

CORPUS CHRISTI

June 2, 2024

Entrance Hymn

O God beyond All Praising #598

Responsorial Psalm #1090

Psalm 116: I will take the cup of salvation, and call on the name of the Lord.

Sequence #2024

Preparation of the Altar

How Beautiful #2047

Communion Hymns

Take and Eat, This Is My Body #908

Panis Angelicus

Psalm 116: Our Blessing-Cup #78

The Living Bread of God #921

Closing Hymn

Father, We Thank You #632

Eucharistic Procession #137

after Noon Mass only

Jesus, Christ, Yesterday, Today #847

Gloria

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, You take away the sins of the world, have mercy on us; You take away the sins of the world, receive our prayer; You are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord. You alone are the Most High, Jesus Christ, with the Holy Spirit, In the glory of God the Father. Amen.

The Apostles' Creed

I believe in God,
the Father Almighty,
Creator of heaven and earth,
and in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
He descended into hell;
on the third day He rose again from the dead;
He ascended into heaven,
and is seated at the right hand of God the Father Almighty;
from there He will come to judge the living and the dead.

I believe in the Holy Spirit,
the Holy Catholic Church,
the communion of Saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting.
Amen.

Readings

#1090

First Reading:

Exodus 24:3-8

Second Reading:

Hebrews 9:11-15

Gospel:

Mark 14:12-16,22-26



St. Michael the Archangel

St. Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the Devil. May God rebuke him, we humbly pray, and do thou, O prince of the heavenly hosts, by the power of God, cast into hell Satan, and all evil spirits, who prowl about the world seeking the ruin of souls.

Amen.

Opening Hymn

O God beyond All Praising 598



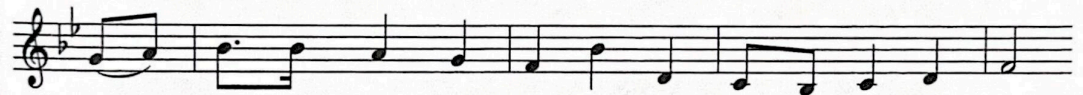
1. O God be-yond all prais-ing, we wor-ship you to - day
- *2. The flow'r of earth - ly splen-dor in time must sure - ly die,
3. Then hear, O gra-cious Sav - ior, ac - cept the love we bring,



And sing the love a - maz-ing that songs can - not re - pay;
Its frag - ile bloom sur - ren - der to you, the Lord most high;
That we who know your fa - vor may serve you as our King;



For we can on - ly won - der at ev - 'ry gift you send,
But hid - den from all na - ture the e - ter - nal seed is sown,
And wheth - er our to - mor - rows be filled with good or ill,



At bless-ings with - out num - ber and mer - cies with - out end.
Though small in mor - tal stat - ure to heav - en's gar - den grown.
We'll tri - umph through our sor - rows and rise to bless you still,



We lift our hearts be - fore you and wait up - on your word;
For Christ, the man from heav - en, from death has set us free,
To mar - vel at your beau - ty and glo - ry in your ways,



We hon - or and a - dore you, our great and might - y Lord.
And we through him are giv - en the fin - al vic - to - ry!
And make a joy - ful du - ty our sac - ri - fice of praise.

**May be omitted.*

First Reading

Ex 24:3-8

When Moses came to the people
and related all the words and ordinances of the LORD,
they all answered with one voice,
"We will do everything that the LORD has told us."
Moses then wrote down all the words of the LORD and,
rising early the next day,
he erected at the foot of the mountain an altar
and twelve pillars for the twelve tribes of Israel.
Then, having sent certain young men of the Israelites
to offer holocausts and sacrifice young bulls
as peace offerings to the LORD,
Moses took half of the blood and put it in large bowls;
the other half he splashed on the altar.
Taking the book of the covenant, he read it aloud to the people,
who answered, "All that the LORD has said, we will heed and do."
Then he took the blood and sprinkled it on the people, saying,
"This is the blood of the covenant
that the LORD has made with you
in accordance with all these words of his."

Responsorial Psalm

RESPONSORIAL PSALM

Psalm 116:12-13, 15 and 16bc, 17-18

Or: Alleluia.



I will take the cup of sal-va-tion, and call on the name of the Lord.

How can I repay the LORD
for all his goodness to me?
The cup of salvation I will raise;

I will call on the name of the
LORD. R̄.

How precious in the eyes of the LORD
is the death of his faithful.
Your servant am I,
the son of your handmaid;
you have loosened my bonds. R̄.

A thanksgiving sacrifice I make;
I will call on the name of the
LORD.
My vows to the LORD I will fulfill
before all his people. R̄.

Second Reading

Heb 9:11-15

Brothers and sisters:

When Christ came as high priest
of the good things that have come to be,
passing through the greater and more perfect tabernacle
not made by hands, that is, not belonging to this creation,
he entered once for all into the sanctuary,
not with the blood of goats and calves
but with his own blood, thus obtaining eternal redemption.
For if the blood of goats and bulls
and the sprinkling of a heifer's ashes
can sanctify those who are defiled
so that their flesh is cleansed,
how much more will the blood of Christ,
who through the eternal Spirit offered himself unblemished to
God,
cleanse our consciences from dead works
to worship the living God.

For this reason he is mediator of a new covenant:
since a death has taken place for deliverance
from transgressions under the first covenant,
those who are called may receive the promised eternal
inheritance.

2024

Sequence for Corpus Christi
Most Holy Body and Blood of Christ
(Short Form)

1. Bread of An - gels!_ for God's child - ren
Pil - grims' strength a - long the way;_ _
God pro-vides in love, as al-ways, Ho-ly man-na ev'r - y day._
Christ, as Is-sac on the al-tar, Still our debt to_ God_ will pay.
2. Liv - ing bread, Good_ Shep-herd, feed_ us,

The image shows a musical score for a sequence. It consists of five staves of music in G major (one sharp) and 7/4 time. The lyrics are written below the notes. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 7/4 time signature. The lyrics for the first staff are '1. Bread of An - gels!_ for God's child - ren'. The second staff continues with 'Pil - grims' strength a - long the way;_ _'. The third staff continues with 'God pro-vides in love, as al-ways, Ho-ly man-na ev'r - y day._'. The fourth staff continues with 'Christ, as Is-sac on the al-tar, Still our debt to_ God_ will pay.'. The fifth staff begins with '2. Liv - ing bread, Good_ Shep-herd, feed_ us,'.

End - less mer - cy of - fer - ing,

With your hal - lowed saints u - nite us,

To your heav'n - ly ban - guet bring,

There will we, for - e - ver feast - ing,

"A - men! Al - le - lu - ia!" sing!

Gospel

Mk 14:12-16, 22-26

On the first day of the Feast of Unleavened Bread, when they sacrificed the Passover lamb, Jesus' disciples said to him, "Where do you want us to go and prepare for you to eat the Passover?" He sent two of his disciples and said to them, "Go into the city and a man will meet you, carrying a jar of water. Follow him.

Wherever he enters, say to the master of the house, "The Teacher says, "Where is my guest room where I may eat the Passover with my disciples?" Then he will show you a large upper room furnished and ready. Make the preparations for us there." The disciples then went off, entered the city, and found it just as he had told them; and they prepared the Passover.

While they were eating, he took bread, said the blessing, broke it, gave it to them, and said, "Take it; this is my body." Then he took a cup, gave thanks, and gave it to them, and they all drank from it. He said to them, "This is my blood of the covenant, which will be shed for many. Amen, I say to you, I shall not drink again the fruit of the vine until the day when I drink it new in the kingdom of God." Then, after singing a hymn, they went out to the Mount of Olives.

Preparation of the Gifts

2047

How Beautiful

Words and Music by TWILA PARIS

How beau - ti - ful the hands that served the
beau - ti - ful the heart that bled, that
beau - ti - ful the ra - diant Bride who
wine and the bread and the sons of the earth. How
took all my sin and bore it in - stead. How
waits for her Groom with His light in her eyes. How
— beau - ti - ful the feet that walked the
— beau - ti - ful the ten - der eyes that
— beau - ti - ful when hum - ble hearts give the
long, dust - y roads and the hill to the cross. How
choose to for - give and nev - er des - pise.
fruit of pure lives so that oth - ers may live.
— beau - ti - ful, how beau - ti - ful,
To Coda
— how beau - ti - ful is the bod y of
1. Christ. 2. How Christ. And as He laid
down His life, we of - fer this sac - ri - fice:

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Communion Hymns

Take and Eat, This Is My Body 908

Refrain



Take and eat, this is my bod-y.



Take and drink this cup of life. This liv-ing sign of



God will shine and dwell with-in your heart.

Verses

1. Come to me, all you who labor, and I will give you rest.
Lay your burdens upon me; my yoke is light.
I am strength for the weary, new sight for the blind.
2. Come to me, all you in darkness, Come, live in my light.
Seek the justice which is hidden within your hearts.
I have promised a new day. I have promised new life.
3. Is not the bread you break together a sharing in my life?
Is not the wine poured out for you a sign
for all the world of the life that I offer, of the life that I give?

Text: Ian Callanan, b 1971
Tune: Ian Callanan, b 1971
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Psalm 116: Our Blessing-Cup 78

Refrain



Our bless-ing-cup is a com-mun-ion with the Blood of the Lord.

Verses

1. How can I make a return to the Lord for all God has done for me?
The cup of salvation I will take up, I will call on the name of the Lord.
2. Precious, indeed, in the sight of the Lord is the death of the faithful ones;
and I am your servant, your chosen one, for you have set me free.
3. Unto your name I will offer my thanks for the debt that I owe to you.
In the presence of all who have called on your name,
in the courts of the house of the Lord.

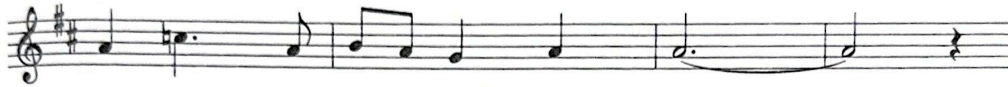
Text: Psalm 116:12-13, 15-16, 17-19; Marty Haugen
Music: Marty Haugen
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The Living Bread of God 921

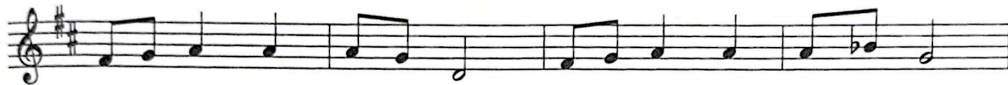
Refrain



Je - sus, the liv - ing Bread of God,



Je - sus, the sav - ing cup of Christ.



Ev-'ry time we eat this bread, ev-'ry time we drink this cup,



we pro-claim your glo - ry un - til you come a - gain.

Verses

1. You are the bread of life.
If we come to you, we will never be in need.
If we believe in you, we will never thirst, and we will live for ever.
2. You are the life of the world.
If we come to you, we will never know death.
If we eat of this bread, we will be renewed, and we will live for ever.
3. You are the living bread,
our bread from heaven, our food from above.
If we eat and drink, we will be like you, and we will live for ever.
4. You are the living Christ.
If we follow you, we will see the face of God.
If we die with you, we will rise again, and we will live for ever.

Closing Hymn

632 Father, We Thank You, Who Have Planted



1. Fa - ther, we thank you, who have plant - ed
2. Watch o'er your Church, O Lord, in mer - cy,



Your ho - ly name with - in our hearts.
Save it from e - vil, guard it still;



Knowl - edge and faith and life im - mor - tal
Per - fect it in your love, u - nite it,



Je - sus your Son to us im - parts.
Cleansed and con - formed un - to your will.



Lord, you have made all for your pleas - ure,
As grain, once scat - tered on the hill - sides,



And giv'n us food for all our days,
Was in this bro - ken bread made one,



Giv - ing in Christ the bread e - ter - nal;
So from all lands your Church be gath - ered



Yours is the pow'r, yours be the praise.
In - to your king - dom by your Son.