God.

He went to Pilate and asked for the body of Jesus. After he had taken the body down, he wrapped it in a linen cloth and laid him in a rock-hewn tomb in which no one had yet been buried. It was the day of preparation, and the Sabbath was about to begin. The women who had come from Galilee with him followed behind, and when they had seen the tomb and the way in which his body was laid in it, they returned and prepared spices and perfumed oils. Then they rested on the Sabbath according to the commandment.

The Gospel of the Lord.

Communion Hymns

491 Jesus, the Lord

Refrain

Je - sus. Je - sus. Let all cre-
a - tion bend the knee to the Lord.

Verse 1

1. In him we live, we move and have our
be - ing; in him the Christ, in him the
King! Je - sus, the Lord. D.C.

Verses 2, 3

2. Though Son, he did not cling to his
3. He lived o - be - dient - ly his
god - li - ness; but emp - tied him - self, be -
Fa - ther's will ac - cept - ing his death,
came 3 a slave! Je - sus, the Lord. D.C.

51 Psalm 51: Be Merciful, O Lord

Refrain



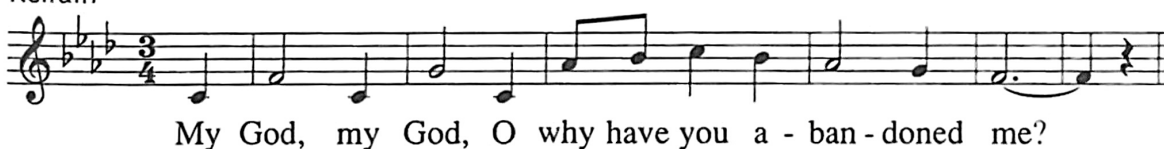
Verses

1. Have mercy on me, God, in your kindness,
in your compassion, blot out my offense.
O wash me more and more from my guilt and my sorrow,
and cleanse me from all of my sin.
2. My offenses, truly I know them, and my sins are always before me;
against you alone have I sinned, O Lord, what is evil in your sight I have done.
3. Create in me a clean heart, O God, put your steadfast spirit in my soul.
Cast me not away from your presence, O Lord, and take not your spirit from me.
4. Give back to me the joy of your salvation, let your willing spirit bear me up
and I shall teach your way to the ones who have wandered,
and bring them all home to your side.

Text: Psalm 51:3-4, 5-6, 12-13, 14-15; Marty Haugen, © 1983, GIA Publications, Inc.; refrain trans. © 1969, ICEL
Music: Marty Haugen, © 1983, GIA Publications, Inc.

Psalm 22: My God, My God 33

Refrain



Verses

1. All who see me laugh at me, they mock me and they shake their heads:
“He relied on the Lord, let the Lord be his refuge.”
2. As dogs around me, they circle me about.
Wounded me and pierced me, I can number all my bones.
3. My clothing they divided, for my garments casting lots,
O Lord, do not desert me, but hasten to my aid.
4. I will praise you to my people, and proclaim you in their midst,
O fear the Lord, my people, give glory to God’s name.

Text: Psalm 22 8-9, 17-18, 19-20, 23-24; Marty Haugen, © 1983, GIA Publications, Inc.; refrain trans. © 1969, ICEL
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What Wondrous Love Is This 642



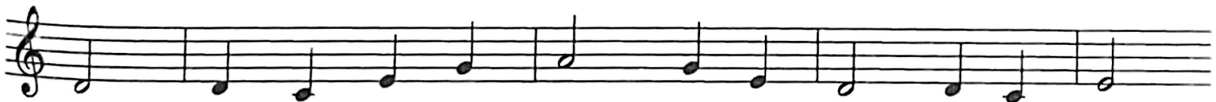
1. What won-drous love is this, O my soul, O my soul!
 2. To God and to the Lamb I will sing, I will sing;
 3. And when from death I'm free, I'll sing on, I'll sing on;



What won-drous love is this, O my soul!
 To God and to the Lamb I will sing.
 And when from death I'm free, I'll sing on.



What won-drous love is this that caused the Lord of bliss
 To God and to the Lamb, who is the great I AM,
 And when from death I'm free, I'll sing and joy-ful be,



To bear the dread-ful curse for my soul, for my soul;
 While mil-lions join the theme, I will sing, I will sing;
 And through e-ter-ni-ty I'll sing on, I'll sing on;



To bear the dread-ful curse for my soul!
 While mil-lions join the theme, I will sing.
 And through e-ter-ni-ty I'll sing on.

Text: Alexander Means, 1801-1883

Tune: WONDROUS LOVE, 12 9 12 12 9; *Southern Harmony*, 1835; harm. from *Cantate Domino*, 1980. © 1980, World Council of Churches