### 13TH SUNDAY IN ORDINARY TIME

June 30, 2024

#### Entrance Hymn

Amazing Grace #645

### Responsorial Psalm #1129

Psalm 30: I will praise you, Lord, for you have rescued me.

#### Communion Hymns

Taste and See #930

Psalm 30: I Will Praise You, Lord #42

10,000 Reasons #2025

### Closing Hymn

Blest Be the Lord #686

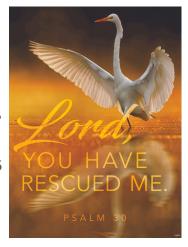
# Readings

First Reading: Wisdom 1:13-15; 2:23-24

Second Reading: 2 Corinthians 8:7,9,13-15

Gospel:

Mark 5:21-24, 35b-43



#### Gloria

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, You take away the sins of the world, have mercy on us; You take away the sins of the world, receive our prayer; You are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord. You alone are the Most High, Jesus Christ, with the Holy Spirit, In the glory of God the Father. Amen.

#### The Apostles' Creed

I believe in God,
the Father Almighty,
Creator of heaven and earth,
and in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
He descended into hell;
on the third day He rose again from the dead;
He ascended into heaven,
and is seated at the right hand of God the Father
Almighty;

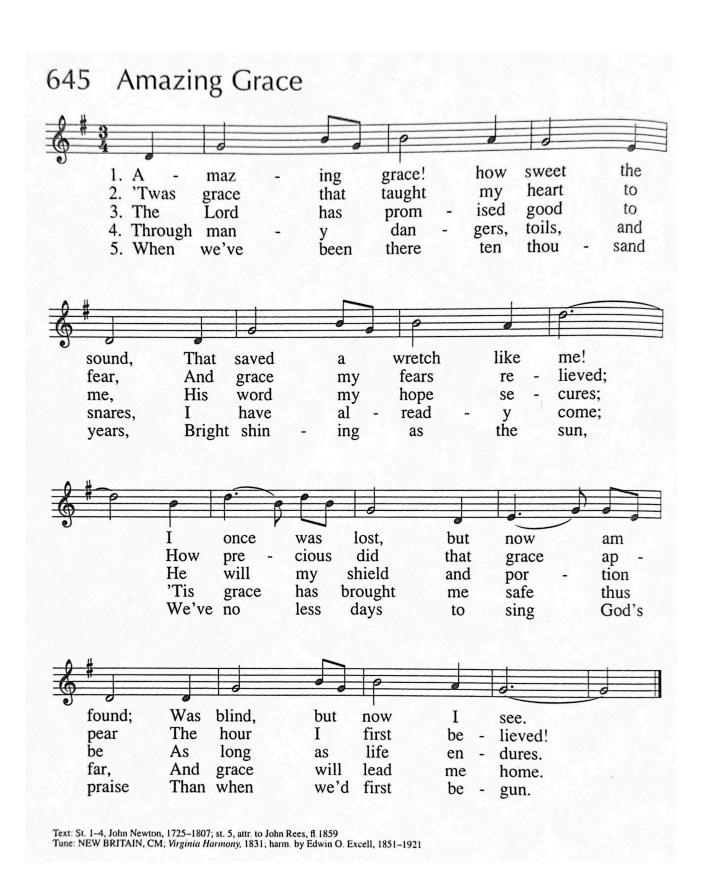
from there He will come to judge the living and the dead.

I believe in the Holy Spirit, the Holy Catholic Church, the communion of Saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

#### St. Michael the Archangel

St. Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the Devil. May God rebuke him, we humbly pray, and do thou, O prince of the heavenly hosts, by the power of God, cast into hell Satan, and all evil spirits, who prowl about the world seeking the ruin of souls. Amen.

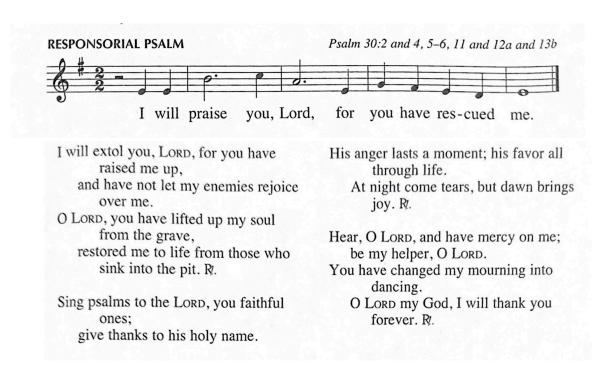
## Opening Hymn



# First Reading

God did not make death, nor does he rejoice in the destruction of the living. For he fashioned all things that they might have being; and the creatures of the world are wholesome, and there is not a destructive drug among them nor any domain of the netherworld on earth, for justice is undying. For God formed man to be imperishable; the image of his own nature he made him. But by the envy of the devil, death entered the world, and they who belong to his company experience it.

### Responsorial Psalm



### Second Reading

2 Cor 8:7, 9, 13-15

Brothers and sisters:

As you excel in every respect, in faith, discourse, knowledge, all earnestness, and in the love we have for you, may you excel in this gracious act also.

For you know the gracious act of our Lord Jesus Christ, that though he was rich, for your sake he became poor, so that by his poverty you might become rich. Not that others should have relief while you are burdened, but that as a matter of equality your abundance at the present time should supply their needs,

so that their abundance may also supply your needs, that there may be equality.
As it is written:
Whoever had much did not have more, and whoever had little did not have less.

### Gospel

Mk 5:21-43 or 5:21-24, 35b-43

When Jesus had crossed again in the boat to the other side, a large crowd gathered around him, and he stayed close to the sea. One of the synagogue officials, named Jairus, came forward. Seeing him he fell at his feet and pleaded earnestly with him, saying, "My daughter is at the point of death. Please, come lay your hands on her that she may get well and live."

He went off with him, and a large crowd followed him and pressed upon him.

While he was still speaking, people from the synagogue official's house arrived and said, "Your daughter has died; why trouble the teacher any longer?"

Disregarding the message that was reported,

Jesus said to the synagogue official,

"Do not be afraid; just have faith."

He did not allow anyone to accompany him inside

except Peter, James, and John, the brother of James.

When they arrived at the house of the synagogue official,

he caught sight of a commotion,

people weeping and wailing loudly.

So he went in and said to them,

"Why this commotion and weeping?

The child is not dead but asleep."

And they ridiculed him.

Then he put them all out.

He took along the child's father and mother

and those who were with him

and entered the room where the child was.

He took the child by the hand and said to her, "Talitha koum,"

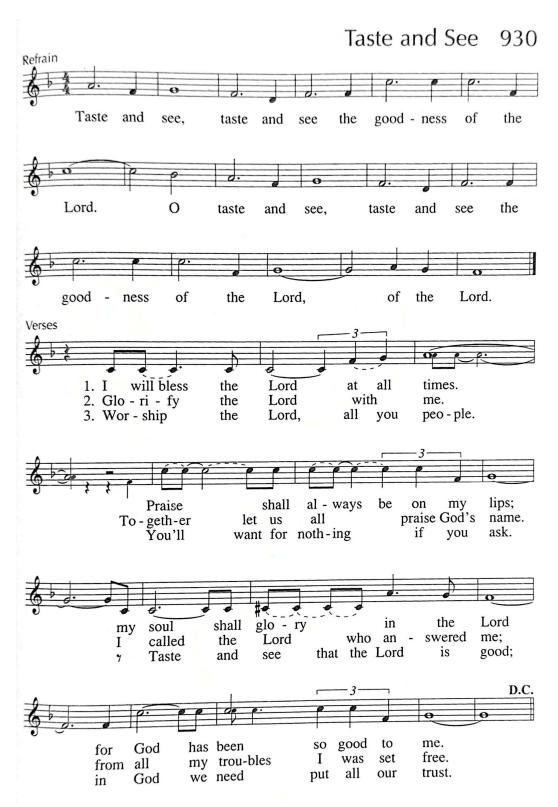
which means, "Little girl, I say to you, arise!"

The girl, a child of twelve, arose immediately and walked around.

At that they were utterly astounded.

He gave strict orders that no one should know this and said that she should be given something to eat.

# Communion Hymns



### 42 Psalm 30: I Will Praise You, Lord



#### Verses

- I will praise you, Lord, you have rescued me and have not let my enemies rejoice over me.
   O Lord, you have raised my soul from the dead, restored me to life from those who sink into the grave.
- Sing psalms to the Lord, you who love him, give thanks to his holy name.
   His anger lasts but a moment; his favor through life.
   At night there are tears, but joy comes with dawn.
- 3. The Lord listened and had pity.
  The Lord came to my help.
  For me you have changed my mourning into dancing;
  O Lord my God, I will thank you for ever.

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# Closing Hymn





Text: Psalm 91; Dan Schutte, b.1947 Tune: Dan Schutte, b.1947; arr. by Sr. Theophane Hytrek, OSF, 1915–1992 © 1976, 1979, Daniel L. Schutte and OCP