

# SIXTH SUNDAY OF EASTER

May 25, 2025

## Opening Hymn

O God beyond All Praising #598

## Responsorial Psalm #1078

Psalm 67: O God, O God, let all the nations praise you!

## Communion Hymns

Easter Alleluia #537

No Greater Love #701

Psalm 66: Let All the Earth #59

Holy Spirit #2046

## Closing Hymn

Alleluia No. 1 #524

## Gloria

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, You take away the sins of the world, have mercy on us; You take away the sins of the world, receive our prayer; You are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord. You alone are the Most High, Jesus Christ, with the Holy Spirit, In the glory of God the Father. Amen.

## The Apostles' Creed

I believe in God,  
the Father Almighty,  
Creator of heaven and earth,  
and in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
He descended into hell;  
on the third day He rose again from the dead;  
He ascended into heaven,  
and is seated at the right hand of God the Father Almighty;  
from there He will come to judge the living and the dead.

I believe in the Holy Spirit,  
the Holy Catholic Church,  
the communion of Saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting.  
Amen.

## Readings

#1078

### First Reading:

Acts 15:1-2,22-29

### Second Reading:

Revelation 21:10-14,22-23

### Gospel:

John 14:23-29



## St. Michael the Archangel

St. Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the Devil. May God rebuke him, we humbly pray, and do thou, O prince of the heavenly hosts, by the power of God, cast into hell Satan, and all evil spirits, who prowl about the world seeking the ruin of souls.

Amen.

# Opening Hymn

## O God beyond All Praising 598



1. O God be-yond all prais-ing, we wor-ship you to - day
- \*2. The flow'r of earth - ly splen-dor in time must sure - ly die,
3. Then hear, O gra-cious Sav - ior, ac - cept the love we bring,



And sing the love a - maz-ing that songs can - not re - pay;  
Its frag - ile bloom sur - ren - der to you, the Lord most high;  
That we who know your fa - vor may serve you as our King;



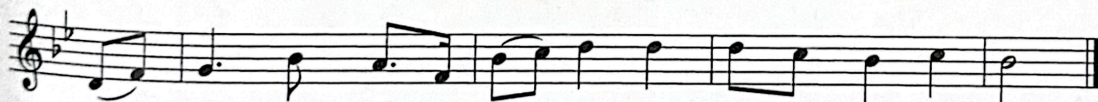
For we can on - ly won - der at ev - 'ry gift you send,  
But hid - den from all na - ture the e - ter - nal seed is sown,  
And wheth - er our to - mor - rows be filled with good or ill,



At bless-ings with - out num - ber and mer - cies with - out end.  
Though small in mor - tal stat - ure to heav - en's gar - den grown.  
We'll tri - umph through our sor - rows and rise to bless you still,



We lift our hearts be - fore you and wait up - on your word;  
For Christ, the man from heav - en, from death has set us free,  
To mar - vel at your beau - ty and glo - ry in your ways,



We hon - or and a - dore you, our great and might - y Lord.  
And we through him are giv - en the fin - al vic - to - ry!  
And make a joy - ful du - ty our sac - ri - fice of praise.

*\*May be omitted.*

Text: Michael Perry, 1942-1996, © 1982, The Jubilate Group (admin. by Hope Publishing Company)  
Tune: THAXTED, 13 13 13 13 13 13; Gustav Holst, 1874-1934

# First Reading

Acts 15:1-2, 22-29

Some who had come down from Judea were instructing the brothers,  
“Unless you are circumcised according to the Mosaic practice,  
you cannot be saved.”

Because there arose no little dissension and debate  
by Paul and Barnabas with them,  
it was decided that Paul, Barnabas, and some of the others  
should go up to Jerusalem to the apostles and elders  
about this question.

The apostles and elders, in agreement with the whole church,  
decided to choose representatives  
and to send them to Antioch with Paul and Barnabas.  
The ones chosen were Judas, who was called Barsabbas,  
and Silas, leaders among the brothers.  
This is the letter delivered by them:

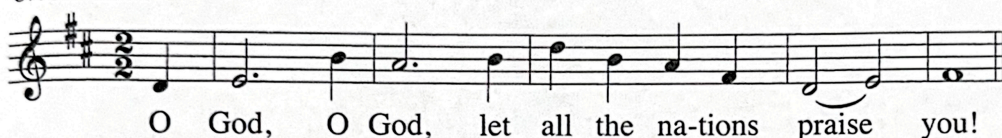
“The apostles and the elders, your brothers,  
to the brothers in Antioch, Syria, and Cilicia  
of Gentile origin: greetings.  
Since we have heard that some of our number  
who went out without any mandate from us  
have upset you with their teachings  
and disturbed your peace of mind,  
we have with one accord decided to choose representatives  
and to send them to you along with our beloved Barnabas and Paul,  
who have dedicated their lives to the name of our Lord Jesus Christ.  
So we are sending Judas and Silas  
who will also convey this same message by word of mouth:  
‘It is the decision of the Holy Spirit and of us  
not to place on you any burden beyond these necessities,  
namely, to abstain from meat sacrificed to idols,  
from blood, from meats of strangled animals,  
and from unlawful marriage.  
If you keep free of these,  
you will be doing what is right. Farewell.’”

## Responsorial Psalm

RESPONSORIAL PSALM

*Psalm 67:2–3, 5, 6 and 8*

*Or: Alleluia.*



## Second Reading

Revelation 21:10-14, 22-23

The angel took me in spirit to a great, high mountain  
and showed me the holy city Jerusalem  
coming down out of heaven from God.  
It gleamed with the splendor of God.  
Its radiance was like that of a precious stone,  
like jasper, clear as crystal.  
It had a massive, high wall,  
with twelve gates where twelve angels were stationed  
and on which names were inscribed,  
the names of the twelve tribes of the Israelites.  
There were three gates facing east,  
three north, three south, and three west.  
The wall of the city had twelve courses of stones as its foundation,  
on which were inscribed the twelve names  
of the twelve apostles of the Lamb.

I saw no temple in the city  
for its temple is the Lord God almighty and the Lamb.  
The city had no need of sun or moon to shine on it,  
for the glory of God gave it light,  
and its lamp was the Lamb.

## Gospel

John 14:23-29

Jesus said to his disciples:  
“Whoever loves me will keep my word,  
and my Father will love him,  
and we will come to him and make our dwelling with him.  
Whoever does not love me does not keep my words;  
yet the word you hear is not mine  
but that of the Father who sent me.

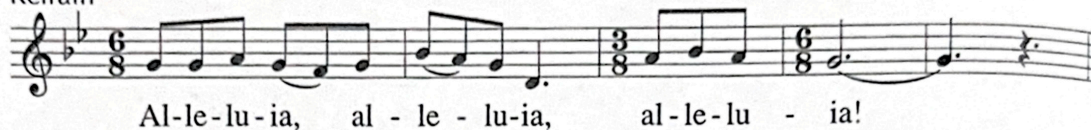
“I have told you this while I am with you.  
The Advocate, the Holy Spirit,  
whom the Father will send in my name,  
will teach you everything  
and remind you of all that I told you.  
Peace I leave with you; my peace I give to you.  
Not as the world gives do I give it to you.  
Do not let your hearts be troubled or afraid.  
You heard me tell you,  
‘I am going away and I will come back to you.’  
If you loved me,  
you would rejoice that I am going to the Father;  
for the Father is greater than I.  
And now I have told you this before it happens,  
so that when it happens you may believe.”



# Communion Hymns

## 537 Easter Alleluia

### Refrain



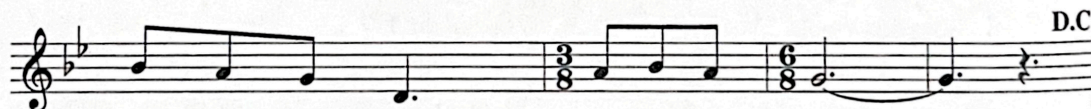
### Verses



1. Glo - ry to God who does won - drous things, Let all the
2. See how sal - va - tion for all has been won, Up from the
3. Now in our pres - ence the Lord will ap - pear, Shine in the
4. Call us, Good Shep - herd, we lis - ten for you, Want - ing to
5. Lord, we are o - pen to all that you say, Read - y to
6. If we have love, then we dwell in the Lord, God will pro -



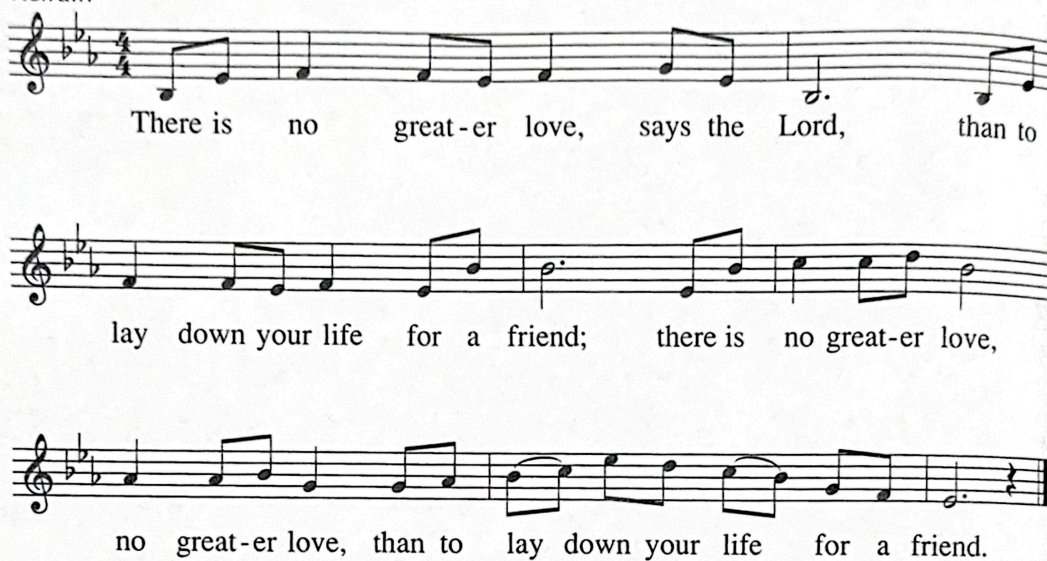
peo - ple God's prais - es now sing, All of cre - a - tion in  
 grave our new life has be - gun, Life now per - fect - ed in  
 fac - es of all of us here, Fill us with joy and cast  
 see you in all that we do, We would the gate of sal -  
 lis - ten and fol - low your way, You are the pot - ter and  
 tect us from fire and sword, Fill us with love and the



splen - dor shall ring:  
 Je - sus, the Son:  
 out all our fear:  
 va - tion pass through:  
 we are the clay:  
 peace of his word:  
 Al - le - lu - ia!

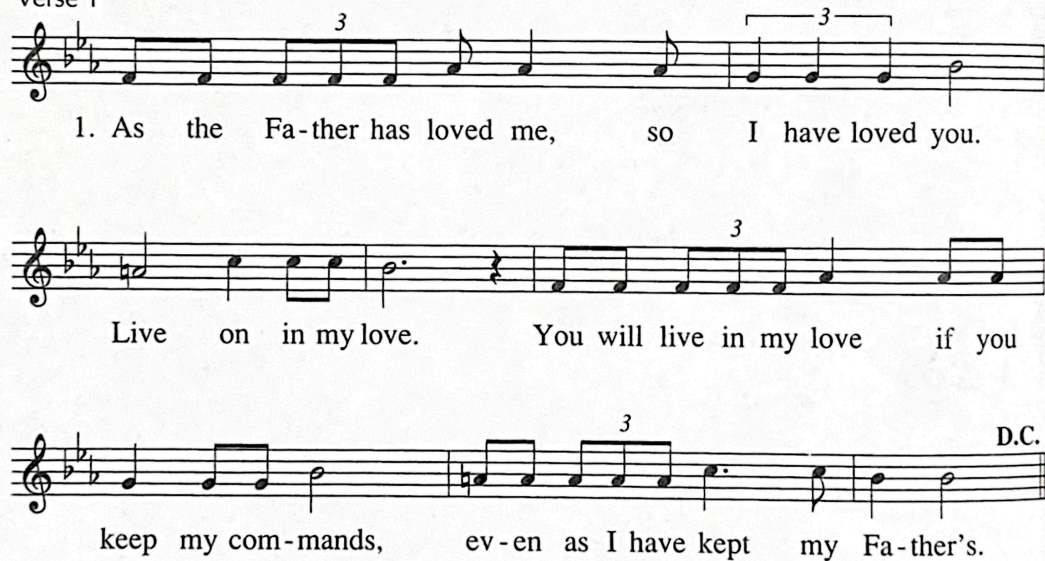
# 701 No Greater Love

## Refrain



There is no great-er love, says the Lord, than to  
lay down your life for a friend; there is no great-er love,  
no great-er love, than to lay down your life for a friend.

## Verse 1



1. As the Fa-ther has loved me, so I have loved you.  
Live on in my love. You will live in my love if you  
keep my com-mands, ev-en as I have kept my Fa-ther's. D.C.

## Verse 2

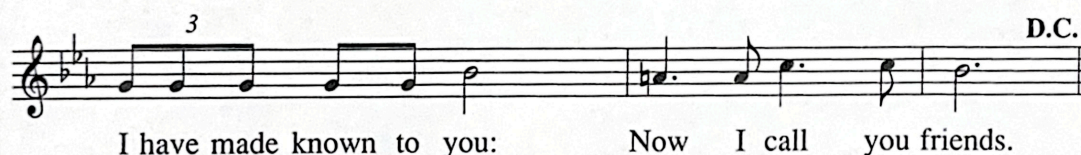
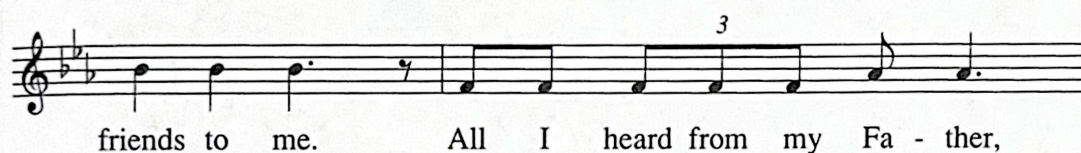
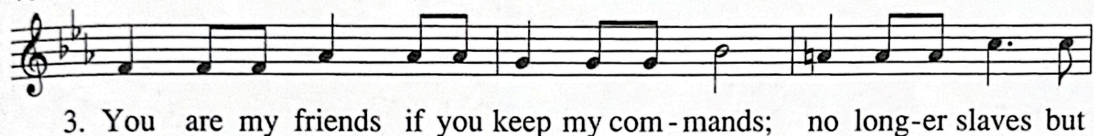


2. All this I tell you that my joy may be yours and  
your joy may be com-plete. Love one an-oth-er as

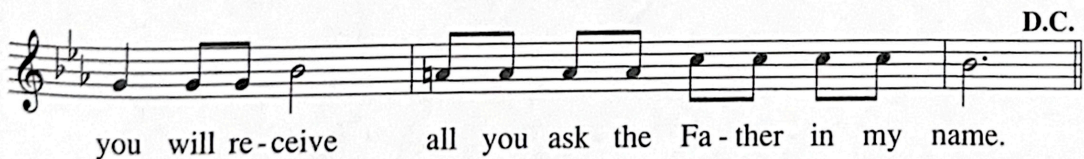
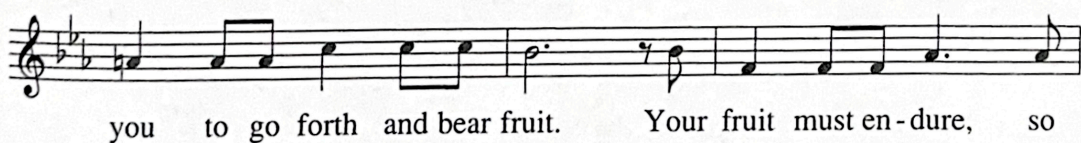
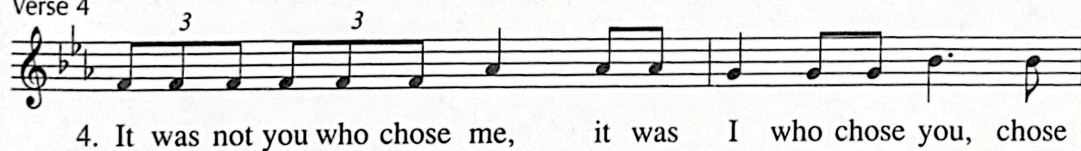




Verse 3



Verse 4



## 59 Psalm 66: Let All the Earth

### Refrain

Let all the earth cry out in joy to the Lord;

Let all the earth cry out in joy to the

Lord! Lord! to the Lord!

### Verses

1. Cry out in joy to the Lord, all peoples on earth,  
sing to the praise of God's name, proclaiming for ever,  
"tremendous your deeds for us."
2. Leading your people safe through fire and water,  
bringing their souls to life, we sing of your glory, your love is eternal.
3. Hearken to me as I sing my love of the Lord,  
who answers the prayer of my heart. God leads me in safety, from death unto life.

Text: Psalm 66:1-3, 12, 16; Marty Haugen  
Music: Marty Haugen  
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Words and Music by Katie Torwalt and Bryan Torwalt

## 1 Verse

There's no - thing worth more, — that will ev - er come close; —  
 — no thing can com - pare — You're our Living Hope, —  
 Your pre - sence, Lord. (Lord.) I've tast - ed and seen  
 — of the sweet - est of loves; — when my heart be - comes free.  
 (and my shame is un - done,) —  
 — and my shame is un - done, Your pre - sence, — Lord. —

## 2 Chorus

Ho - ly Spi - rit You are wel - come here, come flood this place and fill the  
 at - mos - phere. Your glo - ry God is what our hearts long for, to be  
 1. — to 1 Verse | 2. — to 2 Chorus |  
 o - ver - come by Your pre - sence, Lord. — pre - sence, Lord. Oh  
 3. — pre - sence, Lord. — 3 Bridge  
 Let us be - come more a - ware  
 — of Your pre - sence, let us ex - per - ience the glo - ry of Your goodness.

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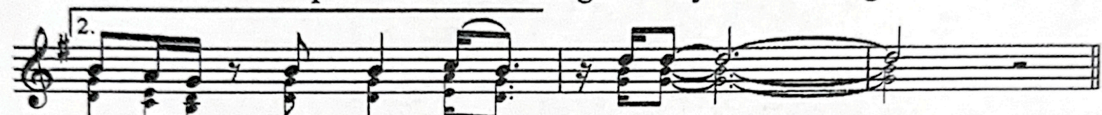
4 Bridge



Let us\_ be- come more a- ware\_ of Your pre- sence,

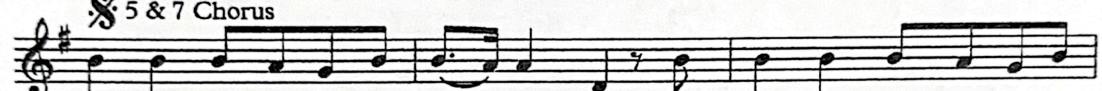


let us\_ ex- per - i - ence the glo - ry of Your good- ness.



ry of Your good- ness. Oh Lord!\_\_\_\_\_

5 & 7 Chorus



Ho - ly Spi-rit You are wel-come here, come flood this place and fill the



at - mos - phere. Your glo - ry God is what our heart long for, to be



o - ver - come by Your pre - sence, Lord, Oh,\_\_\_\_\_

6 Chorus



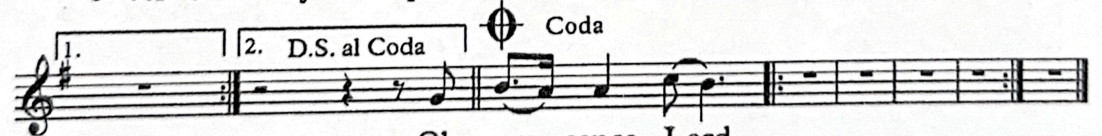
Ho - ly Spi-rit You are wel-come here, come flood this place and fill the



at - mos - phere. Your glo - ry God is what our hearts long for, to be



o - ver - come by Your pre - sence, Lord.\_\_\_\_\_



Oh pre - sence, Lord,

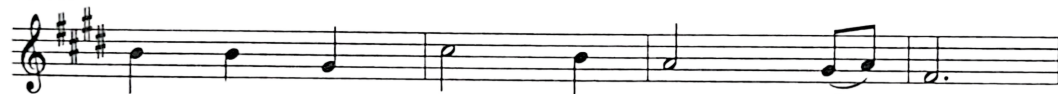
# Closing Hymn

## Alleluia No. 1 524

### Refrain



### Verses



1. Je sus is Lord of all the earth.
2. Spread the good news o'er all the earth:
3. We have been cruci fied with Christ.
4. God has pro claimed his gra - cious gift:
5. Come, let us praise the liv ing God,



He is the King of cre a - tion.  
 Je sus has died and has ris en.  
 Now we shall live for ev er.  
 Life e ter nal for all who be - lieve.  
 Joy ful ly sing to our Sav ior.

Text: Donald Fishel, b. 1950,  
 Tune: ALLELUIA NO. 1, 8/8 with refrain; Donald Fishel, b. 1950, descant harm. by Betty Pulkingham, b. 1929, Charles Mallory, b. 1953, and  
 George Mims, b. 1938,  
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