

5TH SUNDAY OF LENT

April 6, 2025

Opening Hymn

The Master Came to Bring #964
Good News

Responsorial Psalm #1030

Psalm 126: The Lord has done great things for us; we are filled with joy.

Communion Hymns

Psalm 103: The Lord Is Kind and Merciful #72

Psalm 130: With the Lord There Is Mercy #2019

Mercy, O God #480

Sacred Silence #2064

The Apostles' Creed

I believe in God,
the Father Almighty,
Creator of heaven and earth,
and in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
He descended into hell;
on the third day He rose again from the dead;
He ascended into heaven,
and is seated at the right hand of God the
Father Almighty;
from there He will come to judge the living
and the dead.

I believe in the Holy Spirit,
the Holy Catholic Church,
the communion of Saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting.
Amen.

St. Michael the Archangel

St. Michael the Archangel,
defend us in battle. Be our
protection against the wickedness
and snares of the Devil. May God
rebuke him, we humbly pray,
and do thou, O prince of the
heavenly hosts, by the power of
God, cast into hell Satan, and all
evil spirits, who prowl about the
world seeking the ruin of souls.
Amen.

Readings

#1030

First Reading:
Isaiah 43:16-21

Second Reading:
Philippians 3:8-14

Gospel:
John 8:1-11

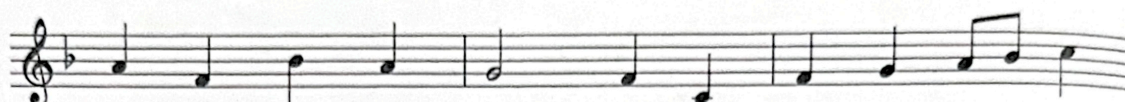


Opening Hymn

964 The Master Came to Bring Good News



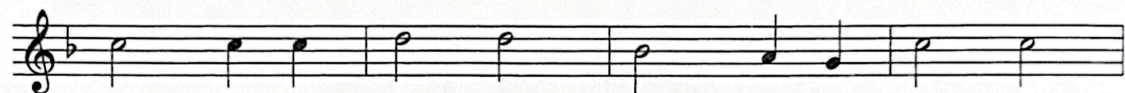
1. The Mas - ter came to bring good news, The
2. The Law's ful - filled through Je - sus Christ, The
3. To seek the sin - ners Je - sus came, To
4. For - give us, Lord, as we for - give And



news of love and free - dom, To heal the sick and
man who lived for oth - ers. The law of Christ is:
live a - mong the friend - less, To show them love that
seek to help each oth - er. For - give us, Lord, and



seek the poor, To build the peace - ful king - dom.
Serve in love Our sis - ters and our broth - ers.
they might share The king - dom that is end - less.
we shall live To pray and work to - geth - er.



Fa - ther, for - give us! Through Je - sus hear us!



As we for - give one an - oth - er!

Text: Ralph Finn, b. 1941, © 1965, GIA Publications, Inc.

Tune: ICH GLAUB AN GOTT, 8 7 8 7 with refrain, *Mainz Gesangbuch*, 1870; harm. by Richard Proulx, 1937–2010, © 1986, GIA Publications, Inc.

First Reading

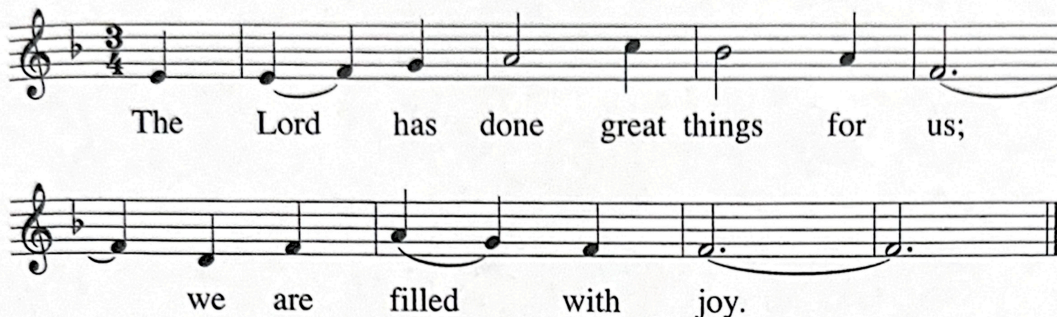
Isaiah 43:16-21

Thus says the LORD,
 who opens a way in the sea
 and a path in the mighty waters,
who leads out chariots and horsemen,
 a powerful army,
till they lie prostrate together, never to rise,
 snuffed out and quenched like a wick.
Remember not the events of the past,
 the things of long ago consider not;
see, I am doing something new!
 Now it springs forth, do you not perceive it?
In the desert I make a way,
 in the wasteland, rivers.
Wild beasts honor me,
 jackals and ostriches,
for I put water in the desert
 and rivers in the wasteland
 for my chosen people to drink,
the people whom I formed for myself,
 that they might announce my praise.

Responsorial Psalm

RESPONSORIAL PSALM

Psalm 126:1-2ab, 2cd-3, 4-5, 6



When the LORD brought back the exiles
 of Sion,
 we thought we were dreaming.
Then was our mouth filled with laughter;
 on our tongues, songs of joy. *R.*

Then the nations themselves said,
 “What great deeds
 the LORD worked for them!”
What great deeds the LORD worked for us!
 Indeed, we were glad. *R.*

Bring back our exiles, O LORD,
 as streams in the south.
Those who are sowing in tears
 will sing when they reap. *R.*

They go out, they go out, full of tears,
 bearing seed for the sowing;
they come back, they come back with
 a song,
 bearing their sheaves. *R.*

Second Reading

Philippians 3:8-14

Brothers and sisters:

I consider everything as a loss
because of the supreme good of knowing Christ Jesus my Lord.
For his sake I have accepted the loss of all things
and I consider them so much rubbish,
that I may gain Christ and be found in him,
not having any righteousness of my own based on the law
but that which comes through faith in Christ,
the righteousness from God,
depending on faith to know him and the power of his resurrection
and the sharing of his sufferings by being conformed to his death,
if somehow I may attain the resurrection from the dead.

It is not that I have already taken hold of it
or have already attained perfect maturity,
but I continue my pursuit in hope that I may possess it,
since I have indeed been taken possession of by Christ Jesus.
Brothers and sisters, I for my part
do not consider myself to have taken possession.
Just one thing: forgetting what lies behind
but straining forward to what lies ahead,
I continue my pursuit toward the goal,
the prize of God's upward calling, in Christ Jesus.

Gospel

John 8:1-11

Jesus went to the Mount of Olives.
But early in the morning he arrived again in the temple area,
and all the people started coming to him,
and he sat down and taught them.
Then the scribes and the Pharisees brought a woman
who had been caught in adultery
and made her stand in the middle.
They said to him,
“Teacher, this woman was caught
in the very act of committing adultery.
Now in the law, Moses commanded us to stone such women.
So what do you say?”
They said this to test him,
so that they could have some charge to bring against him.
Jesus bent down and began to write on the ground with his finger.
But when they continued asking him,
he straightened up and said to them,
“Let the one among you who is without sin
be the first to throw a stone at her.”
Again he bent down and wrote on the ground.
And in response, they went away one by one,
beginning with the elders.
So he was left alone with the woman before him.
Then Jesus straightened up and said to her,
“Woman, where are they?
Has no one condemned you?”
She replied, “No one, sir.”
Then Jesus said, “Neither do I condemn you.
Go, and from now on do not sin any more.”

Communion Hymns

72 Psalm 103: The Lord Is Kind and Merciful

Refrain



The Lord is kind and mer - ci-ful; the Lord is kind and
mer - ci - ful. Slow to an - ger, rich in
kind-ness, the Lord is kind and mer - ci-ful.

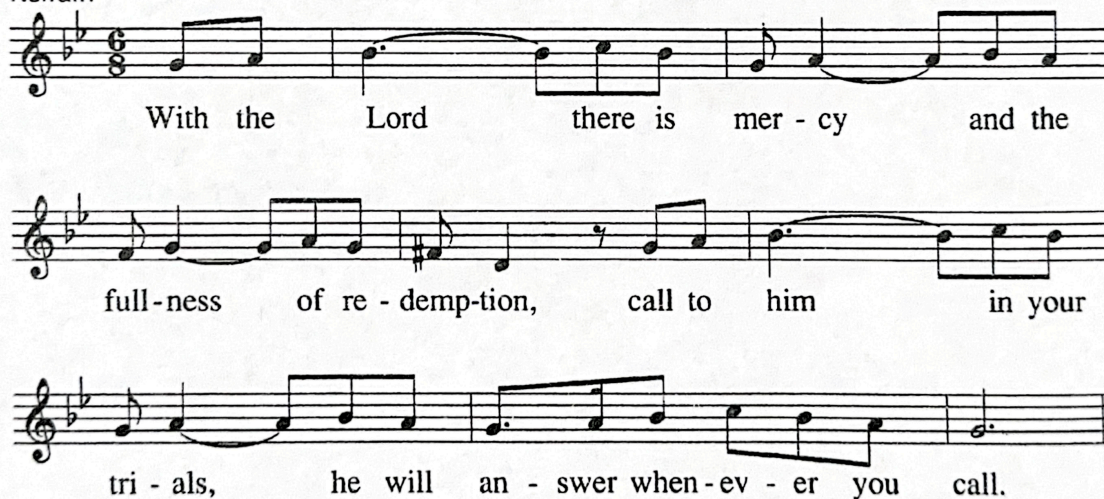
Verses

1. Bless the Lord, O my soul; all my being bless God's name.
Bless the Lord, O my soul; forget not all God's blessings.
2. The Lord is gracious and merciful, slow to anger, full of kindness.
God is good to all creation, full of compassion.
3. The goodness of God is from age to age,
blessing those who choose to love.
And justice toward God's children; on all who keep the covenant.

Text: Psalm 103, Jeanne Cotter
Music: Jeanne Cotter
© 1993, GIA Publications, Inc.

2019 Psalm 130: With the Lord There Is Mercy

Refrain



With the Lord there is mer - cy and the
full-ness of re - demp-tion, call to him in your
tri - als, he will an - swer when - ev - er you call.

Text: Psalm 130; Michael Joncas
Music: Michael Joncas
© 1983, New Dawn Music. Published by OCP Publications.

480 Mercy, O God

Refrain



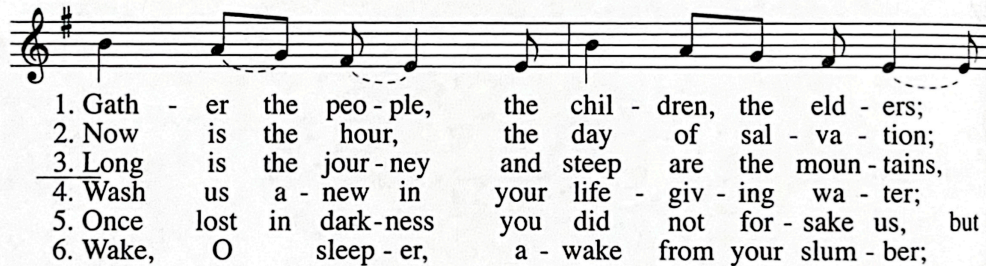
Mer-cy, O God, have mer-cy on us.

Send down your mer-cy to set us free.

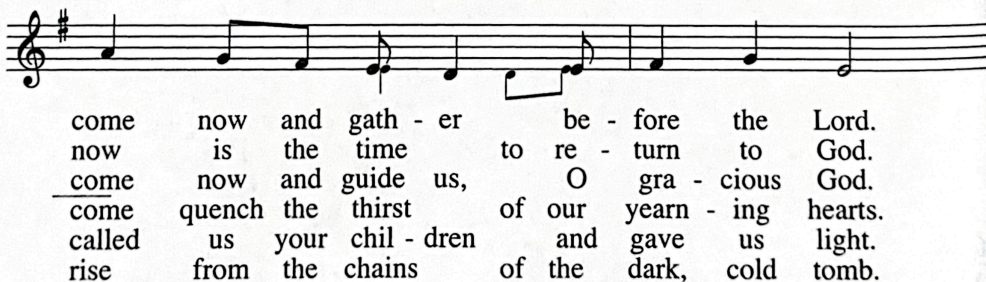
Mer-cy, O God, have mer-cy on us.

Send down your mer-cy to set us free.

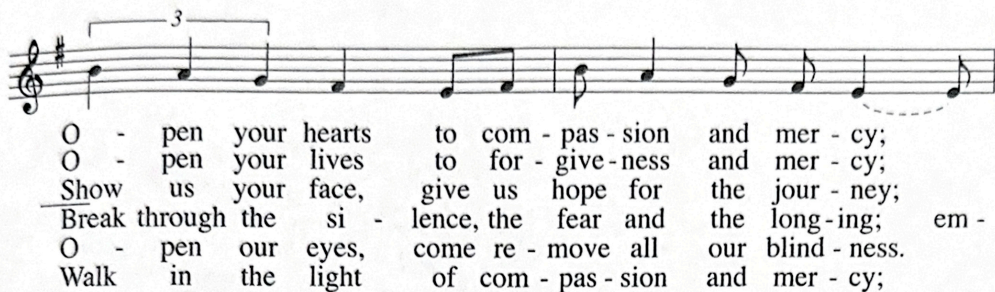
Verses



1. Gath - er the peo - ple, the chil - dren, the eld - ers;
 2. Now is the hour, the day of sal - va - tion;
 3. Long is the jour - ney and steep are the moun - tains,
 4. Wash us a - new in your life - giv - ing wa - ter;
 5. Once lost in dark - ness you did not for - sake us, but
 6. Wake, O sleep - er, a - wake from your slum - ber;



come now and gath - er be - fore the Lord.
 now is the time to re - turn to God.
 come now and guide us, O gra - cious God.
 come quench the thirst of our yearn - ing hearts.
 called us your chil - dren and gave us light.
 rise from the chains of the dark, cold tomb.



O - pen your hearts to com - pas - sion and mer - cy;
 O - pen your lives to for - give - ness and mer - cy;
 Show us your face, give us hope for the jour - ney;
 Break through the si - lence, the fear and the long - ing; em -
 O - pen our eyes, come re - move all our blind - ness.
 Walk in the light of com - pas - sion and mer - cy;



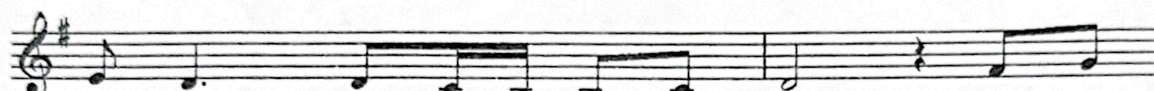
O - pen your hearts to the Lord.
 O - pen your lives to the Lord.
 Lead us to walk in your love.
 brace us with un - end - ing love.
 O - pen our eyes to your love.
 walk in the light of the Lord.

Tom Booth and Jenny Pixler adn Anthony Kuner

Tom Booth and Jenny Pixler



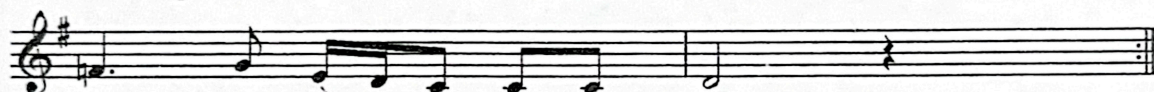
Refrain: Sa - cred si - lence, ho - ly o - cean, gen - tle
 Verse 1. God my Fa - ther, Christ my broth - er, Ho - ly
 Verse 2. Ho - ly Ma - ry, gen - tle moth - er, God's pure



wa - ter, wash - ing o - ver me; help me
 Spir - it, sanc - ti - fy - ing me; Lord, I'm
 ves - sel, pray - ing for _____ me; saints and



lis - ten, Ho - ly Spir - it.
 sor - ry, please for - give me.
 an - gels, all in heav - en,

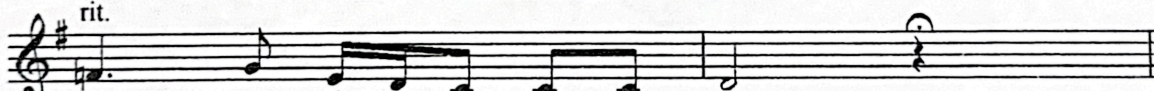


Come and speak _____ to me. (to Verse 1, 2, and Final)
 Come and set _____ me free. (to Refrain)
 come and be _____ with me. (to Refrain)

Final



Come and be _____ with me.



Come and speak _____ to me.