

DIVINE MERCY SUNDAY

April 24, 2022

Entrance Hymn

O Sons and Daughters #532

Responsorial Psalm #1066

Psalm 118: Give thanks to the Lord for He is good, his love is everlasting.

Preparation Hymn

Christ the Lord is Risen Today #523

Communion Hymns

Take and Eat #950

Psalm 103: The Lord is Kind and Merciful #75

Alleluia No. 1 #524

Closing Hymn

Sing with All the Saints in Glory #539

Gloria

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, You take away the sins of the world, have mercy on us; You take away the sins of the world, receive our prayer; You are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord. You alone are the Most High, Jesus Christ, with the Holy Spirit, In the glory of God the Father. Amen.

The Apostles' Creed

I believe in God,
the Father Almighty,
Creator of heaven and earth,
and in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
He descended into hell;
on the third day He rose again from the dead;
He ascended into heaven,
and is seated at the right hand of God the Father Almighty;
from there He will come to judge the living and the dead.

I believe in the Holy Spirit,
the Holy Catholic Church,
the communion of Saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting.
Amen.

Readings

#1066

First Reading:

Acts 5:12-16

Second Reading:

Revelation 1:9-11a,
12-13, 17-19

Gospel:

John 20:19-31

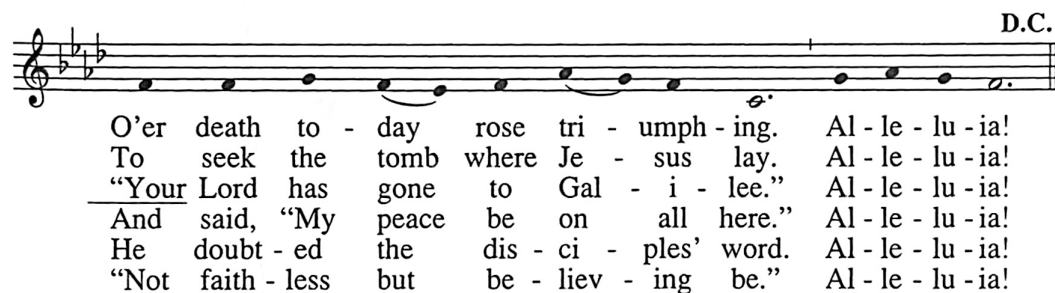
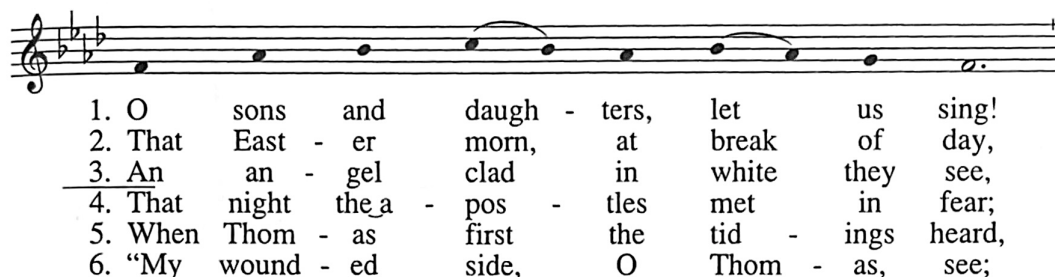


St. Michael the Archangel

St. Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the Devil. May God rebuke him, we humbly pray, and do thou, O prince of the heavenly hosts, by the power of God, cast into hell Satan, and all evil spirits, who prowl about the world seeking the ruin of souls. Amen.

Entrance Hymn

O Sons and Daughters 532



7. No longer Thomas then denied;
 He saw the feet, the hands, the side;
 "You are my Lord and God," he cried. Alleluia!

8. How blest are they who have not seen,
 And yet whose faith has constant been,
 For they eternal life shall win. Alleluia!

9. On this most holy day of days,
 To God your hearts and voices raise,
 In laud and jubilee and praise. Alleluia!

READING I / C

Acts 5:12-16 / 45

Many signs and wonders were done among the people at the hands of the apostles. They were all together in Solomon's portico. None of the others dared to join them, but the people esteemed them. Yet more than ever, believers in the Lord, great numbers of men and women, were added to them. Thus they even carried the sick out into the streets and laid them on cots and mats so that when Peter came by, at least his shadow might fall on one or another of them. A large number of people from the towns in the vicinity of Jerusalem also gathered, bringing the sick and those disturbed by unclean spirits, and they were all cured.

RESPONSORIAL PSALM

*Psalm 118:2-4, 13-15, 22-24**Or: Alleluia.*

Let the house of Israel say,
 "His mercy endures forever."
 Let the house of Aaron say,
 "His mercy endures forever."
 Let those who fear the LORD say,
 "His mercy endures forever." *R.*

I was thrust down, thrust down and falling,
 but the LORD was my helper.
 The LORD is my strength and my song;

he was my savior.
 There are shouts of joy and salvation
 in the tents of the just. *R.*

The stone that the builders rejected
 has become the cornerstone.
 By the LORD has this been done,
 a marvel in our eyes.
 This is the day the LORD has made;
 let us rejoice in it and be glad. *R.*

READING II / C

Revelation 1:9-11a, 12-13, 17-19

I, John, your brother, who share with you the distress, the kingdom, and the endurance we have in Jesus, found myself on the island called Patmos because I proclaimed God's word and gave testimony to Jesus. I was caught up in spirit on the Lord's day and heard behind me a voice as loud as a trumpet, which said, "Write on a scroll what you see." Then I turned to see whose voice it was that spoke to me, and when I turned, I saw seven gold lampstands and in the midst of the lampstands one like a son of man, wearing an ankle-length robe, with a gold sash around his chest.

When I caught sight of him, I fell down at his feet as though dead. He touched me with his right hand and said, "Do not be afraid. I am the first and the last, the one who lives. Once I was dead, but now I am alive forever and ever. I hold the keys to death and the netherworld. Write down, therefore, what you have seen, and what is happening, and what will happen afterwards."

GOSPEL

John 20:19-31

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained."

Thomas, called Didymus, one of the Twelve, was not with them when Jesus came. So the other disciples said to him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands and put my finger into the nailmarks and put my hand into his side, I will not believe."

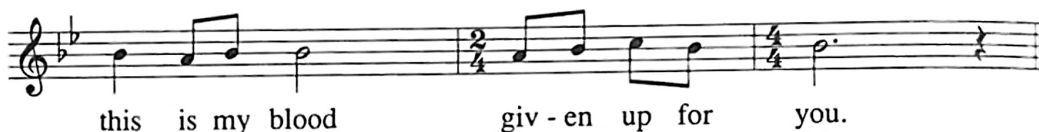
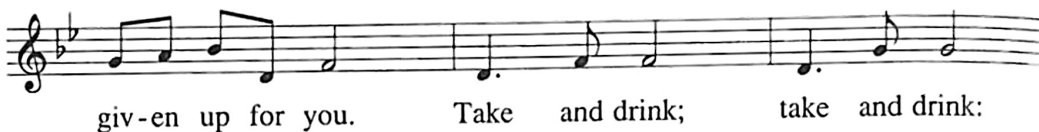
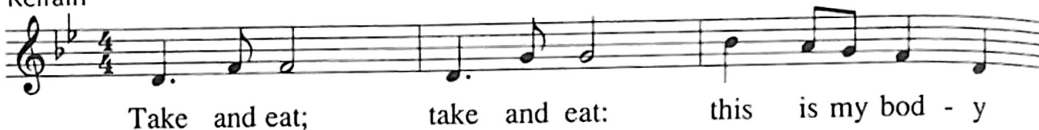
Now a week later his disciples were again inside and Thomas was with them. Jesus came, although the doors were locked, and stood in their midst and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands, and bring your hand and put it into my side, and do not be unbelieving, but believe." Thomas answered and said to him, "My Lord and my God!" Jesus said to him, "Have you come to believe because you have seen me? Blessed are those who have not seen and have believed."

Now, Jesus did many other signs in the presence of his disciples that are not written in this book. But these are written that you may come to believe that Jesus is the Christ, the Son of God, and that through this belief you may have life in his name.

Communion Hymns

950 Take and Eat

Refrain



Verses



1. I am the Word that spoke and light was made;
2. I am the way that leads the ex - ile home;
3. I am the Lamb that takes a - way your sin;
4. I am the cor - ner - stone that God has laid;
5. I am the light that came in - to the world;
6. I am the first and last, the Liv - ing One;



I am the seed that died to be re - born;
 I am the truth that sets the cap - tive free;
 I am the gate that guards you night and day;
 A cho - sen stone and pre - cious in his eyes;
 I am the light that dark - ness can - not hide;
 I am the Lord who died that you might live;



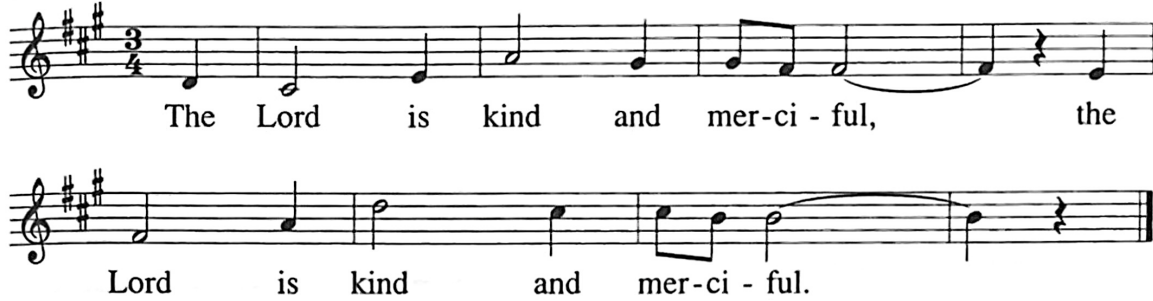
I am the bread that comes from heav'n a - bove;
 I am the life that rais - es up the dead;
 You are my flock: you know the shep-herd's voice;
 You are God's dwell - ing place, on me you rest;
 I am the morn - ing star that nev - er sets;
 I am the bride-groom, this my wed - ding song;



I am the vine that fills your cup with joy.
 I am your peace, true peace my gift to you.
 You are my own: your ran - som is my blood.
 Like liv - ing stones, a tem - ple for God's praise.
 Lift up your face, in you my light will shine.
 You are my bride, come to the mar - riage feast.

Psalm 103: The Lord Is Kind and Merciful 75

Refrain



Verses

1. Bless the Lord, O my soul, and all my being bless God's name;
bless the Lord, and forget not God's benefits.
2. God pardons all your iniquities, and comforts your sorrows,
redeems your life from destruction and crowns you with kindness.
3. Merciful, merciful, and gracious is our God;
slow to anger, abounding in kindness.

Text: Psalm 103:1-2, 3-4, 8; para. by Marty Haugen, © 1983, GIA Publications, Inc.; refrain trans. © 1969, ICEL
Music: Marty Haugen, © 1983, GIA Publications, Inc.

Alleluia No. 1 524

Refrain



Al - le - lu - ia, al - le - lu - ia, give

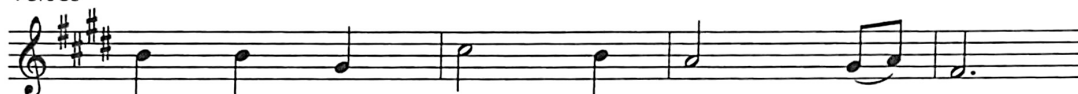


thanks to the ris - en Lord. Al - le - lu - ia, al - le -



lu - ia, give praise to his Name.

Verses



1. Je - sus is Lord of all the earth.
2. Spread the good news o'er all the earth:
3. We have been cru - ci - fied with Christ.
4. God has pro - claimed his gra - cious gift:
5. Come, let us praise the liv - ing God,



D.C.

He is the King of cre - a - tion.
 Je - sus has died and has ris - en.
 Now we shall live for ev - er.
 Life e - ter - nal for all who be - lieve.
 Joy - ful - ly sing to our Sav - ior.


Text: Donald Fishel, b.1950,

Tune: ALLELUIA NO. 1, 8 8 with refrain; Donald Fishel, b.1950; descant harm. by Betty Pulkingham, b.1929, Charles Mallory, b.1953, and George Mims, b.1938,

© 1973, and descant 1979, International Liturgy Publications


Closing Hymn

539 Sing with All the Saints in Glory / Canten con Gloriosos Fieles




1. Sing with all the saints in glo - ry, Sing the res - ur -
2. O what glo - ry, far ex - ceed - ing All that eye has
3. Life e - ter - nal! heav'n re - joic - es: Je - sus lives who

1. Can - ten con glo - rio - sos fie - les Him - nos de re -
2. ¡Oh! qué glo - ria tan ex - cel - sa, Im - po - si - ble
3. Vi - da e - ter - na, ex - cla - ma el cie - lo; Vi - ve Cris - to




rec - tion song! Death and sor - row, earth's dark sto - ry,
yet per - ceived! Ho - liest hearts, for a - ges plead - ing,
once was dead. Shout with joy, O death - less voic - es!

su - rrec - ción. Muer - te y due - lo, tris - te his - to - ria,
con - ce - bir. Los más pu - ros co - ra - zo - nes
que mu - rió. ¡Gri - ten, vo - ces in - mor - ta - les!




To the for - mer days be - long. All a - round the
Nev - er that full joy con - ceived. God has prom - ised,
Child of God, lift up your head! Pa - tri - archs from

Pe - nas del pa - sa - do son. Nu - bes ne - gras
No es - pe - ra - ron re - ci - bir. Dios pro - me - te,
Al - cen ros - tros ha - cia Dios. Los pa - triar - cas



clouds are break - ing, Soon the storms of time shall cease; In God's
Christ pre - pares it, There on high our wel - come waits. Ev - 'ry
dis - tant a - ges, Saints all long - ing for their heav'n, Proph - ets,

se di - si - pan, La tor - men - ta ce - sa ya. Des - per -
Cris - to o - fre - ce El ban - que - te ce - les - tial. Pa - ra
del pa - sa - do, Los que es - pe - ran ce - le - brar, To - dos



like - ness we a - wak - en, Know - ing ev - er - last - ing peace.
hum - ble spir - it shares it; Christ has passed the e - ter - nal gates.
psalm - ists, seers, and sag - es, All a - wait the glo - ry giv'n.

tan - do en su j - ma - gen, Dios la e - ter - na paz nos da.
to - dos los hu - mil - des, Vi - da en Cris - to es e - ter - nal.
sa - bios y pro - fe - tas Glo - ria an - he - lan sin ce - sar.