10TH SUNDAY IN ORDINARY TIME

June9,2024

Entrance Hymn

O God beyond All Praising #598

Responsorial Psalm #1120

Psalm 130: With the Lord there is mercy, and fullness of redemption.

Communion Hymns

How Great Thou Art #578

10,000 Reasons #2025

Psalm 130: With the Lord There Is Mercy #2019

Closing Hymn

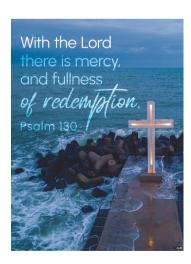
I Want to Walk as a Child of the Light #593

Readings

First Reading: Genesis 3:9-15

Second Reading: 2 Corinthians 4:13-5:1

Gospel: Mark 3:20-35



Gloria

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, You take away the sins of the world, have mercy on us; You take away the sins of the world, receive our prayer; You are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord. You alone are the Most High, Jesus Christ, with the Holy Spirit, In the glory of God the Father. Amen.

The Apostles' Creed

I believe in God,
the Father Almighty,
Creator of heaven and earth,
and in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
He descended into hell;
on the third day He rose again from the dead;
He ascended into heaven,
and is seated at the right hand of God the Father
Almighty;

from there He will come to judge the living and the dead.

I believe in the Holy Spirit, the Holy Catholic Church, the communion of Saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

St. Michael the Archangel

St. Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the Devil. May God rebuke him, we humbly pray, and do thou, O prince of the heavenly hosts, by the power of God, cast into hell Satan, and all evil spirits, who prowl about the world seeking the ruin of souls. Amen.

Opening Hymn



^{*}May be omitted.

Text: Michael Perry, 1942–1996, © 1982, The Jubilate Group (admin. by Hope Publishing Company)
Tune: THAXTED, 13 13 13 13 13 13; Gustav Holst, 1874–1934

After the man, Adam, had eaten of the tree, the LORD God called to the man and asked him, "Where are you?" He answered, "I heard you in the garden; but I was afraid, because I was naked, so I hid myself."

Then he asked, "Who told you that you were naked? You have eaten, then, from the tree of which I had forbidden you to eat!"

The man replied, "The woman whom you put here with me—she gave me fruit from the tree, and so I ate it."

The LORD God then asked the woman, "Why did you do such a thing?"

The woman answered, "The serpent tricked me into it, so I ate it."

Then the LORD God said to the serpent:
"Because you have done this, you shall be banned from all the animals and from all the wild creatures; on your belly shall you crawl, and dirt shall you eat all the days of your life.
I will put enmity between you and the woman, and between your offspring and hers; he will strike at your head, while you strike at his heel."

Responsorial Psalm



Out of the depths I cry to you, O LORD; Lord, hear my voice! O let your ears be attentive to the sound of my pleadings. R.

If you, O LORD, should mark iniquities, Lord, who could stand?
But with you is found forgiveness, that you may be revered. R.

I long for you, O LORD, my soul longs for his word. My soul hopes in the Lord more than watchmen for daybreak. R.

Let Israel hope for the LORD.

For with the LORD there is mercy, in him is plentiful redemption. It is he who will redeem Israel from all its iniquities. R.

2 Cor 4:13-5:1

Second Reading

Brothers and sisters:

Since we have the same spirit of faith, according to what is written, I believed, therefore I spoke, we too believe and therefore we speak. knowing that the one who raised the Lord Jesus will raise us also with Jesus and place us with you in his presence. Everything indeed is for you, so that the grace bestowed in abundance on more and more may cause the thanksgiving to overflow for the glory of God. Therefore, we are not discouraged; rather, although our outer self is wasting away, our inner self is being renewed day by day. For this momentary light affliction is producing for us an eternal weight of glory beyond all comparison, as we look not to what is seen but to what is unseen; for what is seen is transitory, but what is unseen is eternal. For we know that if our earthly dwelling, a tent, should be destroyed, we have a building from God, a dwelling not made with hands, eternal in heaven.

Gospel <u>Mk 3:20-35</u>

Jesus came home with his disciples.
Again the crowd gathered,
making it impossible for them even to eat.
When his relatives heard of this they set out to seize him,
for they said, "He is out of his mind."
The scribes who had come from Jerusalem said,
"He is possessed by Beelzebul,"
and "By the prince of demons he drives out demons."

Summoning them, he began to speak to them in parables, "How can Satan drive out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand; that is the end of him. But no one can enter a strong man's house to plunder his property unless he first ties up the strong man. Then he can plunder the house. Amen, I say to you, all sins and all blasphemies that people utter will be forgiven them. But whoever blasphemes against the Holy Spirit will never have forgiveness, but is guilty of an everlasting sin." For they had said, "He has an unclean spirit."

His mother and his brothers arrived.

Standing outside they sent word to him and called him. A crowd seated around him told him,
"Your mother and your brothers and your sisters are outside asking for you."

But he said to them in reply,
"Who are my mother and my brothers?"

And looking around at those seated in the circle he said,
"Here are my mother and my brothers.

For whoever does the will of God is my brother and sister and mother."

Communion Hymns

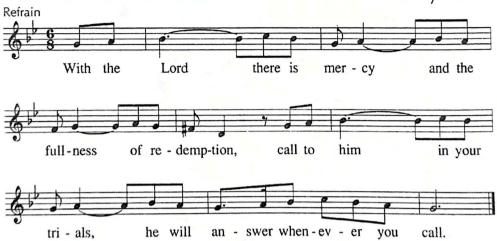


Text: Stuart K. Hine, 1899–1989
Tune: HOW GREAT THOU ART, 11 10 11 10 with refrain; Stuart K. Hine, 1899–1989
© 1949, 1953, Stuart K. Hine Trust. Print rights administered by Hope Publishing Company in the USA.



Copyright © 2011 Thankyou Music, Said And Done Music, sexsteps, Music SHOUT! Publishing (admin EMI CMG Publishing)
All right reserved. Used by permission.

2019 Psalm 130: With the Lord There Is Mercy



Text: Psalm 130; Michael Joncas Music: Michael Joncas © 1983, New Dawn Music. Published by OCP Publications.

Closing Hymn



Text: Ephesians 5:8–10, Revelation 21:23, John 12:46, 1 John 1:5, Hebrews 12:1; Kathleen Thomerson, b.1934, © 1970, 1975, Celebration Tune: HOUSTON, 10 7 10 8 9 9 10 7; Kathleen Thomerson, b.1934, © 1970, 1975, Celebration; acc. by Robert J. Batastini, b.1942, © 1987, GIA Publications, Inc.