

19TH SUNDAY IN ORDINARY TIME

August 10, 2025

Opening Hymn

A Living Faith #677

Responsorial Psalm #1148

Psalm 33: Blessed the people the Lord has chosen to be his own.

Communion Hymns

Eye Has Not Seen #728

Center of My Life #679

The Love of the Lord #792

Psalm 33: Happy are the People #44

Closing Hymn

I Want to Walk as a Child of God #593

Gloria

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, You take away the sins of the world, have mercy on us; You take away the sins of the world, receive our prayer; You are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord. You alone are the Most High, Jesus Christ, with the Holy Spirit, In the glory of God the Father. Amen.

The Apostles' Creed

I believe in God,
the Father Almighty,
Creator of heaven and earth,
and in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
He descended into hell;
on the third day He rose again from the dead;
He ascended into heaven,
and is seated at the right hand of God the Father Almighty;
from there He will come to judge the living and the dead.

I believe in the Holy Spirit,
the Holy Catholic Church,
the communion of Saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting.
Amen.

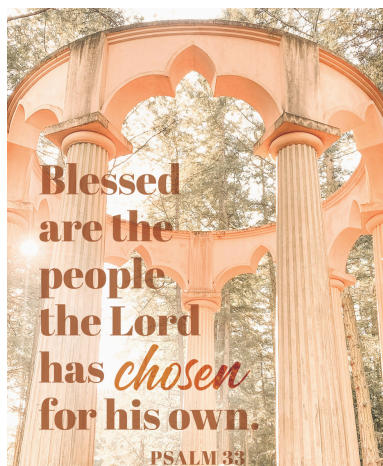
Readings

#1148

First Reading:
Wisdom 18:6-9

Second Reading:
Hebrews 11:1-2, 8-19

Gospel:
Luke 12:32-48



St. Michael the Archangel

St. Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the Devil. May God rebuke him, we humbly pray, and do thou, O prince of the heavenly hosts, by the power of God, cast into hell Satan, and all evil spirits, who prowl about the world seeking the ruin of souls. Amen.

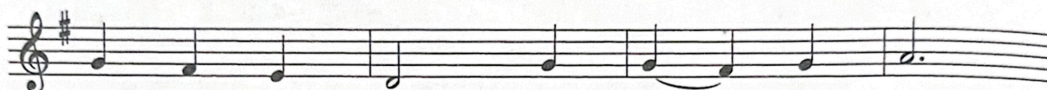
Opening Hymn

FAITH

677 A Living Faith



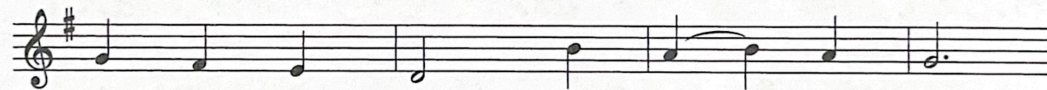
1. Faith of our fa - thers, liv - ing still
2. Faith of our moth - ers, dar - ing faith,
3. Faith of our sis - ters, broth - ers too,
4. Faith born of God, O call us yet;



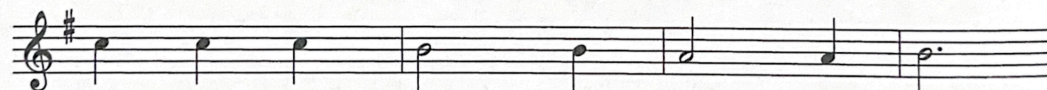
In spite of dun - geon, fire, and sword;
Your work for Christ is love re - vealed,
Who still must bear op - pres - sion's might,
Bind us with all who fol - low you,



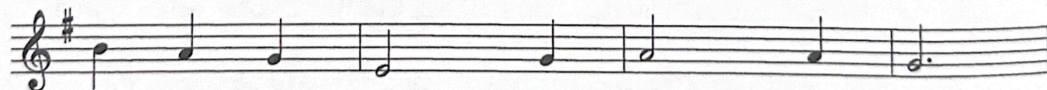
Oh, how our hearts beat high with joy
Spread-ing God's word from pole to pole,
Rais - ing on high, in pris - ons dark,
Shar - ing the strug - gle of your cross



When - e'er we hear that glo - rious word.
Mak - ing love known and free - dom real.
The cross of Christ still burn - ing bright.
Un - til the world is made a - new.



Faith of our fa - thers, ho - ly faith,
Faith of our moth - ers, ho - ly faith,
Faith for to - day, O liv - ing faith,
Faith born of God, O liv - ing faith,



We will be true to you till death.

Text: St. 1, Frederick W. Faber, 1814–1863, alt.; sts. 2–4, Joseph R. Alfred, b. 1947, © 1981, alt.
Tune: ST. CATHERINE, LM with refrain; Henry F. Hemy, 1818–1888; adapt. by James G. Walton, 1821–1905

First Reading

Wisdom 18:6-9

The night of the passover was known beforehand to our fathers,
that, with sure knowledge of the oaths in which they put their faith,
they might have courage.

Your people awaited the salvation of the just
and the destruction of their foes.

For when you punished our adversaries,
in this you glorified us whom you had summoned.

For in secret the holy children of the good were offering sacrifice
and putting into effect with one accord the divine institution.

Responsorial Psalm

RESPONSORIAL PSALM

Psalm 33:1 and 12, 18-19, 20 and 22



Bless-ed the peo-ple the Lord has cho - sen to be his own.

Ring out your joy to the LORD, O you
just;

for praise is fitting for the upright.

Blessed the nation whose God is

the LORD,

the people he has chosen as his
heritage. *R.*

Yes, the LORD's eyes are on those
who fear him,

who hope in his merciful love,
to rescue their souls from death,
to keep them alive in famine. *R.*

Our soul is waiting for the LORD.

He is our help and our shield.

May your merciful love be upon us,
as we hope in you, O LORD. *R.*

Second Reading

Hebrews 11:1-2, 8-19

Brothers and sisters:

Faith is the realization of what is hoped for
and evidence of things not seen.

Because of it the ancients were well attested.

By faith Abraham obeyed when he was called to go out to a place
that he was to receive as an inheritance;

he went out, not knowing where he was to go.

By faith he sojourned in the promised land as in a foreign country,
dwelling in tents with Isaac and Jacob, heirs of the same promise;
for he was looking forward to the city with foundations,
whose architect and maker is God.

By faith he received power to generate,
even though he was past the normal age
—and Sarah herself was sterile—

for he thought that the one who had made the promise was
trustworthy.

So it was that there came forth from one man,
himself as good as dead,
descendants as numerous as the stars in the sky
and as countless as the sands on the seashore.

All these died in faith.

They did not receive what had been promised
but saw it and greeted it from afar
and acknowledged themselves to be strangers and aliens on earth,
for those who speak thus show that they are seeking a homeland.
If they had been thinking of the land from which they had come,
they would have had opportunity to return.

But now they desire a better homeland, a heavenly one.

Therefore, God is not ashamed to be called their God,
for he has prepared a city for them.

By faith Abraham, when put to the test, offered up Isaac,
and he who had received the promises was ready to offer his only son,
of whom it was said,

“Through Isaac descendants shall bear your name.”

He reasoned that God was able to raise even from the dead,
and he received Isaac back as a symbol.

Gospel

Luke 12:32-48

Jesus said to his disciples:

“Do not be afraid any longer, little flock,
for your Father is pleased to give you the kingdom.

Sell your belongings and give alms.

Provide money bags for yourselves that do not wear out,
an inexhaustible treasure in heaven
that no thief can reach nor moth destroy.

For where your treasure is, there also will your heart be.

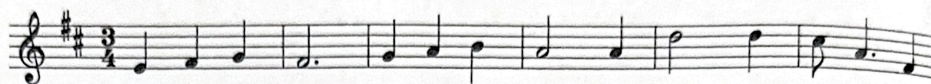
“Gird your loins and light your lamps
and be like servants who await their master’s return from a wedding,
ready to open immediately when he comes and knocks.
Blessed are those servants
whom the master finds vigilant on his arrival.
Amen, I say to you, he will gird himself,
have them recline at table, and proceed to wait on them.
And should he come in the second or third watch
and find them prepared in this way,
blessed are those servants.
Be sure of this:
if the master of the house had known the hour
when the thief was coming,
he would not have let his house be broken into.
You also must be prepared, for at an hour you do not expect,
the Son of Man will come.”

Then Peter said,
“Lord, is this parable meant for us or for everyone?”
And the Lord replied,
“Who, then, is the faithful and prudent steward
whom the master will put in charge of his servants
to distribute the food allowance at the proper time?
Blessed is that servant whom his master on arrival finds doing so.
Truly, I say to you, the master will put the servant
in charge of all his property.
But if that servant says to himself,
‘My master is delayed in coming,’
and begins to beat the menservants and the maidservants,
to eat and drink and get drunk,
then that servant’s master will come
on an unexpected day and at an unknown hour
and will punish the servant severely
and assign him a place with the unfaithful.
That servant who knew his master’s will
but did not make preparations nor act in accord with his will
shall be beaten severely;
and the servant who was ignorant of his master’s will
but acted in a way deserving of a severe beating
shall be beaten only lightly.
Much will be required of the person entrusted with much,
and still more will be demanded of the person entrusted with more.”

Communion Hymns

728 Eye Has Not Seen

Refrain



Eye has not seen, ear has not heard what God has read-y for



those who love him; Spir-it of love, come, give us the mind of



Je - sus, teach us the wis-dom of God.

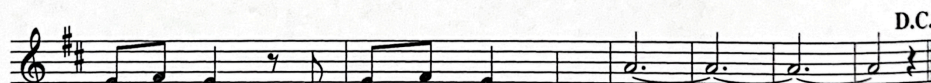
Verses 1-3



1. When pain and sor - row weigh us down, be near to us, O
2. Our lives are but a sin - gle breath, we flow-er and we
3. To those who see with eyes of faith, the Lord is ev - er



Lord; for - give the weak - ness of our faith, and
fade, yet all our days are in your hands, so
near, re - flect - ed in the fac - es of

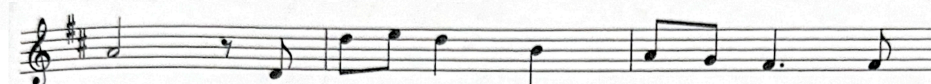


bear us up with - in your peace-ful word.
we re-turn in love what love has made.
all the poor and low - ly of the world.

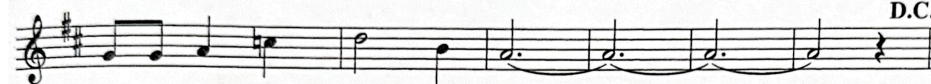
Verse 4



4. We sing a mys-t'ry from the past in halls where saints have



trod, yet ev - er new the mu - sic rings to



Je - sus, Liv - ing Song of God.

679 Center of My Life

Refrain




O Lord, you are the cen-ter of my life:

I will al-ways praise you, I will al-ways serve you,

I will al-ways keep you in my sight.

Verses 1-3



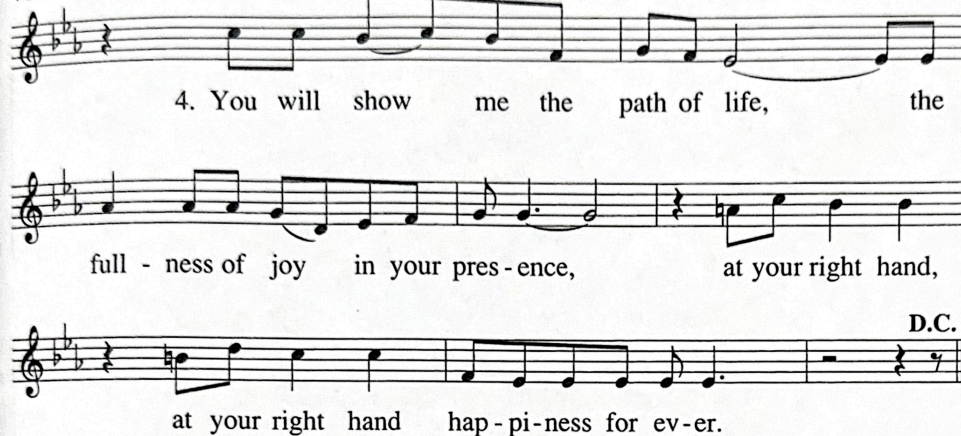
1. Keep me safe, O God, I take ref-uge in you. I
 2. I will bless the Lord who gives me coun-sel, who
 3. And so my heart re-joic-es, my soul is glad;

say to the Lord, "You are my God. My
 e-ven at night di-rects my heart. I
 e-ven in safe-ty shall my bod-y rest. For

hap-pi-ness lies in you a-lone; my
 keep the Lord ev-er in my sight: since
 you will not leave my soul a-mong the dead, nor

hap-pi-ness lies in you a-lone." D.C.
 he is at my right hand, I shall stand firm.
 let your be-lov-ed know de-cay.

Verse 4



4. You will show me the path of life, the

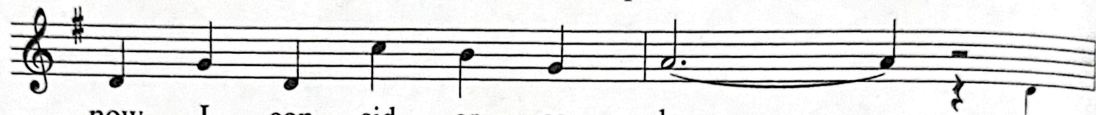
full-ness of joy in your pres-ence, at your right hand,

at your right hand hap-pi-ness for ev-er. D.C.

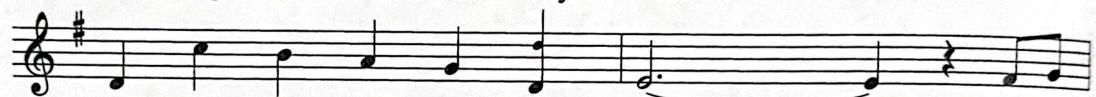
792 The Love of the Lord



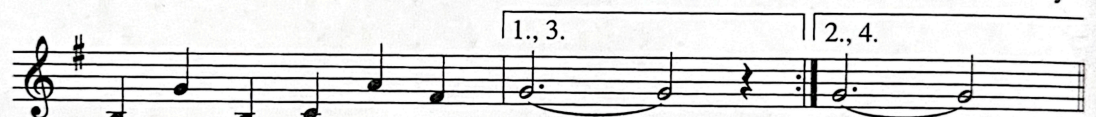
1. All that I count - ed as gain
 2. Rich - es and hon - ors will fade,
 3. Sil - ver and gold have I none,
 4. Faith is the wealth I pos - sess



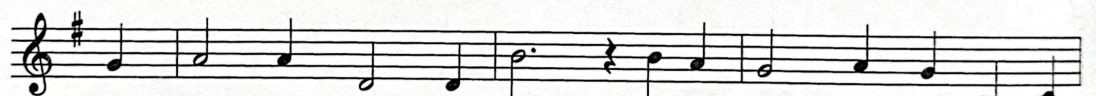
now I con - sid - er as loss,
 earth - ly de - light dis - ap - pear,
 no land to count as my home,
 Find - ing its source in my God: yet



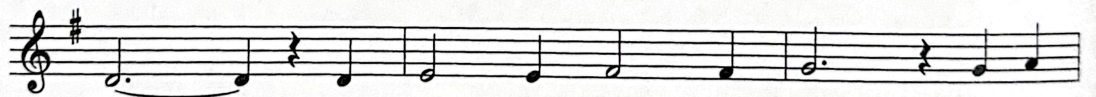
emp - ty and worth - less to me in the
 fade like the grass of the field in the
 wealth be - yond meas - ure I own in the
 faith in the prom - ise of Christ is my



light of the love of the Lord.
 light of the love of the Lord.
 light of the love of the Lord.
 life and my love of the Lord.



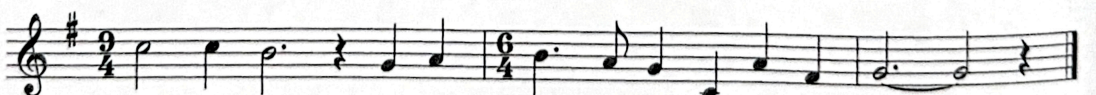
What more could bring us hope than to know the pow'r of his



life? What more could bring us peace than to



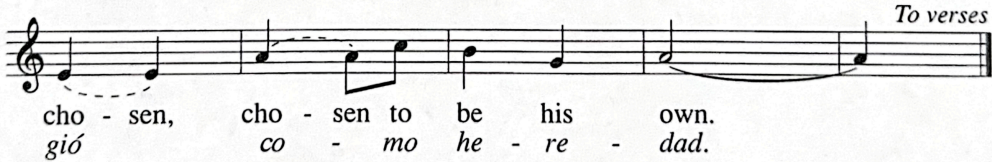
share in his suf-f'ring and death? What more could be our



fi - nal wish than to live in the love of the Lord?

44 Psalm 33: Let Your Mercy Be on Us / Señor, Que Tu Misericordia

Refrain III



Verses

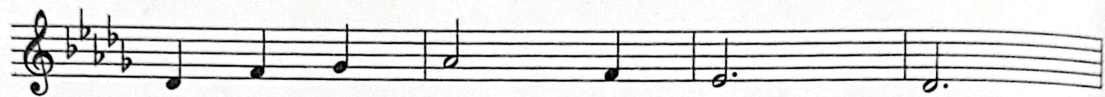
1. Your words, O God, are truth indeed, and all your works are ever faithful;
you love justice and right, your compassion fills all creation.
2. See how the eye of God is watching, ever guarding all who wait in hope,
to deliver them from death and sustain them in time of famine.
3. Exult, you just, in the Lord, for praise is the song of the righteous!
How happy the people of God, the ones whom God has chosen!
4. Our soul is waiting for God, for God is our help and our shield.
May your kindness, O God, be upon us who place our hope in you.

Closing Hymn

593 I Want to Walk as a Child of the Light



1. I want to walk as a child of the light.
2. I want to see the bright-ness of God.
3. I'm look - ing for the com - ing of Christ.



I want to fol - low Je - sus.
I want to look at Je - sus.
I want to be with Je - sus.



God set the stars to give light to the world. The
Clear sun of right-eous-ness shine on my path And
When we have run with pa-tience the race, We



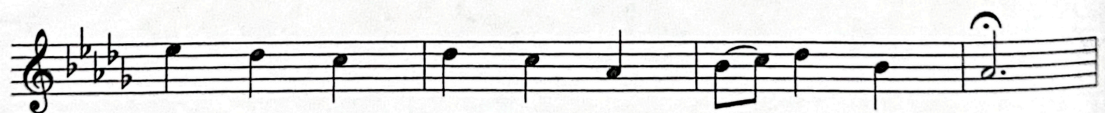
star of my life is Je - sus.
show me the way to the Fa - ther.
shall know the joy of Je - sus.



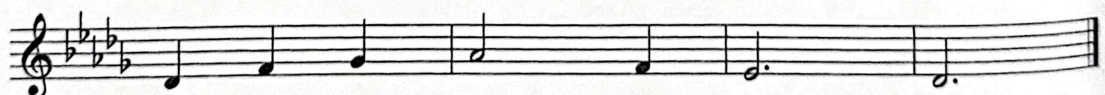
In him there is no dark - ness at all. The



night and the day are both a - like. The



Lamb is the light of the cit - y of God.



Shine in my heart, Lord Je - sus.