21ST SUNDAY IN ORDINARY TIME

August 25, 2024

| Entrance Hymn I Want to Walk as a Child #593 of the Light #1153 Psalm 34: Taste and see the goodness of the Lord. | | Gloria Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, You take away the sins of the world, have mercy on us; You take away the sins of the world, receive our prayer; You are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord. You alone are the Most High, Jesus Christ, with the Holy Spirit, In the glory of God the | |
|---|---------------------------|---|--|
| Communion Hymns Center of My Life #679 | | | |
| You Are All I Want | #726 | Father. Amen. | |
| You Are My All in All | #2081 | The Apostles' Creed I believe in God, the Father Almighty, | |
| Closing Hymn Glory and Praise to Our God #606 | | Creator of heaven and earth, and in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; | |
| #1153 God's | TE AND SEE - goodness. | He descended into hell; on the third day He rose again from the dead; He ascended into heaven, and is seated at the right hand of God the Father Almighty; from there He will come to judge the living and the dead. I believe in the Holy Spirit, | |
| First Reading: Joshua 24:1-2a, 15-17, 18b | Psalm 34 | | |
| Second Reading: Ephesians 5:21-32 | | the Holy Catholic Church, the communion of Saints, | |

Gospel: John 6:60-69

Ephesians 5:21-32



St. Michael the Archangel

St. Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the Devil. May God rebuke him, we humbly pray, and do thou, O prince of the heavenly hosts, by the power of God, cast into hell Satan, and all evil spirits, who prowl about the world seeking the ruin of souls. Amen.

the forgiveness of sins,

and life everlasting.

Amen.

the resurrection of the body,

Opening Hymn

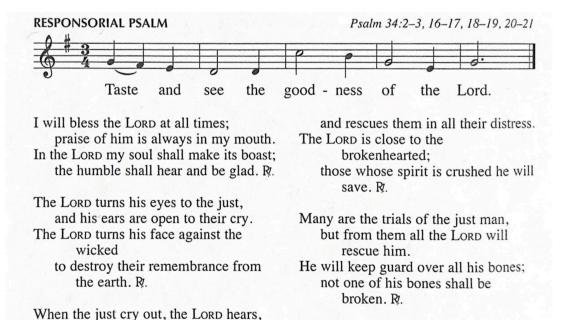


First Reading

Joshua gathered together all the tribes of Israel at Shechem, summoning their elders, their leaders, their judges, and their officers. When they stood in ranks before God, Joshua addressed all the people: "If it does not please you to serve the LORD, decide today whom you will serve, the gods your fathers served beyond the River or the gods of the Amorites in whose country you are now dwelling. As for me and my household, we will serve the LORD."

But the people answered, "Far be it from us to forsake the LORD for the service of other gods. For it was the LORD, our God, who brought us and our fathers up out of the land of Egypt, out of a state of slavery. He performed those great miracles before our very eyes and protected us along our entire journey and among the peoples through whom we passed. Therefore we also will serve the LORD, for he is our God."

Responsorial Psalm



Second Reading

Brothers and sisters: Be subordinate to one another out of reverence for Christ. Wives should be subordinate to their husbands as to the Lord. For the husband is head of his wife just as Christ is head of the church, he himself the savior of the body. As the church is subordinate to Christ, so wives should be subordinate to their husbands in everything. Husbands, love your wives, even as Christ loved the church and handed himself over for her to sanctify her, cleansing her by the bath of water with the word, that he might present to himself the church in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. So also husbands should love their wives as their own bodies. He who loves his wife loves himself. For no one hates his own flesh but rather nourishes and cherishes it, even as Christ does the church, because we are members of his body. For this reason a man shall leave his father and his mother and be joined to his wife, and the two shall become one flesh. This is a great mystery, but I speak in reference to Christ and the church.

or

Brothers and sisters: Live in love, as Christ loved us. Husbands, love your wives, even as Christ loved the church and handed himself over for her to sanctify her, cleansing her by the bath of water with the word, that he might present to himself the church in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. So also husbands should love their wives as their own bodies. He who loves his wife loves himself. For no one hates his own flesh but rather nourishes and cherishes it, even as Christ does the church, because we are members of his body. For this reason a man shall leave his father and his mother and be joined to his wife, and the two shall become one flesh. This is a great mystery, but I speak in reference to Christ and the church.

Gospel

Many of Jesus' disciples who were listening said, "This saying is hard; who can accept it?" Since Jesus knew that his disciples were murmuring about this, he said to them, "Does this shock you? What if you were to see the Son of Man ascending to where he was before? It is the spirit that gives life, while the flesh is of no avail. The words I have spoken to you are Spirit and life. But there are some of you who do not believe." Jesus knew from the beginning the ones who would not believe and the one who would betray him. And he said. "For this reason I have told you that no one can come to me unless it is granted him by my Father." As a result of this, many of his disciples returned to their former way of life and no longer accompanied him.

Jesus then said to the Twelve, "Do you also want to leave?"

Simon Peter answered him, "Master, to whom shall we go? You have the words of eternal life.

We have come to believe

and are convinced that you are the Holy One of God."

Communion Hymns



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You Are My All in All

Dennis L. Jernigan 1. You when I are my strength am 2. Seek - ing cious You as a pre 3. Tak - ing PART II my sin, my cross, my 4. When I fall down, You pick me I You weak, the Trea sure that are be a jewel, Lord, to give up Ι Your shame. ris ing a gain I'd bless --When Ι You fill am dry, my up; 12. 1. Ż All seek, You are my in All. All! fool. You are my All in You are my All in All. name. All! You are my All cup. in PART I (May be sung as a 2-part round) wor-thy is Your Lamb of God, Je sus, name;_ Lamb of God, wor - thy is Your name. Je sus, -

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Closing Hymn

